

Klonoski says. Although more Oregonians register as Democrats than with any other party, "they might as well register Republican" because the majority vote consistently for conservative candidates, he says.

Ever since Republican president Herbert Hoover held office during the depression,

it became more popular for voters to register as Democrats, Klonoski says. But Oregonians have consistently chosen Republican presidential candidates — except in 1964, when Barry Goldwater ran, he says.

In addition, the survey reflects the political assumption that younger students register to vote less than older

students. Fifty-nine percent of students 19 or younger said they had registered as compared to the 70-80 percent ratio for those 20 and older.

A slightly higher number of men than women said they had registered to vote.

The survey was broken down by gender and by four age categories: 19 and under,

20, 21-22, and 23 and over.

Taking the survey were 42 students age 19 and under, 31 20-year-olds, 69 21-22 year-olds, and 133 students age 23 and above.

The students majored in subjects varying from music, education and biology to computer science, journalism and physical education.

## et al.

### MEETINGS

**RIGHT TO LIFE MEETING** tonight at 7:30 p.m. at Marcola Main Fire Station. For more information, contact Chairman Faye Franklin at 933-2848. Open to the public.

**OREGON WOMEN'S BUSINESS NETWORK** will hold an open meeting today at 3:30 p.m. in 241 Gilbert.

**STUDY IN THE PEOPLE'S REPUBLIC OF CHINA** informational meeting will be held in Rooms 108-109 EMU today at 3:30 p.m.

**BUSINESS STUDENTS INTERESTED IN JUNIOR ACHIEVEMENT** are invited to an applied management meeting Wednesday at 3:30 p.m. in 101 Gilbert.

**HAWAII CLUB:** There will be a very important meeting held this evening for re-elections of officers. All members are urged to attend.

**THE CHRISTIAN SCIENCE ORGANIZATION MEETS TONIGHT** at 6:45 p.m. in the EMU Century Room F. Everyone welcome.

**APO MEMBERS:** There will be a general meeting tonight at 6:30 p.m. in EMU Century Room D. All members please attend wearing pins. Pledges are welcome.

**WICI MEMBERS** interested in being officers next year should plan on attending the candidates forum, tonight at 7 p.m. in 301-A Allen. Bring a statement of why you are

interested, your qualifications, and ideas for improving WICI with you.

**ASKLEPIAD MEETING** tonight at 7:30 p.m. in the Chi Psi Fraternity. After the meeting, we will proceed to the Health Center for Blood Pressure Clinic Training. Note: This meeting is mandatory for members. If you cannot attend, please leave a note for Ron Teed at the pre-health science center in 164 Oregon Hall.

**LECTURES**  
"THE CURRENT DEVELOPMENT OF EAST EUROPEAN CITIES" is the title of a slide-lecture to be presented today at 3:30 p.m. in the EMU Forum. Sponsored by UO Russian and East European Studies Center, the program is free of charge.

**ECONOMICS CAREER FORUM** presents three lectures tonight at 7 p.m. in 338 Gilbert. The three lectures are: "International Trade," speaker Bill Crane, World Wide Sales Manager, Spectra Physics; "Banking," speaker Lela Currier, Business Development Officer, Oregon Bank; and "Industrial Planning in Oregon," speaker Mike Shadbolt, Director of Research, Oregon-Pacific Economic Development Corp. Sponsored by Economics Peer Advising.

**INTERVIEWS**  
**SIGN UP AT 7:30 A.M. ON WEDNESDAY** in 244 Hen-

dricks Hall for the following recruiters:

**May 22-23 K Mart Corporation** (for Management Trainee) Group Meeting: 5:21 7 p.m., 108-109 EMU (Attendance required to interview)

**May 22 Medford School District** (For HS Adv Math/Span/Germ/Bus-Office Educ/Lang Arts/HS Boys PE/JH Girls PE/School Nurse/Handicapped Learner/JH Dean of Students/JH Integrated Sci) Group Meeting: 1:30-2:30 p.m., 110 EMU

