

## MEETINGS

**PRE-LAW STUDENT ASSOCIATION** meeting tonight at 7 p.m. in the EMU Forum Room. All interested students are welcome.

**MARKETING ASSOCIATION** group meeting today at 4 p.m. in 303 Deady Hall. Come find out about our beer and potluck party this weekend.

**INTERESTED IN CENTRAL AMERICA?** The ASUO needs volunteers to help host a conference concerning issues of Central America. If interested, come to an organizational meeting Thursday, Oct. 20, at 7:30 p.m. in Suite 4 EMU, or contact the ASUO at 686-3724.

**STUDY IN FRANCE:** Learn about 1984-85 Pottiers exchange opportunities Thursday, Oct. 20, at 4:30 p.m. in the EMU Forum Room. All majors welcome. Call ext 3206 for more information.

**ALPHA KAPPA PSI** general meeting tonight at 7 p.m. in Room 337 Gilbert Hall. All members must attend. Guest speaker is AKP alumnus Richard Cox, financial consultant for Foster and Marshall.

**WOMEN IN COMMUNICATIONS, INC.** officers meet tonight at 6:30 p.m., members at 7 p.m., in Room 301-A Allen Hall. Find out what's happening this year.

**SKI TEAM** organizational meeting Thursday, Oct. 20, at 7 p.m. in Room 113 EMU. Attendance is mandatory for all interested participants.

**EDUCATIONAL OPPORTUNITIES** student meeting tonight at 7 p.m. in Room 209 Emerald Hall. Paul Gahagan of the EOP staff will speak on "Self-Hypnosis, Demonstration and Discussion," presenting the concepts behind self-hypnosis, followed by a direct experience with the technique.

**OSPIRG** is having a local board meeting Thursday, Oct. 19, at 6 p.m. in Suite 1 EMU. All interested students are encouraged to attend.

**"IT'S JUST A PHASE..."** support and discussion group for gay women and men tonight at 7 p.m. in Room 337 EMU.

**ALPHA KAPPA PSI** invites all those interested in joining a business organization to two introductory meetings tonight and Thursday, Oct. 19, at 8:30 p.m. in Room 336 Gilbert Hall. Open to all business, pre-business and economic majors.

## LECTURES

**ALTERNATIVES TO PRISONS** will be discussed at to-

day's Brown Bag Forum in the EMU Forum Room at 12:30 p.m. Susan Thompson of Sponsor's, Inc., will give a preview of this week's Future of Justice Conference. Sponsored by the ASUO and Campus Interfaith Ministry.

**VISITING SCHOLAR** Ward H. Goodenough will deliver a free public lecture entitled "History and Science: A Mutual Dependency," Thursday, Oct. 20, at 7:30 p.m. in the Gerlinger Alumni Lounge. Reception to follow. Sponsored by Phi Beta Kappa, Friends of the Library, Department of Anthropology and Committee on Arts and Humanities.

**"DEVELOPING CONTACT NETWORKS"** is the topic for a panel discussion sponsored by the Oregon Women's Business Network today at 3:30 p.m. in Room 331 Gilbert Hall. Speakers will include a financial consultant, marketing director, human resources consultant, and a partner in a local accounting firm. Don't miss the chance to learn more about networking.

**"WOMEN IN PRISON"** author Kathryn Watterson Burkhart will speak on her novel today at 3:30 p.m. in the EMU Forum Room.

**"PAGANISM AND WITCHCRAFT"** — Theory and Practical Application, a six-week workshop, begins tonight at 7:30 p.m. in Room 108 Gilbert Hall.

**A WORKSHOP** entitled "So You Think the Country Would Be Better Off If You Ran It?" will be held Thursday, Oct. 20, at 3:30 p.m. in Room 164 Oregon Hall. Meet with representatives from Planning, Public Policy and Management.

**"PREPARING FOR GRADUATE SCHOOL"** workshop Thursday, Oct. 20, at 3:30 p.m. in Room 164 Oregon Hall. Topics to be discussed include selecting and applying to graduate schools, letters of recommendation and how early to apply.

