

MEETINGS

**THE PSSU/MOCK CONVENTION** will meet tonight at 6:30 p.m. in EMU Century Room A. All interested are urged to attend.

**ALPHA LAMBDA DELTA/PHI ETA SIGMA** meeting today at 6:30 p.m. in Room 112 EMU for all members interested in our SKI TRIP.

**THE JOURNALISM SCHOOL** will host a career meeting for those interested in Magazines today from 3 to 5 p.m. in Room 211 Allen.

**THE PRE-LAW STUDENT ASSOCIATION** Executive Council will meet today at 4:30 p.m. in EMU Century

Room E. This meeting is open to anyone interested in helping with the next general meeting.

LECTURES

**FREE PUBLIC LECTURE:** "Pasternak's Second Birth: Poetics & Socialism" by Alexander Zholkovsky (Cornell U.) will be speaking today, at 7 p.m. in Room 101 EMU. Sponsored by UO Russian and E. European Studies.

**BIOLOGY SEMINAR:** Fluttering Target Detection in Horseshoe Bats by Hans-Ulrich Schnitzler, Lehrstuhl Zoophysiology, Eberhard-Karls-Universität, Federal Republic of Germany, today at 4:30 p.m. in Room 123 Science I.

MISCELLANEOUS

**THE ASUO'S CRISIS IN CENTRAL AMERICA** Conference presents films running continuously from 11 a.m. to 4 p.m. today in Room 101 EMU (near the post office). Films include "El Salvador: Another Vietnam," "Attack on the Americas," "Americas in Transition," "Roses in December," and "The Cost of Cotton." For exact times and complete schedules, check "Off the Record," available around campus or at the ASUO office, Suite 4 EMU.

**WHAT ARE THE ROOTS** of the Crisis in Central America? William Rattiff of the Hoover Institution, Nick Allen of the Institute for Food and Development Policy, and Felix Kury of El Salvador's Democratic Revolutionary Front will discuss their views on a panel tonight at 7 p.m. in the EMU Ballroom. Open to the public.

**WOMEN IN CRISIS**, needing a referral, or just wanting to talk with another woman about conflicts can call the Women's Hotline, 8 p.m. to 8 a.m. seven nights a week, at 344-1227.

**FOR PLAY**, an improvisational comedy group, performs Friday at 10 p.m. at Sheli's (next to Kinko's on 13th Ave.) Bring your imagination.

**BIBLE STUDY** is led by Stu Shaw each Thursday at 12:30 p.m. at the Wesley Center, 1236 Kincaid St., sponsored by the United Methodist Campus Ministry.

**INTERNATIONAL STUDIES ASSOCIATION** will have an international pot luck Friday, Nov. 18, at the Westmoreland Center (2055 West 16th Way). Pot luck starts at 7 p.m.; bring an entree, main dish, dessert, or drink. Faculty and students interested in International Studies are invited to attend.

**DON'T HAVE A T.V.**, and want to watch "The Day After"? Come watch it in the EMU Forum Room, Sunday at 8 p.m. Sponsored by SNUFF.

**ISRAELI FOLK DANCING** to the spirit of an ancient land with new dances by the choreographer Moshiko. Everyone is welcome; no experience necessary. Teaching for all levels from 7 to 8 p.m. Dancing and requests until 9:30 p.m. in Room 242 Gerlinger. For more information call 686-4366 or 344-3591.

**UNIVERSITY NEWMAN CENTER** will be presenting an Advent musical celebration open to the public free of charge, on Saturday, December 3, at 7:30 p.m. Children are welcome. The Newman Center is located at 1850 Emerald St. Contact Pat Zollner, 747-156, for more information.

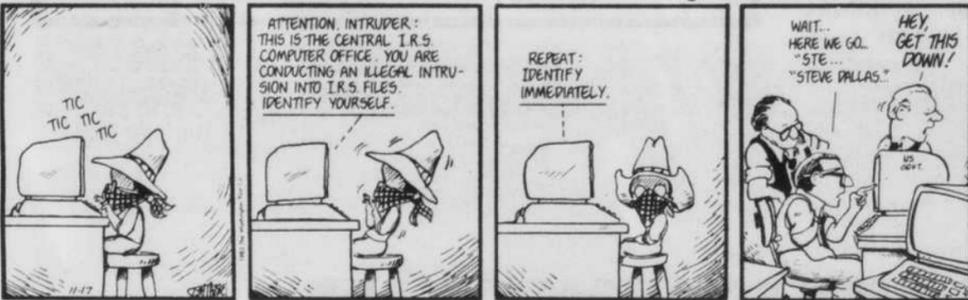
**DEPARTMENT OF GEOLOGY Lunchbagger Seminar** today at 12:30 p.m. in Room 307 Volcanology. Thomas Cooney will be speaking on Calorimetric Techniques in Geochemistry, and Kenneth Carter will discuss Forminifera of the Illame Formation.