**May 22 Northwestern Mutual Life** (For Professional Sales Representatives)

**May 23 Portland Police Department** — Group Meeting: 1-2 p.m., 108 EMU/2-3 p.m. is reserved for Drop-Ins.

**May 24 U.S. Air Force** (For Pilot/Navigator/Meteorology/Communication Electronics)

**May 24 Fidelity Union Life** (For Sales or Management Trainee)

**May 25 Western Pacific Properties, Inc.** (For Commercial Real Estate Sales leading-Broker)

**May 30 Lincoln County School District** (For 1 Elem (1-6) 2 Secondary-Lang Arts/Math/Sci)

**Please sign up immediately** if interested in interviewing with the following recruiters:

**May 15 Chef Francisco** (For Cycle Count Analyst)

**May 15 Oregon Bank** (For Commercial Credit Analyst Training Program)

**May 16 Longview Public Schools** (For Elementary-all levels/Middle School and Secondary/Middle school Counselor/Psychologists — K-12)

**May 16 Olympia Public Schools Personnel Co-Op** — Group Meeting only: 3 p.m., 108-109 EMU

**May 16 IDS Marketing/American Express** — Group Meetings only: 3 p.m., 112 EMU or 7:30 p.m., 112 EMU. Sign up is necessary.

**May 16 Standard Insurance Company** (For Sales Representative)

**May 17 Aetna Life & Casualty** (For Prime Agent Program) Group Meeting: May 16, 7-8 p.m., 108 EMU

**May 17 Lincoln County School District** (For all areas of Special Education/Counselor's)

**May 17 Pietro's Corporation** (For Management Trainee)

**May 17 Price Waterhouse & Company** (For Winter Accounting Internship) Completed company applications req

**LIBERAL ARTS STUDENTS:** Sign up now for Summer Internships with tuition reimbursement in the areas of Personnel, Public Relations, Research, and Parks and Recreation, in 244 Hendricks.

# CLASSIFIEDS

**CLASSIFIED ADS CAN BE PLACED AT**  
ODE Office, 300 EMU  
UO Bookstore Stamp Counter  
EMU Main Desk  
SUAB Booth in the EMU Lobby  
**DEADLINES:** Ads must be placed by 1 pm one working day prior to publication. Display classified ads that require camera work must be placed by 1 pm two working days prior to publication.  
**RATES:** Rates are 15 cents per word for the first day and 12 cents per word for subsequent consecutive days the ad is run without change. Minimum charges are \$1.50 for the first insertion and \$1.20 for consecutive insertions.



**FOR SALE**  
**DRUMS**—4 pc. Stewart with Camber cymbal and hat. Great beginners set. Good shape \$450. or make best offer. 683-2152. 9-17-10pm.  
**QUEEN-SIZED WATERBED** with mattress, liner and heater. Like new. Am moving soon and need to sell. Will take best offer. Call 485-3139 in evenings. tfn  
**CRAZY LOW DISCOUNT PRICES**  
Pioneer SX-737 receiver, Sharp RT-1155 cassette deck and two DLK 1 1/2 speakers. \$250. IBM Correcting Selectric II with tons of supplies and seven elements, \$700. Larry, 686-4344 days, 683-8185 evenings. tfn  
**RUSH CONCERT TICKETS** Portland Coliseum May 17. Main floor, row 10, center. Tom 687-1468. 2741:5-18  
**QUALITY DIAMOND RINGS** My prices are about 1/2 of retail value! Call today. David 343-3824. 5-18  
**NO RAPE, ASSAULT** nor abuse with the chemical defense device. Only \$10 to ASP. Box 7271, Eugene, 97401. 5-17  
**QUALITY DIAMOND RINGS.** My prices about 1/2 of retail value! Call today. David 343-3842. 5-21  
**Thrift & Gift Shop**  
2839 Willamette Street  
Hours: 10-4 pm  
**FINAL SALE** Thursday, May 17 ONLY. Closing for the summer. Everything must be sold. All merchandise 50% off. 1-4 pm. A dollar a bag. Hurry in! Last day. Shop will reopen in August. Sponsored by the Junior League of Eugene. 2756:5-17

