

### TRAVEL

EUROPEAN SUMMER FLIGHTS  
From \$599, round trip  
Eugene Travel 687-2823  
2335-5-4

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### UNIVERSITY TRAVEL

744 E. 13th  
second floor  
Smith Family Book building

#### BARGAIN ONE-WAY FARES

Eugene-San Francisco	\$100
Eugene-New York	\$225
Eugene-Denver	\$100
Seattle-London	\$374
Eugene-Anchorage	\$319.52

683-5577

### RIDES & RIDERS

MOVING TO L.A. after 5-15. If you have extra space in a truck/van, I'll share drive and \$ call Dennis 686-3510 or 342-1020 eves. 5-1

### OPPORTUNITIES

**ALASKAN JOBS:** For information, send SASE to Alaskan Job Services, Box 40235, Tucson, Arizona 85717. 5-2

**THE BIOLOGY DEPARTMENT** announces the HUESTIS undergraduate summer research fellowship. This fellowship provides a stipend of \$1500 to allow advanced undergraduate biology majors an opportunity to pursue independent research. Applications should include a brief description of proposed research and a brief narrative of the student's academic history, honors, future interests and career goals. Applicants must also have been provisionally accepted by a biology faculty sponsor in whose laboratory the research would be conducted. The faculty sponsor should provide a letter of recommendation, and commentary on the student's qualifications and the merit of the proposed research. Other faculty referees should be listed, but they need not provide letters. Applications must be received in the Biology office (see Elsie Mumbach) by May 10, 1984. 2466-4-30

**THE BIOLOGY DEPARTMENT** announces the MARY ALDEN SCHOLARSHIP. This scholarship provides an award of \$750 to a junior or senior biology major for tuition and expenses during fall term, 1984. Applicants will be judged on the basis of merit. Applications should include a copy of all academic work done at Oregon and at other universities, two letters of reference from people who know the student's work, and a statement of professional interests and goals. Applications must be received in the Biology office (see Elsie Mumbach) by May 10, 1984. 2469-4-30

### HELP WANTED

**COLLEGE STUDENTS: GET SMART!**  
Sell Avon. Earn good money, set your own hours.  
CALL AVON TODAY: 746-6422

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### AVON

STAFF POSITIONS/INTERNSHIP available with the SURVIVAL CENTER, student Environmental Organization in areas of:

- Wilderness
- Wildlife
- Energy
- Legislation
- Recycling
- Journalism
- Media
- Accounting
- Toxics
- Management

Applications due May 4 for the 84-85 school year. Work-Study available. Equal Opportunity/Affirmative Action Employer. Women, minorities and nature enthusiasts encouraged to apply. 1668-5-4

### ROOMMATES

LOOKING FOR MALE OVER 21 to share beautiful home in Hendricks park area with 4 others. Rent \$117. Call 484-7215. 5-1

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### FOR RENT PRIVATE BATH!

EXTRA LARGE beautifully furnished deluxe campus quads. AIR CONDITIONED. FREE CABLE. FREE UTILITIES. Covered parking, laundry facilities, refrigerator in each room. Prompt maintenance GUARANTEED!  
FOR ONLY \$149 month  
HALF BLOCK TO CAMPUS & SHOPPING.  
SEE OUR QUADS, BEFORE YOU RENT ANYWHERE ELSE! YOU'LL BE GLAD YOU DID!  
2469-4-30

### CAMPUS QUADS

751 EAST 16th  
345-1272  
A J.P. North Apartment Home 2137:tfn

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### BEST FOR LESS! PLUS FREE CABLE!