**NEW STUDENT HOST PROGRAM (NSHP)** is accepting applications for coordinator positions. Persons interested can obtain a job description and application in Room 364 Oregon Hall or call 686-3218. The deadline for submitting applications is 5 p.m. Monday, Nov. 28.

**THE UNIVERSITY JUDO CLUB** will be hosting an invitational team judo tournament. The tournament will be held in the West gym of Esslinger Hall at 1 p.m., Nov. 19.

**SNUFF** is sponsoring an open viewing of "The Day After," a TV-movie depicting the presumed effects of a nuclear war on Lawrence, Kansas, Sunday, Nov. 20, at 8 p.m. in the EMU Forum Room. All are welcome.

BLOOM COUNTY



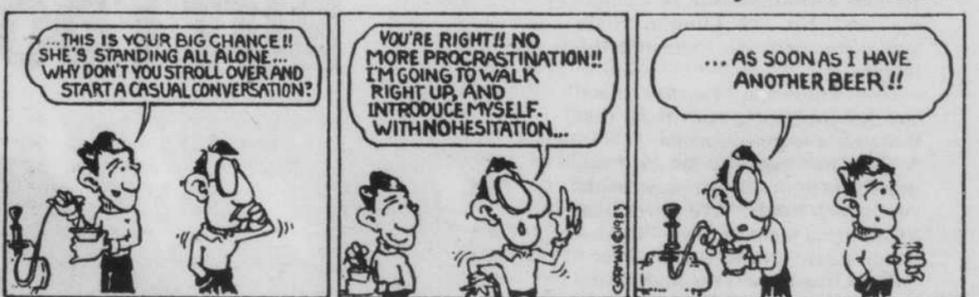
by Berke Breathed

TRACKS



by T.I.M. Oliver

by John Gorman



CLASSIFIEDS

CLASSIFIED ADS CAN BE PLACED AT

ODE OFFICE, 300 EMU UO BOOKSTORE STAMP COUNTER EMU MAIN DESK PHONE ORDERS WELCOME WITH VISA/MASTERCARD

DEADLINES: Ads must be placed by 1 pm one day prior to publication. Ads that are to appear in Monday's paper must be in by 1 pm Friday.

The ODE cannot be responsible for more than one day's incorrect advertising insertion. The ODE's liability for typographical errors, incorrect insertions, or omissions in advertising published shall be limited solely to the cancellation of charges for such portion of space occupied by the error. If your ad appears incorrectly, call 686-4343 before 1 pm for correction in the next day's issue.

RATES: Rates are 15 cents per word for the first day and 12 cents per word for consecutive days the ad is run without change.

\$1.50 minimum for the first insertion \$1.20 minimum for consecutive insertions

THERE IS NO REFUND FOR AD CANCELLATIONS!

PAYMENT: All ads must be paid for in advance unless a billing agreement has been established with us.

DISPLAY CLASSIFIEDS are available at the ODE office, 300 EMU

**Emerald Classifieds 686-4343**

Small investment - BIG RETURNS!

FOR SALE

1971 DATSUN 510 NEW clutch, exhaust, tires, hoses, brake hoses. 20,000 miles on new head. 28-30 mpg. \$700 firm. Call evenings 345-9007 or 342-2484 11-18

GIBSON LES PAUL JR. \$285. PRE-CBS Fender Concert \$300. Bob Johnson, 344-7069 afternoons. 11-18

PHONE MATE 300 answering machine. \$50 or best offer. 342-2759. 11-17

TALKING HEADS 2 tickets, 16th row. 683-7425. Paul. 11-23

EMERALD VALLEY HEALTH CLUB 6 mo. membership. Worth \$250, sell for \$75. 484-4459. 11-18

IBM EXECUTIVE TYPEWRITER 20" inch carriage. Very good condition. \$275. 686-8888. 1195-11-23

2 TICKETS TO TALKING HEADS concert. Call 343-6458. Best offer! 11-18

\$40 B & W TV New picture tube 13" screen. Good condition, good picture. Call 345-9670. Will deliver. 11-17

BUY & SELL

CASH for used records and cassettes. Guaranteed highest prices paid in Eugene! 342-6245. 686:1fn

SERVICES

EDITING, RESEARCH SERVICES Most areas. Qualified editors. Thesis/paper assistance. Resumes, stat. analysis and typing. Tele: 1-223-8491 (Portland), 12-8

CHEZ & CARP, ATTORNEYS Immigration cases accepted. 1852 Willamette. 342-8751. 12-12

