

## CARS & CYCLES

**MOPED LIKE NEW** 1,600 miles. Windshield, baskets, and many extras. \$500. Ask for Keith. 485-9639. 10-19

**1982 HONDA 125 S** motorcycle. 120 miles. \$800. 485-9210. Sidney. 10-25

**VESPA MOPED** 500 miles, like new. \$400. Bob. 461-0275/343-1496. 10-21

## TRAVEL



### BARGAIN ROUND TRIP FARES

**Eugene-Phoenix \$229**  
**Port.-Wash., D.C. \$298**  
**Port.-New York \$318**  
**Eug.-Minneapolis \$279**  
**Port.-Hong Kong \$820**

**683-5577**

774 E. 13th SMITH FAMILY BLDG  
 2nd FLOOR 875-10-17

## RIDES & RIDERS

I NEED RIDES to and from Seattle Washington (or near by) on this and other weekends. Will split gas costs. If interested call 726-1755 Lisa. 10-21

## WANTED

**A**  
 Cash paid for gold class rings and gold or silver jewelry. One ounce class rings brings \$103.

### ACE BUYERS

**3690 Franklin 726-1735**  
 Watch for fluorescent signs on left side

**OVERSEAS JOBS** Summer/year round. Europe, S. Amer., Australia, Asia. All fields. \$500-\$1200 monthly. Sightseeing. Free info. Write IJC Box 52-OR-3 Corona Del Mar, CA 92625. 11-4

**GOVERNMENT JOBS:** Federal, State, Civil Service. Many positions available. Call 1-714-750-8868 for details. 10-21

**THE INCIDENTAL FEE COMMITTEE** is now taking applications for an office administrator. Duties include typing, filing, scheduling, note-taking, and communicating with ASUO programs. Paid stipend or work-study position for 10-15 hours per week, Nov. 1, 1983 - May 1, 1984. Applications available in ASUO Office, Suite 4, EMU until Oct. 20, 1983. Affirmative Action, Equal Opportunity Employer. 790-10-19

**WORK STUDY TUTORS** needed for the following courses: Second year French, Business, Decision Sciences, Statistics, Chemistry. Starting salary: \$5.32/hr. Contact Educational Opportunities Program, 207 Emerald Hall, 686-3232. 871-10-21

**THE ASUO** needs students with backgrounds in journalism to staff its monthly publication "Off the Record". If you would like to gain experience in reporting or earn money through ad sales, contact Jim Middaugh in Suite 4 EMU on any afternoon. 905-10-21

**MALE RUNNERS** with orthotics needed as volunteers for biomechanical research. Contact Laurie 686-4118. 10-19

## ROOMMATES

**MALE OR FEMALE** to share nice house with 4 others. Rent \$130/mo. Must be student. Oil, heat, laundry facilities. Chris 683-8978 or X4644. 10-20

**MOVE CLOSER** to campus. Share nice, spacious, 2-bedroom townhouse two blocks from UO. \$150/month. 1930 Onyx, Apt. 1. 345-9381 after 5 pm. 10-21

**2 BEDROOM APT.** to share with roommate \$100 per month plus 1/2 utilities. 484-5650 Mike. 10-20

## APTS. FOR RENT

**FURNISHED ONE AND TWO** bedroom apartments. Call 485-4600. Bob Bennett Realty. 632-11n

### GREAT LOCATION

1414 E. 18th, two bedrooms, unfurnished, covered parking, laundry. \$235. Call Sabin, 683-2160, Elliott Assoc. 558-11n

### 1/2 BLOCK TO CAMPUS The Emerald Apts Are Renting TWO BEDROOM

Fully carpeted & appliance furnished. Available furnished or unfurnished & includes dishwasher, garbage disposal, covered parking, lots of in-apartment storage & all at convenient campus location.

### \$285 MONTH For more information or to make an appointment call 343-1491 or DROP BY AT 1877 EMERALD

**FURNISHED AND UNFURNISHED** one and two bedrooms close to campus. \$195 to \$275. 485-0062, 344-1625, 332-11n

**UO FAMILY HOUSING** immediate occupancy. Westmoreland, 2 bedroom, furnished at \$140/month; Westmoreland 1 bedroom, furnished at \$111/month; Amazon 2 bedroom, unfurnished at \$116/month. Anticipate future openings in all areas. Contact UO Housing Dept. 686-4277. 787-11n

**1 BEDROOM \$200** huge apartment with extra full sized room for study or office. Safeway 2 blocks. Carpets, drapes, parking, laundry, unfurnished. 344-2469, 345-7987. 805-11n

**ONE BEDROOM APT.** utilities included. \$215. Close to campus. 343-4806. 10-19

## QUADS

### HATE HOUSEKEEPING?

Live at the Campus Court Quads and get your weekly cleaning included in the rent - along with cable TV, utilities, private bath linen service and lots of other goodies. CALL TODAY!