DELUXE BEAUTIFULLY FURNISHED quads now available for fall. Breathtaking views, open courtyard. AIR CONDITIONED, laundry facilities, covered parking & FREE utilities. Prompt maintenance guaranteed - Excellent on-site management.  
ALL THIS FROM ONLY: \$129  
½ BLOCK TO U OF O CAMPUS - 10 minutes on bus line to LCC. STOP IN TODAY AND SEE WHY THIS IS SUCH A GREAT PLACE TO LIVE!  
Woodside Manor (18th and Harris)  
683-3005  
A J.P. North Apartment Home 2139:tfn

### FREE UTILITIES! FREE CABLE!

For Only \$125  
SPOTLESSLY CLEAN modern deluxe campus quads. Completely furnished. Next to U of O campus and university shopping, covered parking and laundry facilities. Prompt maintenance GUARANTEED. Excellent management.  
STOP IN TODAY!  
Alder Street Quads  
1360 Alder St.  
345-3599  
A JP North Apartment Home 2141:tfn

### TRACKS

SO, LIKE WHO'D YA VOTE FOR, MAN?  
I VOTED FOR THE MOST LOGICAL CANDIDATE... SPOCK!  
HA! WHY WOULD ANYBODY WANT TO VOTE FOR SPOCK?  
BOWA 'EM UP SPOCK!  
WATCH OUT NEXT YEAR.  
WHEN! ALL OVER! AS PREDICTED, IT PROVED TO BE A RAUCOUS CAUCUS INDEED!...  
BUT NOT, FORTUNATELY, WITHOUT CONCRETE RESULTS... FOR THE AMERICAN MEADOW PARTY NOW HAS THEIR FIRST PRESIDENTIAL CANDIDATE... BALL THE CAT...  
...WHO, AS EVERYONE IN THE FREE WORLD MUST SURELY KNOW, IS UNLUCKILY AND IRREVERSIBLY DEAD AS A HERRING...  
...NEVER, BUT NEVER TO BE SEEN OR SMELLED AGAIN.  
WINK! WINK! WINK! WINK!

### THE ESCAPE FIELD STUDIES PROGRAM

is seeking two Graduate Teaching Fellows, one for its Public Schools Division and one for its Community Services Division. This position involves responsibility for training and supervising 6-10 field coordinators and indirect responsibility for 200 volunteers in 30 public schools or community service agencies each term. A high level of energy and motivation is required. Experience in teaching, community services, or volunteer programs is preferred. Applicants must be enrolled in a graduate program, and be committed to experiential learning, faculty-student collaboration, peer supervision, and consensus decision making. For further information on the positions, their compensations, and application materials, contact Vicki Koch or Mary Brown at the ESCAPE office, room 327 EMU, ext. 4351, or Dennis Pataniczek at the College of Education, ext. 3481. Applications close at 5 pm, Friday May 4th. (ESCAPE is an equal opportunity employer and follows Affirmative Action guidelines.) 2510:5-1

### 4-J HANDICAPPED SWIM PROGRAM

needs male volunteers. Swimming ability not as important as dependability. Monday and Wednesday 3:15-4:30 pm. Easter Seal Pool. Call Joan Kelly, 687-3253. 2501:5-1

**SAW MILL FILER** Must be able to bench saws as well as fitting. Please send resume with references to: Scott Findlay, Byd Lumber Corp., PO Box 112, Sedrowolley WA, 98284. 2544:5-3

**MOTHER'S HELPER** WANTED for New York City area 19 years or older, must drive, non-smoker. Start in August for 6 months - 1 year. Opportunity to travel. Experience and references necessary. Write Marsha Veit, 11 Garden Ridge, Chappaqua, NY 10514. 5-4

**WANTED:** Person with equipment to DJ wedding July 7th. Approximately 5 hours, \$5.50/hr plus food, drink and good time. 344-2831 after 5 pm. 5-2

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### FURNISHED AND UNFURNISHED

one and two bedrooms close to campus. \$195 to \$275. 485-6322. 485-0062. 344-1625. 332:tfn

611 E. 11th 1 Bedroom, convenient location, carpets, drapes, appliances, off-street parking and laundry. Call manager 345-7419.  
IPM REALTOR 485-8258  
1827:tfn