RESUMES RESUMES RESUMES!!! Quality typeset resumes by ODE Graphic Services. We will give your job search the professional edge. Call 686-5511 or come by 300 EMU. Students 10% discount with current ID. 1fn

WORD WORKS Quality editing. All subjects. Research and typing. Jerry, 484-6593. 1-11

LAFLE SILKSCREEN

SWEATSHIRTS! 20 vibrant colors. 343-2306, 342-1927. 385 Lawrence St. 1160-11-23

TYPING

HAWK WORD PROCESSING: Computer system makes typing obsolete. Theses, reports, resumes. Free pickup/delivery. 345-8165. 334:1fn

TYPING: 15 years experience papers, dissertations, editing Graduate School approved. IBM Selectric. Pick-up and delivery. Call Carol at 686-3963. 514:1fn

ELITE TYPING SERVICE Fast-Guaranteed-Accurate Pickup/delivery available 484-1846 748:1fn

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PROFESSIONAL TYPIST: Statistical specialist. IBM Corr. Sel. Grad. approved. Near campus. 344-0759. 513:1fn

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QUALITY TYPING Electric, self-correcting equipment. Editing available. Joyce 344-9956. 11-28

TYPING & RESUME High quality, low cost, rush service til midnight. 3 blocks from campus. John 683-8657. 12-12

SUPER TYPING Fast, accurate, near campus. Norma 345-6005, 342-8255 (message) 1196-11-21

NEED TYPING DONE? Fast, reliable and reasonable rates. Call 726-0729. 12-2

SOUND SYSTEMS

SONY STR-6046A receiver, \$150. Sony 250 reel-to-reel, \$125. Teac 450 cassette deck (mike/line mixer) \$180. Dual 1216 Turntable (shure M91ED cartridge) \$75. 343-3699. 11-18

BOOKS

60,000 BOOKS IN STOCK All selling 25% to 50% off list prices. New Books-Text Books-Cliff Notes-Magazines USED BOOKS BOUGHT AND SOLD SMITH FAMILY BOOKSTORE 788 East 13th 362:1fn

COMICS 10% off all new issues until Dec. 1st EMERALD CITY COMICS, 770 E. 13th. 345-2568. 943:HF12-1

BICYCLES

10-SPEED 22" frame. New brakes, book rack. \$70. Excellent condition. 342-1927. after 5pm. 11-18

MEN'S RALEIGH 25" touring Racks, pump, misc. including tools, riding clothes, shoes, etc. 485-4281 evenings. 11-18

CARS & CYCLES

1976 550 plus Vetter fairing. \$700. Vetter worth \$600 a year ago. Ask for David. 344-8344. 11-21

'76 MUSTANG II 4 cyl., 4 speed, 28 mpg. Exc. condition. \$2100/OBO. Terry 343-7384. 11-21

'69 VW CAMPER Runs well. Rebuilt engine. \$1000 firm. 345-0381. 11-18

1980 LE CAR Good condition. Must sell. Sunroof, stereo, etc. Call Jose 485-9705. 11-21

RED TAG SALE FUJI - CENTURION

20 bikes reduced. Models start at \$169. Excellent values on HEADLIGHTS BE SAFE - BE SEEN

STU'S BIKE SHOP 8th & Monroe 344-2175

SECOND NATURE USED BIKES New and used parts for the tourist, racer, commuter and cruiser. BUY-SELL TRADE 1712 Willamette. 343-5362

2 FREE TIRES with each bicycle overhaul

Cycle Works (across from Prince Puckler's) 343-7088

RIDES & RIDERS WANTED: RIDE (2) TO Central Oregon (Mitchell). Messages 485-8245. 11-17

WANTED Ladies To drink Free Champagne on Thursday night at O'Callahan's 1154-11-17

EXOTIC DANCERS

\$150 per hour plus tips. Serious inquiries only. 746-2042. 11-25

OPPORTUNITIES

TEACH A CLASS or workshop winter term through SEARCH, for credit or for fun. All subjects welcome. Deadlines are approaching, call 686-4305 or stop by the SEARCH office at EMU M111 for details. 1037-11-15

HELP WANTED

PHOTO TECH NEEDED Must have experience using an enlarger. Knowledge of film development and photo screening helpful. Needs to be available Tuesday and Thursday afternoons 2-6 pm. Prefer someone with career interest in photography field. Apply 11 300 EMU. Applications close Nov. 17. The ODE is an Affirmative Action/Equal Opportunity Employer. 11-17

Health Food Industry Telemarketing and some store sales. Top quality, high velocity products. Part-time, minimum wage. Send resume to Box 2791, Eugene, OR 97402

