

# Parole denied to Manson's 'lieutenant'

**SAN LUIS OBISPO, Calif. (AP)**—The man who once called himself Charles Manson's "lieutenant for killing" and played a key part in the bloody Tate-La Bianca murders 15 years ago was denied parole Tuesday by state prison officials.

Charles "Tex" Watson, 38, convicted of seven counts of first-degree murder in the 1969 "Manson Family" murders of actress Sharon Tate and six other people, was denied parole by a three-member panel of the state Board of Prison Terms.

Watson told the board he had changed from the man prosecutors said inflicted

more than 90 percent of the 156 stab wounds found on the seven victims' bodies.

"I am not the same person I was 15 years ago," he said.

He blamed the murders on Manson's influence over other family members and the "erroneous" beliefs Manson planted in the others.

But Los Angeles County Deputy District Attorney Stephen Kay called Watson a "cold-blooded killer" who would be a danger to society if released.

Miss Tate's mother, Doris, spoke briefly at Tuesday's hearing at the California

Men's Colony, contending Watson should never be released from prison.

Watson repeatedly has been denied parole by state officials who have cited the shocking nature of the crime and psychiatric reports indicating he is still dangerous.

Mrs. Tate, who is running for the 31st Assembly District in the South Bay area of Los Angeles, also spoke out against Watson's parole at a Los Angeles news conference held Monday by Citizens for Truth and Citizens ACT (Anti-Crime Taskforce), two groups supporting strict criminal

sentencing policies.

"Receiving the death penalty does not mean one will be executed," Mrs. Tate said. "Receiving a sentence of life in prison does not mean one will spend his natural life behind bars."

Watson was convicted of seven counts of murder in the slayings of Miss Tate and four others on Aug. 9, 1969, and of grocery executive Leno LaBianca and his wife the following night.

Trial testimony indicated Watson hung Miss Tate, then eight months pregnant, from a ceiling beam during the grisly murders.

## et al.

### MEETINGS

**ALPHA KAPPA PSI** Professional Business fraternity general meeting will be tonight at 7 p.m. in 338 Gilbert. All members and pledges must attend. Don't forget the pin check. Anyone interested in joining is welcome to attend.

**SAILING TEAM MEETING** will be at 8:30 p.m. today in Century Room E.

**INTERVARSITY CHRISTIAN FELLOWSHIP** will hold its large group meeting on Thursday, May 3 at the Philadelphia House at 7 p.m. Our speaker will address the subject of grace and be looking at II Corinthians. Come for a time of worship, fellowship, and learning. Visitors are most welcome.

### LECTURES

**HAVE YOU BEEN WONDERING WHAT'S HAPPENING TO DATING TODAY?** Carol Green, clinical social worker, will lead a discussion today from noon to 1:30 p.m. in the Board Room of the Administration Building at LCC. For more information on this women's program brown bag, call 747-4501, 686-2353.

**"THE HUNGARIAN PEASANT WEDDING: SYMBOL AND STRUCTURE"** is the title of a lecture to be given by Prof. Mihaly Hoppal tonight at 7:30 p.m. in 150 Geology.

**"THE CAUSE AND CONTROL OF RAIN, TORNADOS AND PLATE TECTONICS"** is the title of a lecture to be given by Mr. Peterson, Monday, May 7, at 7 p.m. Call 726-8775 (evenings) for location.

### INTERVIEWS

**INTERVIEWS** Sign up at 7:30 a.m. on Wednesday in Room 224 Hendricks Hall for the following recruiters:

**MAY 9** Port Angeles Public Schools (For teachers: Elementary&Read Specialist&Spec. Ed&Home and family life&Sec Math&Sec Sci&Vocational-A mech&Carpentry) Group Meeting: 9 a.m., Rm. 108, EMU

**MAY 9** VR Business Brokers — Group meeting only: 7 p.m., Rms 110-111, EMI (For selling businesses)

**MAY 10** Hillsboro Union High School District 3JT (For Teachers: JH and SH Soc studies&JH and SH Math&CS&SH English&JH and SH Handicapped Learner&JH typing)

**MAY 10** U.S. Comptroller of the Currency (For National Bank Examiner)

**SUMMER INTERNSHIPS** with tuition reimbursement for Liberal Arts majors are now available in the areas of Personnel, Public Relations, Parks and Recreation, Computer Science, and Research. More information is available in Career Planning and Placement.