**FUN COTTON FLOTTON**  
great COLORS AND STYLES  
also FUTONS  
Plus a wide assortment of accessories  
Eugene Trading Co  
651 E. 13th 344-7006  
2 blocks west of campus  
10% off clothing with this ad  
2755:9-1  
**10 SPEED RALEIGH "Rapide"** Bike. Very good shape \$96. 245-5317. 5-16  
**TWO 18" by 36" WOOD DESKS** Sale \$45 each. Like new. Call 344-2543 after 5 pm. 5-16  
**TYPEWRITER** Portable, Underwood. Great shape. Spells perfectly. \$50. 345-5317. 5-16

**BUY & SELL**  
THE BUY & SELL CENTER  
Buy-Sell-Trade  
Used electric guitars and amplifiers.  
361 West 5th 613-M-F  
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**RESUMES RESUMES RESUMES**  
Qualified typeset resumes by ODE Graphic Services. We will give your job search the professional edge. Call 686-5511 or come by 300 EMU. Students 10% discount with current ID. tfn  
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Jennifer 485-3883 898:1fn

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**FOR SALE**  
IBM Correcting Selectric II. Comes with plenty of supplies and several elements. Has ALWAYS been under IBM service contract. \$700 or best offer. Larry, 686-4344 days, 683-8185 evenings. tfn  
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**PROFESSIONAL QUALITY AND SECRETARIAL EXPERIENCE** IBM Correcting selectric. Graduate specialist. Reasonable: Carolyn Sherrill. 344-7231. 2760:5-18

**SOUND SYSTEMS**  
**WHAT A DEAL!!**  
Pioneer SX-737 receiver, Sharp RT-1155 cassette deck and two DLK 1 1/2 speakers—all for only \$250. Call today! Larry, 686-4344 days, 683-8185 evenings. tfn  
**BICYCLES**  
**ORANGE RALIEGH INTERNATIONAL** 2 1/2 " Campy equipped, best offer, Gary 461-2137 5-17  
**MEN'S 12 SPEED BIKE.** 23". Biachi. Excellent condition. \$150. 683-0808. 5-17  
**MEN'S 10 SPEED BIKE** Good condition Schwinn Varsity. \$80 or best offer. Call 683-2347 eves. 5-15

**BOOKS**  
60,000 BOOKS IN STOCK  
All selling 40-50% off list prices  
\*Textbooks\*Cliff Notes\*Magazines\*  
USED BOOKS BOUGHT AND SOLD  
SMITH FAMILY BOOKSTORE  
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**CARS & CYCLES**  
**RED 1979 VESPA** P200E. 1800 Miles. Phone 484-5674 or 345-7144. 5-18  
**75 DATSUN B210** 2 door, 4 speed. Good condition, must sell. \$1600 ONO 342-4446 Dan 5-18

**TRAVEL**  
**UNIVERSITY TRAVEL** 744 E. 13th second floor  
Smith Family Book building  
**ROUNDTrip BARGAIN FARES**  
Eugene-New York \$355  
Eugene-San Diego \$255  
Eugene-Omaha \$250  
(Fares subject to certain restrictions)  
**683-5577**

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**I'll Tune-up Any Car**  
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Complete car care foreign and domestic  
**KEN'S MOBILE TUNEUP** 698-7170 5-18  
**RIDES & RIDERS**  
**AM DRIVING TO** Portland/Tacoma. Leave May 17th-return May 20th. Room for 2. 683-3842. 5-15  
**OPPORTUNITIES**  
**SUMMER JOBS.** See the man at the Job Location & Development office, 1511 Agate. 2574:5-15  
**ALASKA** Jobs and travel information! Write: Alasco, Box 30752, Seattle WA 98103. 5-17