OVERSEAS JOBS- Summer 1/2 year round. Europe, S. Amer., Australia, Asia. All fields. \$500-\$1200 monthly. Sightseeing. Free info. Write JJC, Box 52-0R3, Corona Del Mar, CA 92625. 12-9

THE ESCAPE FIELD STUDIES PROGRAM IS SEEKING A PUBLICITY RECRUITMENT COORDINATOR. This person is responsible for developing, implementing, evaluating and documenting of volunteer and leadership positions in the program. This involves advertising, class visitations and news letter publication. The Publicity and Recruitment Coordinator must have good communication skills, a sense of responsibility and a commitment to professionalism. Compensation options are negotiable. Application packets are available in the ESCAPE office (325 EMU). Completed packets are due Tuesday November 22 at 5:00 p.m. For more information contact Mary David or Ahrea Summers at the ESCAPE office, X4351. ESCAPE is an Equal Opportunity Affirmative Action Employer. 1165-11-21

POSITION IN LEADERSHIP The ESCAPE Field Studies Program has an opening for the position of Registration Coordinator. The position requires interpersonal and organizational skills, experience in group process, self-motivation, and the ability to motivate others. A background in computers is desired but not required. Responsibilities include preparing registration materials, training staff in the registration process and identifying registration problems. Compensation options include credit, work-study, or stipend. Commitment is 21 hours per week. Applications are available in the ESCAPE office, room 327 EMU, and are due by Tuesday 22, November 1983 at 5:00 pm. For information, call Fred or Ahrea at 686-4351. ESCAPE is an Equal Opportunity 1/2 Affirmative Action Employer. 1166-11-21

WANTED: Male College Student to be Big Brother 1/2 Tutor to 10 year old boy in exchange for free room and board. Need your help, good humor, knowledge of kids, dirt bikes, and growing up. We can provide you with a family (1 mom, 1 son, 1 daughter) good meals, and a room of your own. Hope you are someone who loves kids, dogs, and cats, and will bring your stereo! Country living (for now) 4 miles from LCC, or 8 miles from UO. 15-20 min. drive. All references will be checked. Call 345-1501 days, ask for Kathy. 11-18

WANTED: MASTER OF CEREMONIES for O'Callahan's Oregon Snow Bunny competition. Tuesday nights only. Hours vary. \$50 per night. Speech/Drama background preferred. Call 343-1221 for appointment. 11-21

ROOMMATES PARR TOWER Housing Cooperative has three immediate openings. Come to 1648 Alder or call Mara at 345-9163. 11-17

THINKING OF MOVING OUT? We're looking for a responsible, easygoing roommate to share comfortable, four bedroom house beginning January 1. Call 683-0820 for information. 11-21

TWO BEDROOM HOUSE close to campus. Yard, washer/dryer, storage, quiet neighborhood. \$100 month. Call Myron 343-7007 evenings, ext.3169 to leave message. 11-16

ROOMMATES

PARR TOWER Housing Cooperative has three immediate openings. Come to 1648 Alder or call Mara at 345-9163. 11-17

A student owned and operated housing cooperative is accepting applications for winter term. Come to 1648 Alder or call Mara at 345-9163. 11-29

THINKING OF MOVING OUT? We're looking for a responsible, easygoing roommate to share comfortable, four bedroom house beginning January 1. Call 683-0820 for information. 11-21

TWO BEDROOM HOUSE close to campus. Yard, washer/dryer, storage, quiet neighborhood. \$100 month. Call Myron 343-7007 evenings, ext.3169 to leave message. 11-16

APTS. FOR RENT

FURNISHED ONE AND TWO bedroom apartments. Call 485-4600. Bob Bennett Realty. 632:1fn

FURNISHED AND UNFURNISHED one and two bedrooms close to campus. \$195 to \$275. 485-6322. 485-0062. 344-1625. 332:1fn

UO FAMILY HOUSING Immediate occupancy Westmoreland, 2 bedroom, furnished at \$140/month; Westmoreland 1 bedroom, furnished at \$111/month; Amazon 2 bedroom, unfurnished at \$116/month. Anticipate future openings in all areas. Contact UO Housing Dept. 686-4277. 787:1fn

735 East 14th One block from campus. Furnished studio with private bath. Share kitchen with one other. Laundry facilities. Covered parking available. UTILITIES PAID Manager 344-0219 Bennett Management 460 East 2nd 485-6991 1045:1fn

CLOSE TO CAMPUS From now through June for \$245. Call 245-5575 or 342-2369. 11-16

1441 FERRY, NO. 1 Classic 1 bedroom unfurnished in converted older home. Electric heat, water /garbage paid. Extra basement storage. No pets. \$185. 345-7368 V.I.P. 1171:1fn