

# University student wins Truman scholarship

University student Carol Benedick has been selected as Oregon's recipient of the 1984 Harry Truman Scholarship. Benedick, a junior in international studies, was one of only 105 students chosen this year.

"It's a very high honor — very similar to the Rhodes," says Clarence Thurber, director of the international studies department. In order to be eligible for this scholarship students must be no more

than halfway through their sophomore year when applying and must be entering their junior year at the time of the award's receipt, Thurber says.

The awards, which offer up to \$5,000 per year for the last two years of college and two years of graduate study, are granted to highly motivated students who are pursuing careers in public service at the federal, state or local level.

The scholarships will be presented to the recipients by the late president's daughter, Margaret Truman Daniel, during a ceremony Sunday in Independence, Missouri, where Truman lived and is now buried.

According to Benedick, the scholarship will pay her entire tuition, books, and basic living expenses.

"What this means is that I can concen-

trate more on school work rather than making money," she says. "I will also have more time for public service work, which is what the scholarship is intended for."

Benedick, who has a 3.9 GPA, is only in her second year of college, but is already close to senior status. She will be campaigning for OSPIRG's state chair later this month.

## et al.

### MEETINGS

**MADCAAPS** will meet today at 3:30 p.m. in EMU Century Room C. Representatives from each group must attend.

**THERE WILL BE AN ALPHA PHI OMEGA MEETING** today at 6:30 p.m. in EMU Century Room D. Everyone please attend.

### LECTURES

**"AMERICAN UTILITARIAN ARCHITECTURE"** is the title of a lecture to be given by Grant Hildebrand at 7:30 p.m. in 177 Lawrence. Sponsored by the Department of Architecture.

**FAMILY SEX EDUCATION** Planned Parenthood is sponsoring a Parent/Daughter workshop tonight from 7:30 to 9 p.m. at Hamlin Middle School, 326 Centennial in Springfield.

**HOW TO GET YOUR CHILDREN TO LEAVE HOME** is the title of a panel discussion on parents and their relationships with grown children in the '80s. Dr. Suzanne Schumann and Dr. Susan Norris will lead the discussion on Thursday, May 17, from 11:30 a.m. to 1 p.m. in the Board Room of the Administration Building at LCC. For more information on this women's program brown bag presentation call 747-4501, x2353.

**"FOCUS YOUR EDUCATION"** is the title of two workshops to be held May 9 and May 16 from 5 to 6:30 p.m. Stop by 141 Straub or call 686-4936 to sign up or get more information.

### "WORKING IN BUSINESS WITHOUT A BUSINESS MAJOR: IS IT POSSIBLE?"

is the title of a workshop scheduled for Wednesday, May 9 at 3:30 p.m. in 110 and 111 EMU. Everyone is welcome to come and bring their questions. Topics will include: non-business courses that develop business skills; minor programs; and how to obtain practical experience.

### INTERVIEWS

**LIBERAL ARTS STUDENTS:** Sign up now for Summer Internships with tuition reimbursement in the areas of Personnel, Public Relations, Research, and Parks and Recreation, in 244 Hendricks.

**SIGN UP AT 7:30 A.M. ON WEDNESDAY** in 244 Hendricks for the following recruiters:

May 14 Moore Business Forms, Inc. (For Sales Representative)

May 14 Pacific Business Systems (Pacific Photocopy)(For Sales Representative)

May 15 Chef Francisco (For Cycle Count Analyst)

May 15 Golden Gate University, Graduate School (For Graduate School)

May 16 Long View Public Schools (For Elementary Teachers; For Middle School, Secondary, Middle School Counselor, Psychologists (K-12)

May 16 Olympia Public Schools Personnel Co-Op — Group Meeting only: 3-4 p.m., 108-109 EMU

May 16 Standard Insurance Company (For Sales Representative)

May 17 Aetna Life & Casualty (For Prime Agent Program) Group Meeting: May 16, 7-8 p.m. 108 EMU.