**HELP WANTED**  
**APPLICATIONS ARE NOW BEING ACCEPTED** for openings in the ODE Production Department for Fall Term.  
**Typesetter** - must be familiar with typesetting terminology, and have meticulous work habits.  
**Ad paste-up tech** - previous experience in paste-up preferred, must have well rounded design sense, as well as an eye for spatial uniformity.  
**Photo technician** - requires knowledge of darkroom processes, including photo printing and film development. Previous experience with a process camera also helpful. Afternoons and evenings.  
**News Paste-up tech.** - requires little or no experience. Applicant must have ability to learn quickly and follow directions. Late evening position.  
**These are student positions, all applicants must be enrolled in at least 6 hours. Applications close May 18. Positions will be filled by June 4th.** For further details or to pick up applications - 300 EMU Oregon Daily Emerald Office. Please pick up and leave applications with front desk receptionist. The Oregon Daily Emerald is an Equal Opportunity/Affirmative Action Employer. All qualified persons encouraged to apply. 5-18

**THE ESCAPE PROGRAM** is looking for a coordinator for the Fall and Winter leadership retreats. This position includes responsibilities in all aspects of organizing the events. Work study/credit available. Min. 20 hrs/wk. For more info, contact Charles x 4351. Applications available in Rm 327 EMU and are due at 5 pm, May 18. ESCAPE is an Equal Opportunity/Affirmative Action Employer. 2743:5-18  
**THE OREGON DAILY EMERALD** is now accepting applications for staff positions for 1984-85. Applications are due May 17 at 5 pm and are available, with job descriptions, at the Emerald office, EMU Suite 300. Staff positions are:  
Editorial Page Editor  
Photo/Graphic Editor  
Sports Editor  
Assistant Sports Editor  
Entertainment Editor  
Assistant Entertainment Editor  
Associate Editors:  
Features  
State Higher Education Administration  
Student Government  
Student Activities  
Community Politics  
The Oregon Daily Emerald is an affirmative action, equal opportunity employer. 5-17

**THE ESCAPE FIELD STUDIES PROGRAM** has openings for assistant Division Heads in the Community Service and Public Schools divisions. Some of the responsibilities include the training and supervising of 6-10 coordinators, placing 100-150 University volunteers in public schools and community service agencies, and participating in program meetings. Compensation includes credit or work-study options. Commitment is a minimum of 21 hours a week. For more information please contact Patty or Madelyn at the ESCAPE office in 327 EMU or call 686-4351. 2744:5-18  
**SUMMER WORKSTUDY POSITIONS:** for Receptionist/Tour Guide. Pick-up and return applications to Admission Counter on the second floor of Oregon Hall by 4 pm, May 15th. Information and Tour Services. 2673:5-15  
**THE 1984-1985 ASUO EXECUTIVE IS STILL ACCEPTING APPLICATIONS** for Coordinator of The ASUO Course Guide and positions in Program Administration and Finance and Student Events. Job descriptions and Applications are available in the ASUO office, suite 4, EMU. Applications are due in Suite 4 by 5 pm Friday, May 18. ASUO is an affirmative action/ equal opportunity employer. 2749:5-16

**PERSON TO WORK SATURDAYS** 10-4 pm with car to do deliveries. Some on call deliveries during the week. 273 Coburg Road or 342-1194. 2752:5-18  
**TEMPORARY DELIVERY POSITION** 20 hours a week. Own car needed. Call 484-2799 between 10 and 5 pm. 2754:5-16  
**NEED DRIVER** for round trip from Eugene to Vancouver, WA. May 18. Will leave 6 am and return 8 pm. Will pay \$50 plus meals. 343-7048. 2753:5-16

**GALA**  
is accepting applications for two coordinators for the 84-85 academic year. Deadline for applying is May 24, at 5 pm. Pick-up applications at Suite 318, EMU. Affirmative Action/ Equal Opportunity Employer 2699:5-17  
**MANAGER** All 1 bedroom apartments across from campus. Experience not required. Send resume to PO Box 10861, 97440. 2702:5-18  
**DIRECTOR** U of O Crisis Center. 40 GTF September 1984-June 1985. Prior Crisis counseling and supervisory experience. Job description and applications available at Counseling Center x 3227. Application deadline: May 28. An equal opportunity employer. 2719:5-25  
**CRISIS COUNSELORS** Work study. U of O Crisis Center. Summer and Fall positions available. Prior crisis counseling experience. \$5.50/hr. Job description and applications available at Counseling Center: x3227. Application deadline: May 25. An equal opportunity employer. 2718:5-25