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1331 HIGH STREET  
Furnished Studio  
private bath-share kitchen with one other. Utilities paid. \$160.  
BENNETT MANAGEMENT CO.  
485-6991  
1938:tfn

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ENJOY HIGH RISE LIVING  
Eugene Manor  
1st opening in 3 months

- Security building
- Walking distance to campus
- Spacious apartments
- New carpets, drapes

Eugene Manor-managed by people who care. For appointment call 484-7441. 2156:tfn

### UO FAMILY HOUSING

Possibility of immediate occupancy or place yourself on waiting list. Westmoreland furnished apartment; 2 bedroom \$140/mo., 1 bedroom \$111/mo. Amazon unfurnished 2 bedroom \$116/mo. Future openings expected all areas. Contact UO Housing Dept. 686-4277. 2449:tfn

**FURNISHED STUDIOS** Utilities paid. Share kitchen with one other. Private bath, covered parking and laundry facilities available. From \$168.  
735 E. 14th  
Manager 344-0219  
2433:tfn

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**CAMPUS AREA**  
Newly 1 bedroom apartment in 5 plex. Roomy, laundry facilities, ready to go. 1844 Garden Ave. No. D.  
Jennings & Co.  
683-2271  
1667:tfn

475 E. 15th is proud to show large, clean quads, and rooms in a house. \$109 and \$119. Manager 345-1037. IPM, 1111 Pearl, 485-8258. 1681:tfn

**THE STUDENT'S COOPERATIVE ASSOCIATION** offers low cost room and board for summer/fall 1984. For information on a progressive living alternative call: Campbell Club: 686-5189 or Janet Smith House: 686-4261. 1698:MHF

**BLACKSTONES MANOR** has a hot deal this summer for land 2 bedrooms. Uniquely furnished. Covered parking. Prime location. 687-0684  
IPM Co, 485-8258 1111 Pearl  
2536:tfn

430 E. 15. Comfortable quad. Air conditioning. Private refrigerator. Dishwasher. Near campus. Ask manager for summer rate. 485-2130  
IPM Co, 485-8258 1111 Pearl  
2535:tfn

**STUDENT PLAZA**  
945 E. 19th. Spacious 1 bedroom apartment close to campus. Laundry facilities, appliances, carpet and drapes. Manager in No. 2, 345-9184 or 683-2271, Jennings and Co. 2480:4-30

**EXTREME-Y LARGE BEAUTIFUL** 2 bedroom. Excellent location. Freshly painted, new carpet, drapes. Campus ten blocks. Unfurnished, no pets. 2045 Willamette, \$230. 344-2469 or 345-7987. 2549:tfn

**CAMPUS ONE BEDROOM** Very nice, large, available now. Unfurnished, no pets. \$170. 750 E. 18th. 687-0565, 687-8205, 345-7987. 2550:tfn

### QUADS

**CAMPUS COURT QUADS**  
1544 Alder. Free maid service. 686-1075. 821:tfn

**LARGE MODERN QUAD** next to University. All utilities paid. \$129/mo. 1866 Harris. 343-1009, 344-8941. 2326:tfn

**FURNISHED, PRIVATE BATH.** Water and garbage paid. Roomy, close to campus. See at 553 E. 18th No 7 or call Jennings and Co. 683-2271. \$130. 1666:tfn

### HOUSES FOR RENT

**VERY CLEAN** newly decorated 1 1/2 bedrooms, unfurnished house, West Eugene, no dogs, \$225 plus deposit. 343-2331 evenings. 1723:tfn

### LOST & FOUND

### EZ MONEY

for return of gold ring with green stone. One side has "76" and other has "BA". Inside, N.D.P. Call Nancy 485-5892 or 689-2021. 5-3

### EVENTS

**Lecture-demonstration: "Music Education in Hungary"**  
Prof. Randall Moore (UO School of Music) Monday, April 30, 7:30 pm, 177 Lawrence  
**FREE**  
2565:4-30