May 17 Lincoln County School District (For all areas of Special Education)

May 17 Pietro's (For Management Trainee)

May 17 Price Waterhouse & Company (For Winter Accounting Internship) Completed company applications required)

**PLEASE SIGN UP IMMEDIATELY** if interested in interviewing with the following recruiters:

May 9 Port Angeles public Schools (For teachers: Elem/Reading Specialist/Special Educ/English/Foreign Language/Sci-Physics/Sci-

CS/Math/Librarian/Vocational-Both Carpentry and Auto Mechanics)

May 9 VR Business Brokers — Group Meeting only: 7 p.m., 110-111 EMU (For selling business)

May 10 Hillsboro Union High School District 3JT (For teachers: JH and SH Soc Studies/JH and SH Math/CS/SH Eng/JH and SH Handicapped Learner/JH Typing)

**SENIORS OR JUNIORS** registered in the College of Business who are seriously considering a career in BANKING are encouraged to apply for an observational internship this summer at First Interstate Bank. Credit is available. Cover letter and resume due in 244 Hendricks by noon Tuesday, May 15.

**SUMMER INTERNSHIPS** with tuition reimbursement for Liberal Arts majors are now available in the areas of

Personnel, Public Relations, Parks and Recreation, Computer Science, and Research. More information is available in Career Planning and Placement.

### MISCELLANEOUS

**"EFFECTIVE APPROACHES TO HEALTH CARE AND COST CONTAINMENT"** is the title of a free seminar sponsored by the Pacific Northwest Personnel Management Association. The seminar will be held May 8 at the Valley River Inn. Registration materials are available in 209 Gilbert.

**PRE-MEDS:** Application Workshops scheduled in 341 Gilbert Monday and Tuesday May 7 & 8 at 6 p.m. Be there.

**SINGAPOREAN STUDENTS** All singaporean students are recognized members of the SSA and are cordially invited to the potluck dinner on May 12 at 6:30 p.m. at South Eugene High School. Invite your host families along too. For further information, please refer to the SSA newsletter or contact any SSA committee members.

**VOLUNTEER ENTERTAINERS WANTED** for New Games Festival in Salem on Sunday, May 20. Jugglers, musicians, mimes, dancers, and other artists are being sought for their abilities in the arts. The festival is mainly for children, but adults will also be present. Interested? Call Dan Crunican at 343-7384 between 4 and 5 p.m.

# CLASSIFIEDS

## CLASSIFIED ADS CAN BE PLACED AT

ODE Office, 300 EMU  
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**BEER REFRIGERATOR,** \$25. 683-1526, 2644-5-11

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**AIRFARE TICKET TO EAST COAST** \$165. Must be used by June 6th. For info call Mary-Ellen, 689-5314. 5-9

**OLYMPIA 77** Correcting Typewriter \$900 new, \$450 or best offer. 485-0454. 2657-5-11

**CESSNA 150** Recent annual, good condition, extras, \$5500. 747-6723, owner 2654-5-11

**ROUNDTrip AIRLINE TICKET** good for anywhere in Continental U.S. Call 342-8121, best offer. 5-9

**2 PERSON INFLATABLE BOAT,** \$12. 13" Portable B & W TV. \$38. 342-5210. 5-8

**MOVING, MUST SELL** Stereo speakers \$40, Olivetti Typewriter \$20, Down Bag \$15, and more. Rick 484-6224 eves. 5-11

**MOVING DAYS - MUST SELL** K.E.S. Speakers, Phillips turntable (212 electronic), Kenwood D.C. stereo integrated amplifier (90 Watts), Sansui AM/FM stereo tuner TV 217, BEST OFFER, also records, couch, kitchen table, chairs, stools, kitchen supplies, books, clothing, etc. Robert 683-6116, before noon, after 6 pm. 5-11

## BUY & SELL

**THE BUY & SELL CENTER** Buy-Sell-Trade Used electric guitars and amplifiers. 361 West 5th 613-M-F

## SERVICES

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**1982 HONDA MOPED** 1000 miles, excellent condition. Red, with helmet. \$400 or best. 484-4020. 5-9

**1980 MGB LIMITED EDITION** Black Electric Overdrive. Low miles \$4900. 344-8302 message. 5-11

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**ALASKA SUMMER JOBS** Good money \$\$ Parks, Fisheries, wilderness resorts, logging and much more. Summer employment Guide. 1984 listings. \$4.95. Northquest, 300 Union Ave, Bldg. 12, Campbell, CA 95008. 5-10

**ALASKA Jobs and travel information!** Write: Alasco, Box 30752, Seattle WA 98103. 5-17

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