### MISCELLANEOUS

**"EFFECTIVE APPROACHES TO HEALTH CARE AND COST CONTAINMENT"** is the title of a free seminar sponsored by the Pacific Northwest Personnel Management Association. The seminar will be held May 8 at the Valley River Inn. Registration materials are available in 209 Gilbert.

### THE HALF DAY ON THE JOB PROGRAM

is being sponsored by the Alpha Kappa Psi business fraternity Thursday, May 10. This annual program offers business students an opportunity to be matched with the field of their choice and receive hands-on experience with applied management and operations. The students will spend the morning at the host business with a representative. The program will end at the Eugene Hilton with a luncheon banquet and a keynote speaker. Thirteen field choices are offered students and applications, available at the College of Business main office, are due today.

**PRE-MEDS:** Application Workshops scheduled in 341 Gilbert Monday and Tuesday, May 7 and 8 at 6 p.m.

**SINGAPOREAN STUDENTS** All Singaporean students are recognized members of the SSA and are cordially invited to the potluck dinner on May 12 at 6:30 p.m. at South Eugene High School. Invite your host families along too. For further information, please refer to the SSA newsletter or contact any SSA committee members.

**FAMILY SEX EDUCATION WORKSHOP** Helping parents to communicate with their children about sex. An informative program presented by Planned Parenthood Association and Sponsored by Eta Sigma Gamma will be held Thursday, May 3 from 7-8:30 p.m. at Patterson Elementary School, 1510 W. 15th. For information

call 344-2632. Child care available (no fees required).

**BUSINESS STUDENTS** Today, by 5 p.m., is your last chance to nominate your favorite teacher for the "CBA Teacher of the Year Award." Pick up and deposit ballots in 271 Gilbert Hall. The winner will be announced in the CBA Peer Advising Service's Spring issue of "Business As Usual."

**THE CHEESE AND BUTTER DISTRIBUTION** will be held today in 101 EMU from 10 a.m. to 4 p.m. Requirements for eligibility will be posted on the wall. The only form of verification necessary is a voice declaration and an I.D. card. Tell your friends and come on in.

**ASUO WOMEN'S SYMPOSIUM:** Objectification Art Show, all day. Forum Alcohol Discussion over Coffee, 8:30 a.m., Century Room E

Pornography Slide Show, 9:30 a.m., Taking Action, 11 a.m., both 214 EMU  
Men and Anger, 11 a.m., Century Room E  
Noon Gig: Sweetgrass, EMU Courtyard  
Oppression in the Movement, 2 p.m., 214 EMU  
Rape, Part I, 1:30 p.m.; Part II 2 p.m., both 214 EMU  
Incest, 3 p.m., 214 EMU  
Lesbianism Myths and Realities, 5 p.m., 214 EMU  
Film: Rosie the Riveter, 5:15 p.m., Dad's Room  
Dance: Sister Tomato 7 p.m., Courtyard

# CLASSIFIEDS

686-4343

## FOR SALE

**QUEEN-SIZED WATERBED** with mattress, liner and heater. Like new. Make offer. Call 485-3139 in evenings.

**CRAZY LOW DISCOUNT PRICES** Pioneer SX-737 receiver, Sharp RT-1155 cassette deck and two DLK 1 1/2 speakers, \$250. IBM Correcting Selectric II with tons of supplies and seven elements, \$700. Larry, 686-4344 days, 683-8185 evenings.

**MOVING SALE** X-C skis/poles, 3 speed bike, new backpack, desk, chair, sleeping bag, table, Misc. books and albums. For further info call Mary 343-5019. Keep trying. Prices are negotiable.