### CAMPUS COURT QUADS

1544 Alder 686-1075  
 025-11n

## DORM CONTRACTS

**DORM CONTRACT** for sale. Will pay deposit. Contact Robby/Shabaz at 345-9430. 10-19

**RESIDENCE CONTRACT** for sale. Contact Daryl at 686-6010. 892-10-20

**UNIVERSITY INN** housing contract for sale. Call 686-4287. 10-24

**BUY MY CONTRACT** (any hall). Will pay you \$20. Wai-Kwok Wu. 485-9398, 1827 Harris, apt. 309. 10-21

**DORM CONTRACT** Will pay deposit. Shaunna, 686-6180. 10-21

## LOST/FOUND

**LOST IN Pioneer Cemetery:** Black jacket. Call Rob at 342-4456. 10-21

**FOUND:** Photo ID's and Drivers Licenses - At exchange windows in Esslinger Hall. 10-20

## EVENTS

### REGGAE!

Arousing Spirit at Old Taylor's, Thursday, Oct. 20, 9:30 pm, \$2. 10-20

**EMU Program Consulting Office** and the **ASUO Program Administration** invite all members of the University community to see and discuss

## The One Minute Manager

**Learn the steps to:**

- Establish clear roles and goals.
- Identify what good performance looks like.
- Develop winners throughout the organization.
- Provide effective feedback.
- Manage performance problems.

**Wednesday, Oct. 19, 9:30 am-11 am**  
**Thursday, Oct. 20, 3 pm-4:30 pm**  
**Thursday, Oct. 20, 7:30 pm-9 pm**  
**All showings - EMU Ballroom**  
 The 50 minute film presents the three secrets to One Minute Management presented in the best-selling book *The One Minute Manager*.  
 Tell your friends. If you supervise 20 people or one person - this film is for you!  
**Call 686-4400 for more info. 1 861-10-20**



### EMU CULTURAL FORUM A CALL FOR ART WORK

Graduate/Undergraduate students: Send work on a traveling show throughout the Northwest. Submit work to:

**Cultural Forum Office**  
**Suite 2 EMU**  
**Sat., Oct. 22**  
**9 am - noon**

Work must 12" x 12" to 36" by 36", matted, not frame, 2 dimension only. Less than 1/2 after matting. Get your work out there!!!! 889-10-21

ASUO and Campus Interfaith Ministry present...  
**The Brown Bag Forum**  
**THE FUTURE OF JUSTICE**



### TODAY

12:30-1:30  
 EMU FORUM ROOM 894-10-19

### LESBIAN FEMINIST HUMORIST

**Kate Clinton**  
 in concert 8 pm, Oct. 22 in EMU Forum room. Advance tickets available at Mother Kalis or EMU Main Desk. \$5. Childcare available. Please call GALA at 686-3360 for more info. 890-10-21

FIND OUT what kind of movies they watch in Mainland China at the Asian Studies Association's

### CHINA FILM FESTIVAL

Weekends at the Bijou, Oct. 22-Nov 20. 885-10-19

### FINALLY! The 1st Annual "Mr. U of O" 1983 Pageant & Dance

Oct. 21 8 pm  
 Condon School (18th & Agate)  
 \$2 admission  
 Sponsored by Dymont Hall  
**Don't miss the EXCITEMENT!**  
 907-10-21

### RON HERNDON

Co-chair of Portland Black United Front. Oct. 19, 7:30 pm, Room 150 Geology. Keynote address for the Future of Justice Conference. Call 344-4015 for information. 906-10-19

## ATTENTION BLACK STUDENTS and FACULTY

There will be a short but very informative Black Student Union meeting Thursday evening at 7 pm in the EMU Forum. Your presence would be greatly appreciated and does matter. 904-10-20

## ATTENTION all ALPHA LAMBDA DELTA and PHI ETA SIGMA MEMBERS

Pins and certificates will be available in freshman honorary office, room 202 EMU (above Post Office, there will be signs) during these hours:  
**MWF 3 pm-5 pm**  
**UH 9:30 am-11:30 am**  
**SAT-SUN 2 pm-4 pm**  
**PHONE 686-3824** 872-10-21