**THE ESCAPE FIELD STUDIES PROGRAM** is seeking a highly motivated individual to fill the position of Registration Coordinator. This individual is responsible for implementing an efficient registration process, training staff members and coordinators in the correct registration procedures. The Registration Coordinator must have organizational and administrative skills as well as effective written and oral communication skills. Compensation options are negotiable. Application packets are available in the ESCAPE office, 327 EMU and completed packets are due Monday, May 18th before 5 pm. For further information contact Alesia at 686-4351. ESCAPE is an Equal Opportunity/Affirmative Action Employer. 2745:5-18  
**EMU CRAFT CENTER** is accepting work-study applications for summer term. Persons with experience in wood-working, jewelry, photo, ceramics, etc, apply at the Craft Center, ground floor, EMU 686-4361. 2730:5-16

**THE ESCAPE FIELD STUDIES PROGRAM** is seeking a creative, energetic individual to fill the position of Publicity and Recruitment Coordinator. This person will be responsible for integrating recruitment strategies at all program levels. Application packets are available in the ESCAPE office, 327 EMU and completed packets are due Friday May 18th before 5 pm. For compensation and other information contact Melissa Young at 686-4351. ESCAPE is an Equal Opportunity/Affirmative Action Employer. 2735:5-18  
**RICHES, FAME, EXPERIENCE!** Advertising positions available for summer and academic 1984-85 year. We are looking for freshmen and sophomores to fill positions in our advertising department. Besides selling ad space, you will be designing ads, maintaining client contact and learning how to solve your clients' advertising needs and problems. In effect, you will be a one-person "Agency."  
Here's your chance to get one step closer to your career goals and gain invaluable experience while doing so.  
These positions are paid on a commission basis and require at least 20 hours per week. You must have the use of a car in order to apply. If your career goal is in marketing, sales, public relations, advertising or business, this is an excellent opportunity.  
Applications close May 22.  
Application forms are available at the Oregon Daily Emerald reception desk, 300 EMU. For more information, see Susan Thelen, Advertising Manager.  
The Emerald is an Equal Opportunity/Affirmative Action Employer. Women and minorities are encouraged to apply.

**ROOMMATES**  
**ROOMMATE NEEDED** House in West Eugene, \$164 plus utilities, prefer female, 344-2473 evenings/weekends. 2696:6-4  
**LARGE, SUNNY ROOM** in a house shared with 3 others. Rent \$118 month. Available June 1. Call 343-5278 evenings. 5-15  
**HOUSEMATE TO SHARE** semi-communal 3 bedroom house at 24 Columbia. House has wood floors, fireplace, nice yard \$90/mo plus utilities. Call Mitch or Vicky 345-7659. 5-18

**FOR RENT**  
**DON'T WAIT** Reserve for fall and summer now. Summer rates \$160. All apartments, 2 Bedroom, large, very clean. Wholly furnished, disposal, dishwasher, laundry, sundeck, covered parking. 683-8919. 2627:1fn  
**FURNISHED AND UNFURNISHED** one and two bedrooms close to campus, \$195 to \$275. 485-6322. 485-0062. 344-1625. 332:1fn  
**FURNISHED/UNFURNISHED** 1 bedroom apartment. Pleasant, close to campus. 608 E. 15th. One year lease. \$170/\$160 a month. First, last, cleaning deposit. Serious/graduate student preferred. References. Available June 1. 485-1511 days, 686-2222 evenings. 2723:5-18

**PARR TOWER**  
is now accepting applications for Fall 1984 housing. We offer room, board and more at rates lower than dorms or apartments. Call John at 345-9163 or drop by 1648 Alder for more information. 5-18  
**SUBLET FOR SUMMER** Completely furnished all utilities paid. 3 bedroom \$300/mo. 583 E. 13th 683-4964. 5-18  
**QUAINT ONE BEDROOM** to sublet for summer. Fireplace, hardwood floors, French doors. Call 345-2123. 5-16