### T.I.M. BLOOM COUNTY

344-7894 860 E. 13th 2446:5-1

### PEACE CORPS AREA RECRUITERS ARE HERE!

SEE AREA AND CAMPUS RECRUITERS 4-30, 5-1 and 5-2 FOR INFORMATION. APPLICATIONS ARE NOW BEING TAKEN FOR TWO-YEAR ASSIGNMENTS BEGINNING THIS SUMMER. WORK EXPERIENCE OR COLLEGE TRAINING IN THE FOLLOWING AREAS MAY QUALIFY YOU FOR PLACEMENT:

- Agriculture
- Forestry
- Math
- Biological Sciences
- Physical Sciences
- Industrial Arts
- Special Ed.
- Animal Husbandry
- Civil Engineering
- Nursing, Health, Med. Tech.
- TEFL
- Fisheries (experience or Sci. Major-Minor)

**INFORMATION TABLE:** 4-30, 5-1 9 am-3 pm, EMU Main Lobby  
**SLIDE SHOW:** Kenya, 4-30 3:30 pm, U of O Forum Rm.  
**FILM:** Dominican Republic, 4-30 7 pm, Eugen Public Library  
**GROUP MEETING:** 4-30 12:30 pm, U of O Forum Rm.  
**INTERVIEWS:** 5-1, 5-2 Career Planning and Placement, 244 Hendricks Hall, 9 am-4 pm.

CALL NOW TO SIGN UP FOR INTERVIEWS. MUST BRING COMPLETED APPLICATION TO INTERVIEW.  
686-3235

### ARE YOU EXPERIENCED OR NOT YOU SHOWED IT ONCE BUT WE FORGOT

MAIL ART SHOW DEADLINE EXTENDED TO MAY 10

Send in/ bring your image/response, postcard/xerox, drawing, picture of mom etc. All work accepted.  
Deliver to:  
EMU Cultural Forum, Suite 2, EMU  
1686:4-30

### JEWISH STUDENT UNION

presents  
**ISRAELI CULTURE WEEK**  
Monday  
**Holocaust Show Film**  
7 pm 137 Gilbert  
Tuesday  
Slide show  
**Water conservation in desert climates of ancient and modern Israel**  
7 - 8:30 pm  
Century Room B  
Wednesday slide show  
**A historical view of Jerusalem & the 3 main religions: Judaism, Islam, and Christianity**  
7 - 8:30 pm  
204 Villard  
2566:5-4

### THE BIJOU

492 E. 13th 686-2458

### CARMEN

★ ★ ★ 1/2  
"Carmen sizzles with passion."  
Kathleen Carroll  
New York Daily News  
Bizel's sensual drama blazes anew as a present-day dance company finds life parallels art all too well. Stars Antonio Gadez, Spain's foremost dancer. Rated R (nudity and violence).  
FRI-SAT 7:15 and 9:15 pm  
SUN-THURS 6:30 and 8:30 pm  
SAT-SUN Matinee 4:30 pm  
MISER MONDAY \$2.50  
★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
**KZEL WELCOMES BIJOU LATENITE REPULSION**  
Roman Polanski's first English language film. Stars Catherine Deneuve.  
WED-THURS 11 pm  
FRI-SAT midnite

### CINEMA 7

Triumph Blvd 687-0733  
Premiere through May 3  
The critically acclaimed zany, charming British comedy  
**Experience Preferred But Not Essential**  
SHOWS at 7 and 8:45 pm

### PERSONALS

FOR ANSWERS TO YOUR questions about abortion - the procedure, the cost, and local referral - call National Abortion Federation Hotline toll free. 1-800-223-0618, 7 am-3 pm, M-F. 468:MWF

**PROBLEMS?**  
Crisis Center, U of O telephone hotline, 24 hours-7 days. Strictly confidential. Call 686-4488 358 MF

### SCUBA CLUB

Meeting tonight, 7:30 pm, Rm 101 EMU. Topic: Northwest Diving! Raffle Winners' No. 003 and 007. 4-30