Eugene Council for Human Rights in Latin America

**Back Again! HARD TIMES LUNCHES \$2 Thursdays 11:30 on beginning Oct. 13**  
**Featuring different delicious menus every week. Enjoy the most authentic Latin food in town.**  
**ECHRLA**  
**1236 Kincaid**  
 Next to the U of Bookstore 835-10-13

## ENTERTAINMENT

**THE BIJOU** 686-BIJU  
 492 E. 13th STUDENT ADMISSION \$2.50  
 Anytime, with ID & fee card

**WE OF THE NEVER NEVER**  
 Nominated for six Australian Academy Awards. "We Of The Never Never" is the story of Jeannie Gunn, first civilized woman in the wilds of Australia.  
**SUNDAY-THURSDAY 6:15 & 8:45 PM**  
**FRIDAY-SATURDAY 7:15 & 9:45 PM**  
**Sat-Sun Mat 3:45 pm**  
**MISER MONDAY**  
**ALL SEATS \$2.50**

**KZEL WELCOMES BIJOU LATE NIGHT**  
**FAST TIMES AT RIDGEMONT HIGH**  
 Fun movie! Great rock & roll soundtrack. Surround stereo. Awesome sound system.  
**Wednesday & Thursday 11:15 pm \$1.96**  
**Friday & Saturday 12:15 am \$2.50**  
 Next:

### DARK STAR

EMU CULTURAL FORUM invites you to

## DANCE with NILO TOLEDO

Attend professional Jazz and Ballet classes on Oct. 22, 1982. Registration begins at 9:30 am for beginner and intermediate. Advanced classes begin at 1 pm.  
 Call ext.4374 for more info. 884-10-21

## CINEMA 7

**BY POPULAR DEMAND THRU OCTOBER 9**  
 The rousing films of gospel music and gospel life  
**SAY AMEN, SOMEBODY**  
 Thurs-Sat at 7:30 & 9:30 pm  
 Sun-Wed at 7 & 8:55 pm  
 All shows Sunday reduced admission with 2 pm matinee.  
**FRI & SAT MIDNITE - XXX**  
 Marilyn Chamber's newest  
**UP AND COMING**  
 with John C. Holmes. Ove. 18, requires separate admission. 836-10-19

## DRACULA

All the sophistication, romance, and mystery, you'd ever want in an evening at the theatre. With special effects guaranteed to thrill and delight you!

**Robinson Theatre 8 pm.**  
**Oct. 27-29, Nov. 3-5 and Halloween Night, Oct. 31.**

Tickets now on sale at the Robinson Theatre Box Office Villard Hall, Mon-Sat., 12-4 pm, or call 686-4191 for reservations. 873-10-24

## RAIL WINNER OF MTV BASEMENT TAPES WITH SPECIAL GUESTS SHYANNE

**Sunday Oct. 23 8 pm**  
 Austin Auditorium  
 LaSells Stewart Center  
 Oregon State University.  
 \$4.50 advance, \$5. at the door  
 Tickets available. Everybody's Records, Eugene. 902-10-20

The EMU Cultural Forum presents

## SOLID FUSION TONIGHT

**FISHBOWL Entertainment and Refreshments!**  
 Take a study break and stop by.  
 Oct. 19 7-9 pm

## TAJ



## MAHAL "Keeping The Music Alive"

WITH SPECIAL GUEST Eugene Artist  
**Richard Crandell**  
**Fri., Oct. 21, 8 pm**  
**EMU Ballroom**  
 Tickets: \$5.50 UO students, \$6.50 day of show, \$6.50 advance/general public, \$7.50 day of show 10-21



## DICK GAUGHAN

Presenting Scotland's Traditional/Political Folksinger  
 In Concert With Ireland's  
**Kevin Burke**  
**Micheal O Domhnaill**  
**Joe Burke**  
**Wed., Oct. 19 7:30 pm**  
**SOREN THEATRE HULT CENTER, EUGENE**  
 Ticket info. 687-5000 783-10-19

## PERSONALS

**FOR ANSWERS TO YOUR** questions about abortion - the procedure, the cost, and local referral, call National Abortion Federation Hotline toll free, 1-800-223-0618, 7 am-3 pm M-F. 468.MWF

**PREGNANT? WE WANT TO HELP** Free pregnancy testing. Birthright, 687-8551. 386-W

**MAKE MONEY!** Recycling Your Clothes  
**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women.  
**For appl.: 344-7039 380 E. 11th 0:WHF**