**MUST SELL** '81 Honda Passport. Excellent. \$400/offer. 683-2145 evenings.

**APPLE II PLUS** Computer system. (New baby, need cash) 64K, 80 col., 2 discs, B-W monitor, Apple Silenttype printer and Transtar daisy printer, plus software (word processing, spread sheet and games) \$1750. 687-1055, 2585-5-4

**KING 3-B** Concert Trombone, 3 mouthpieces, nice case. Asking \$250. Dave 485-9186

**BRAND NEW SPARE WATCH.** Seikos men's digital waterproof with alarm, stopwatch. \$55 or best offer. 687-0445.

**GRATEFUL DEAD TICKETS** 2 Mezzanine for Monday, \$40 each, I'll huggle. Rick, after 3:30. 485-9180.

**1981 HONDA SR MOPED** Good condition. Runs great \$250. Call 686-5179 ask for Warner

**NEVER SEEN THE GRATEFUL DEAD?** 2 tickets for Sun., May 6, 686-3466, Mike

## BUY & SELL

**THE BUY & SELL CENTER** Buy-Sell-Trade Used electric guitars and amplifiers. 361 West 5th

**WANTED:** Small recorder to tape lectures. Will pay fair price. Burt, 686-6033

## TYPING

**EXPERIENCED TYPIST** Using IBM Selectric III. Call Mina between 8 am and 10 pm at 726-9824.

**T&C PROFESSIONAL TYPING SERVICE** Word processing specialists, all levels. Graduate school approved. 687-9328, Cyndi

**TYPING/EDITING** Call Sara 686-0739

**WELL EXPERIENCED TYPIST** Do quality work. Correcting Selectric II. Various type elements. Graduate School Approved. Call Doris 484-1094, 1041-UWH

## TYPING & WORD PROCESSING

Theses/dissertations, diagrams, papers, tables, including statistical. **Law papers, Resume Composition, & Mass Mailing Specialists.** Fast, Professional, Quality Service, Guaranteed. WordStyles & TypeScripts CINDY 484-5454 BRANDY 484-6044

**ELITE TYPING SERVICE** Word processing now available Fast-Guaranteed-Accurate 484-1646

**PROFESSIONAL TYPIST:** Statistical specialist. IBM Corr. Sel. Grad. approved. Near campus. 344-0759.

**DYNAMIC TYPING SERVICE** Guaranteed. Quality work. Pickup and delivery available. 485-3914, 583-tfn

**PRO TYPING/EDITING** Expert at theses and dissertations 2 block from UO. No job too small. Jennifer 485-3883

**TYPING:** 15 years experience. Papers, dissertations, editing. Graduate School approved. IBM Selectric. Pickup and delivery. Call Carole at 688-3983, 514-tfn

**TYPING** Patrice 342-5238 2052-tfn

**Carol's Professional Typing Service** Monday-Friday 8:30-4:30 Evenings by appointment only 345-2289

**FOR SALE** IBM Correcting Selectric II. Comes with plenty of supplies and several elements. Has ALWAYS been under IBM service contract. \$700 or best offer. 686-4344, ask for Larry.

**PROFESSIONAL QUALITY AND EXPERIENCED** for your typing needs. IBM Correcting selectric. Graduate specialist. Reasonable. Carolyn Sherrell, 344-7231, 2570-5-4

## INSTRUMENTS

**ROLAND TR808** Drum Machine \$650. Yamaha Synthesizer with Flight Case \$1750. 485-1359 after 5 pm.

## SOUND SYSTEMS

**WHAT A DEAL!!** Pioneer SX-737 receiver, Sharp RT-1155 cassette deck and two DLK 1 1/2 speakers—all for only \$250. Will also sell individual components. Call today! Larry, 686-4344 days, 683-8185 evenings.

## PHOTOGRAPHY

**WEDDING PHOTOGRAPHY** Professional quality - reasonable prices. John Dutton. 344-6750.

## SERVICES

**STATES MOTEL,** Portland, \$21.20 nightly, 1 or 2 persons. Free indoor pool, gym, phone. HBO. 2620 N.E. 82nd Ave. 255-0103

**NEED A TUTOR?** Want to improve learning skills? The EDUCATIONAL OPPORTUNITIES PROGRAM offers many services: Advising, Counseling, Credit Courses, and more. Must be low income. Eligibility quickly determined. Call 686-3232, or stop by 207 Emerald Hall.