### WHITEWATER RAFTING

Free seminar on whitewater rafting clothing, equipment safety, and the Raft Co-op  
Wednesday, May 2  
7:30 pm  
Outdoor Program Room, EMU  
Sponsored by U of O Outdoor Program 686-4365 for more details 2548:5-2

### RAFT CO-OP

Trip Initiators' Clinics  
May 1 and 3, 7:30pm  
Outdoor Program Rm  
Attendance at both sessions required for access to co-op rafts. For more info all 686-4365 2547:5-1

### CYCLING TEAM MTG.

Mandatory budget meeting, Rm 113 EMU, 7-8 pm, Tues., April 1. 2567:5-1

### ENTERTAINMENT

University Theatre's Second Season presents the Pacific N.W. premiere of Caryl Churchill's 1982 drama  
**Top Girls**  
This provocative play examines the unique and very difficult choices women often face as they attempt to reconcile their personal and professional ambitions. With biting wit and powerful drama, this play takes a fascinating look at an age-old problem brought up to date for the modern woman.  
MAY 3-5, 10-12, 17-19  
ARENA THEATRE (VILLARD HALL)  
8:00 PM  
ALL TICKETS: \$2  
Call 686-4191 to reserve your tickets. 2568:5-7

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UO SPRINGFEST '84

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### IT'S COMING Parents' Weekend May 18-20 SPRINGFEST, May 18-20

FREE AND WITH CARING Pregnancy testing at Birthright. 687-8651. 623:M

### SPECIAL \$1 CLASSIFIEDS

Buy your Emerald classified ad at the SUAB Booth in the EMU Lobby and save.  
Your first 15 words are only \$1. SAVE \$1.25  
Ads can be placed at the SUAB Booth from 11 am to 1 pm. tfn

DEAR PI PHI'S: Come into the BIG DIPPER by May 6 wearing your GREEK letters and get 25% off our frozen yogurt! LOVE & KISSES XOXO, DANIEL 1706:4-30

ELECT JACK CRAIG South Eugene County Commissioner. "He kept us out of WPPSS" Charles Porter, pd: Craig5-1

ELECT JACK CRAIG South Eugene County Commissioner! Restore Lane County's Sorely Neglected Park System. pd:Craig 5-1

### CAPS AND GOWNS NOW AT THE BOOKSTORE

Pick yours up now to assure size availability 2563:4-30

### MOTHER'S DAY IS MAY 13

We have gifts to suit every budget - from bookmarks to coordinated desk accessories. And, of course, a wide selection of Mother's Day cards.

### JABBERWOCKY CARDS • GIFTS

MON-FRI 10-5:30 1308 Hilyard  
SATURDAY 10-5 484-0530

LAW SCHOOL GRADUATES DEADLINE for ordering regalia at the Bookstore is MAY 1 2562:5-1

PERSONAL COLUMN Single white male, 33 lives in cabin on coast. Friendly, honest, gentle, Bohemian, 5' 10", 160 lbs. Seeks woman for friendship. Jay Schwartz, 21 NW Hurbert, Newport, Oregon 97365. 265-5035. 5-4

SNUGGLES Happy Anniversary! Now on to "someday". I'll always love you, cutie! LOVE, P. 4-30

PLANNED PARENTHOOD has an early pregnancy test that is 99% accurate. Call for appointment, 344-9411/2455:4-30

SEEKING SINGLE WOMEN who are over 30, have never been married and would be willing to participate in Independent Research questionnaire. Please call 687-8239. 5-2

BUY 1 CARD GET THE 2nd (of the same or less value) FOR HALF PRICE! MENTION THIS AD Expires 5-4-84

446 East 13th 10-6 Mon-Fri 10-5 Saturday 342-8339 Next to the Bijou

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