HAVE A DIRTY SLEEPING BAG? Slegmund's Cleaners 821 East 13th 0C1:11n

**RESUMES RESUMES RESUMES!** Convenient, quality typeset resumes are done at ODE Graphic Services. We can give you job search a professional edge. Call 686-5511 or come by 300 EMU. Students 10% discount with current ID. 11n

## NIGHT ACTION

**EMU Rec Center**  
**TUES Chess, Go, Backgammon**  
**WED Foosball**  
**THURS Billiards**  
**Open play & Tournaments**  
 2-10-19

## GIVE BLOOD TODAY!

The UO Blood Drive is Tuesday, October 18 and Wednesday, October 19 in Room 167 EMU. Come help out are hospital patients and be eligible for a \$10 gift certificate from the UO Bookstore. Walk-in donors welcome, or appointment can be made by calling 686-3085. 883-10-19

## BEER

Of Grape & Grain is having an Oktoberfest beer tasting at our 49 W. 29th, store this Thursday Oct. 20. Several great German Beers will be presented. Fun and educational. \$5.

**You must call 686-9463 for a reservation.** 10-19

**ALL W.I.C.I. MEMBERS** and officers: Find out what's planned for the year. Wednesday, Oct. 19, 301-A Allen Hall, 6:30 pm-officers meeting, 7 pm-members meeting. 10-19

**ROCHELLE:** Live it up tomorrow and have a wonderful birthday! **BECKY** 10-19

**KEVIN**  
 You didn't think we'd do it  
 But we had to prove a point  
 We hear you give good room tours  
 How was the one Saturday night?  
 P.S. When do we leave for Reno? 10-19

**ROOMBRO HAPPY BIRTHDAY LOVE, ROOMBRO** 10-19

**CONGRATULATIONS**  
 Lisa Baekkel, Birgit Cunningham, Wendy Kobayaski, Terry Rudolph on becoming members of Delta Gamma! 901-10-19

**STOP RAPE**  
 HELP MAKE YOUR STREET SAFER  
 Become a Safehouse.  
 Call 344-5511 for information. 10-19

**PROF OF THE MONTH**  
 Applications are available at a table in the EMU or near the reference desk in the library. Deadline is TODAY. 10-19

**SAE**  
 We got the bid day pictures; they're no BIG deal.

**LOVE, KAPPAS.** 10-19

**PIPHIS**  
 Thanks for a great live-in, retreat and everything! We are proud to be of the wine and blue. **LOVE, THE PLEDGES** 10-19

**DG ANN: Welcome aboard!**  
 So glad to have you as my lil sis. **LOVE, TERRY** 10-19

**AOT SUZETTE:** Climb down off your Polo horse, after this day you'll have no remorse. In the evening, you may get a chill but in the end it will all be one big thrill. **ALPHA LOVE, THE JUNIORS** 10-19

**CHI PSI PLEDGE TIM:** Good luck with initiation! **KATHY** 10-19

**RAZ**  
 Happy 20th B-day 10-19

**Alpha-O Susette**  
 Last day is near  
 We'll give a cheer  
 Fine you've become  
 You're No. 1!

**LOVE, LYNN** 10-19

**DAVE REGIN:**  
 OF PHI DELTS: Seen any "surprises" lately? P.S. Don't forget to send your mom a late B.D. card! **SINCERELY (GUESS) IT SHOULDN'T BE TOO DIFFICULT!** 10-19

**The Gentlemen of CHI PSI**

announce their 1983-84 court.  
 Jacqueline Christofferson Chi Doam  
 Jill Rademann Mun Chin Kileen  
 Charlotte Dahl Barbara McCarthy  
 Karyn O'Shaughnessy Leah Nestell  
 Kathy Sturtevant Marge Kuehn  
 Debbie Waldhauser Molly Gookin  
 Cindy Cole Fontaine Preston  
 Heidi Garner Janice Kent

**CONGRATULATIONS** 10-19

Page 11, Section A

## HELP WANTED

**LEGITIMATE FEMALE** Figure photography for publication. \$25/hr and expenses. 1-503-472-5668 collect. 10-24

**OVER 5,000 SUMMER JOBS** in 21 National Parks. Detailed Report. \$5. Park Report, 651 2nd Ave. WN, Kallispeil, MT 59901. 11-3

**SUN VALLEY, WORK AND SKI!** Enjoy winter term at world-famous Sun Valley, Idaho ski resort. Info and details, write Duncan Lewis, Box 1463, Sun Valley, ID 83533. 10-28