**QUALITY 7 DAYS A WEEK KINKO'S COPIES** 344-7894 860 E. 13 2445-5-3

## BOOKS

**60,000 BOOKS IN STOCK** All selling 25% off list prices New Books-Textbooks-Cliff Note Magazines USED BOOKS BOUGHT AND SOLD SMITH FAMILY BOOKSTORE 768 East 13th

## BICYCLES

**RALEIGH SPRITE 10-SPEED** Excellent condition, recently tuned-up. \$130 or best offer. 485-9564 (Laura)

## SECOND NATURE BICYCLES

•Nishiki/Cycle Pro Colnago Dealer •Full Line BMX/Cruiser •Reconditioned Bikes Our Specialty •Expert repairs •Free Appraisals •Custom Buildups •Frame Repair 343-5362

1712 Willamette St. BUY•SELL•TRADE

## CARS & CYCLES

**821983 VW SCIROCCO** for sale, under 8,000 miles in very clean condition. Want to sell for the end of the year. Phone 345-5454, 345-1111

**'73 850 GUZZI w/ fairing & bags.** \$1200. 687-8736.

**MUST SELL** Excellent '81 Honda Passport, \$400/offer. 683-2145 evenings.

**'73 TOYOTA \$600**

Corolla 2-Door in Good Repair. Call James 344-4399.

## TRAVEL

**EUROPEAN SUMMER FLIGHTS** From \$599, round trip Eugene Travel 687-2823 2335-5-4

## OPPORTUNITIES

**ALASKAN JOBS:** For information, send SASE to Alaskan Job Services, Box 40235, Tucson, Arizona 85717.

**SUMMER JOBS.** See the man at the Job Location & Development office, 1511 Agate.

**SUMMER SCHOOL IN SPAIN** Program for sale. Call Debbie, 343-1104, 2596-5-4

## HELP WANTED

**STAFF POSITIONS/INTERNSHIPS** available with the SURVIVAL CENTER, student Environmental Organization in areas of: •Wilderness •Journalism •Wildlife •Medi- •Energy •Accounting •Legislation •Toxics •Recycling •Management

Applications due May 4 for the 84-85 school year. Work-Study available. Equal Opportunity/Affirmative Action Employer. Women, minorities and nature enthusiasts encouraged to apply. 1668-5-

**SAW MILL FILER** Must be able to bench saws as well as fitting. Please send resume with references to: Scott Findlay, Byd Lumber Corp., PO Box 112, Sedrowalloy WA, 98284. 2544-5-3

**MOTHER'S HELPER WANTED** for New York City area. 19 years or older, must drive, non-smoker. Start in August for 6 months - 1 year. Opportunity to travel. Experience and references necessary. Write Marsha Veit, 11 Garden Ridge, Chappaqua, NY 10514.

**WANTED:** Person with equipment to DJ wedding July 7th. Approximately 5 hours, \$5.50/hr plus food, drink and good time. 344-2831 after 5 pm.

**LOVING, EXPERIENCED SITTING** for children ages, 14 months and 4 years. Three mornings, some afternoons. South East Eugene, own transportation. References call 485-4040, 2571-5-7

**LEFTOVER WORK STUDY??** Excellent opportunity for two staff workers in the Off-Campus Housing office. Take housing referrals, meet people, do landlord-tenant counseling. Sunny office, good co-workers, opportunity for long-term, including summer. Starting \$3.91, regular raises, flexible hours. Applications in Suite 3, due 5 pm. May 4. Phone 686-3731. Off-campus Housing is an ASUO Affirmative-Action, Equal Opportunity employer.

**THE POSITIONS OF CO-DIRECTOR** for the ESCAPE Field Studies Program have been re-opened. Applications are due no later than 5 pm. Monday, May 7.

2587-5-4

### APPLICATIONS ARE NOW BEING ACCEPTED

for openings in the ODE Production Department for Fall Term. **Typesetter** - must be familiar with typesetting terminology, and have meticulous work habits.

**Ad paste-up tech** - previous experience in paste-up preferred, must have well rounded design sense, as well as an eye for spacial uniformity.

**Photo technician** - requires knowledge of darkroom processes, including photo printing and film development. Previous experience with a process camera also helpful. Afternoons and evenings.

**News Paste-up tech.** - requires little or no experience. Applicant must have ability to learn quickly and follow directions. Late evening position.

**These are student positions, all applicants must be enrolled in at least 6 hours. Applications close May 18. Positions will be filled by June 4th.**

For further details or to pick up applications - 300 EMU Oregon Daily Emerald Office. Please pick up and leave applications with front desk receptionist. The Oregon Daily Emerald is an Equal Opportunity/Affirmative Action Employer. All qualified persons encouraged to apply.

The Oregon Daily Emerald advertising department is looking for a student to be **CLASSIFIED ADVERTISING MANAGER** for summer term. The successful applicant will have a background in office management and newspaper production and will be able to work at least 20 hours per week. The person selected for this job will run the entire classified advertising department this summer and will share the job with another student beginning next fall term. Applications close at 5 pm Friday, May 11. Application forms are available at the ODE reception desk, 300 EMU. The Emerald is an Equal Opportunity/Affirmative Action Employer. Women and minorities are encouraged to apply.

**RICHS, FAME, EXPERIENCE!** Advertising positions available for summer and academic 1984-85 year. We are looking for freshmen and sophomores to fill positions in our advertising department. Besides selling ad space, you will be designing ads, maintaining client contact and learning how to solve your clients' advertising needs and problems. In effect, you will be a one-person "Agency."

Here's your chance to get one step closer to your career goals and gain invaluable experience while doing so.

These positions are paid on a commission basis and require at least 20 hours per week. You must have the use of a car in order to apply. If your career goal is in marketing, sales, public relations, advertising or business, this is an excellent opportunity.

Applications close May 22. Application forms are available at the Oregon Daily Emerald reception desk, 300 EMU. For more information, see Susan Thelen, Advertising Manager.

The Emerald is an Equal Opportunity/Affirmative Action Employer. Women and minorities are encouraged to apply.

### NEWSPAPER PRODUCTION MANAGER

Full-time position, in charge of supervising the Oregon Daily Emerald composing room. Including daily newspaper typesetting and commercial graphic services. Experience in newspaper production methods for off-set printing essential. Position also entails personnel management and phototypesetting machine maintenance. Apply by resume and letter to Oregon Daily Emerald, Board of Directors, P.O. Box 3159, Eugene, OR 97403 by May 10, 1984. Starting pay between \$900-\$1200 per month depending on experience. Job begins June 1, 1984. The Oregon Daily Emerald is an Equal Opportunity Employer. Women, minorities, and the handicapped are encouraged to apply.

**LIVE IN STUDIO MANAGER.** Partial reduction in rent. Call Barbara at 345-9083.

### ROOMMATES

**QUIET FEMALE GRAD STUDENT** to share 2 bedroom West Eugene home. Woodstove, wood floors, finished attic. Non-smoker, cat lover, no drugs. Share yard work \$175 plus 1/2 Call Christy 345-0834, 6-10 pm.

**MATURE STUDENT.** Two bedroom house, fireplace, fenced, 1.5 miles to campus, bus and bike. \$112.50. 343-1335.

**WOMAN ROOMMATE NEEDED.** Rent \$2.50. Call Erica, late eves, 343-0655-5-4

### FOR RENT

**FURNISHED AND UNFURNISHED** one and two bedrooms close to campus, \$195 to \$275. 485-6322, 485-0062, 344-1625.

**611 E. 11th 1 Bedroom,** convenient location, carpets, drapes, appliances, off-street parking and laundry. Call manager 345-7419.

**IPM REALTOR** 485-8258 1827-tfn

**475 E. 15th** is proud to show large, clean quads, and rooms in a house. \$109 and \$119. Manager 345-1037. IPM, 1111 Pearl, 485-8258.

**BLACKSTONE MANOR** has a hot deal this summer for land 2 bedrooms. Uniquely furnished. Covered parking. Prime location. 687-0684.

**IPM Co, 485-8258** 1111 Pearl 2536-tfn

**430 E. 15.** Comfortable quad. Air conditioning. Private refrigerator. Dishwasher. Near campus. Ask manager for summer rate. 485-2130

**IPM Co, 485-8258** 1111 Pearl 2535-tfn

**EXTREMELY LARGE BEAUTIFUL 2 bedroom.** Excellent location. Freshly painted, new carpet, drapes. Campus ten blocks. Unfurnished, no pets, no children. 2045 Willamette, \$200. 344-2469 or 345-7987.

**SMALL 2 BEDROOM FURNISHED UNIT.** Near music building. Water, garage, heat included. References. Ridgewood Apts. 688-5769.