**WILLS** is the topic of the People's Law School lecture tonight from 7 to 9 p.m. at Lincoln Community School, 650 W. 12th St. Learn what legal requirements surround writing a will and what other factors to consider before making a will. The class is taught by law students and is free to the public. For more information, call Sue at 342-6056.

## INTERVIEWS

**JOB OUTLOOK FOR THE 80s:** A special workshop being offered by the Career Planning and Placement Center will be held today from noon to 1:30 p.m. The

workshop will provide a discussion on "hot" career prospects for the current decade and will be presented by Dr. Larry Smith in Room 246 Susan Campbell Hall.

**SPEND AN AFTERNOON ON THE JOB** with Nike, manufacturer and retailer of leisurewear and sports shoes, Thursday, Oct. 20 from 2 to 4 p.m. Enjoy a campus visit and learn about career opportunities in the Retail, Research, Sales, Distribution, Marketing and Public Relations fields.

**PLEASE SIGN UP IMMEDIATELY** for the following recruiters:

**OCT. 19** — U.S. Army Audit Agency (for Auditor).  
**OCT. 20** — Pfizer, Inc. (for Pharmaceutical Sales Representative). Group Meeting Oct. 19 at 7:30 p.m., 112 EMU. (Attendance required to interview).

**OCT. 20** — U.S. Coast Guard (for Commissioned Officer).

**OCT. 20** — U.S. Marine Corps (for Officer).

**OCT. 21** — Arthur Young & Company (for Tax Staff).

**SIGN UP TODAY** in Room 246 Susan Campbell Hall for the following recruiters:

(Check in Career Planning and Placement for qualifications)

**OCT. 24, 25** — Arthur Andersen & Company (for Entry Level Audit/Tax Small Business Division/Management Information Consulting Division).

**OCT. 24** — Ford, Black & Company, P.C. (for Staff Accountant).

**OCT. 24** — Meier & Frank (for Management Training Program).

**OCT. 24** — Yergen & Meyer (for Staff Accountant).

**OCT. 25** — Jeld-Wen, Inc. (for Production Management Trainee).

**OCT. 25, 26** — Touche Ross & Company (for Staff Accountant). Minimum 3.0 GPA.

**OCT. 26, 27** — Coopers & Lybrand (for Staff Accountant).

**OCT. 26** — Frederick & Nelson-Orientation Meeting: "Careers with Frederick & Nelson," 7-8:30 p.m. in 110-111 EMU. Also Group Meeting with Marketing Club, "Retail Careers," 12-1 p.m., 110-111 EMU.

**OCT. 26** — Nelson, Trimble & Nelson (for Staff Accountant).

**OCT. 26, 27** — U.S. Marine Corps (for Marine Corps Officer). Also at EMU.

**OCT. 27** — University of San Diego, Lawyer's Assistant Program (for Graduate School). Group Meeting 9-10 a.m., 240 Susan Campbell Hall. Interviews follow.

**OCT. 27, 28** — Deloitte, Haskins & Sells (for Accounting Positions).

**OCT. 28** — Ford Motor Credit Company (for Assistant Customer Accounts Representative).

## MISCELLANEOUS

**PSYCHOLOGY PEER ADVISING** applications are available now. Students interested in psychology peer advising winter term should apply by Nov. 17.

**TRICK OR TREAT FOR UNICEF** will be knocking on your door this Halloween. It's always the children who suffer most, so dig deep into your pockets this year so that a child may live. For more information about volunteering, call John-Paul at 345-3696.

**ELEGANT STEW** writer's group will present a poetry reading Friday, Oct. 21 at 9 p.m. at Zoo Zoo's, 454 Willamette St. Featured readers will be Phil Turchin, Joan Dobbie, Patty McNeir, Ron Phillips, Jean Murphy and Amedee Smith. Elegant Stew members will also share selections from their forthcoming book, and there will be an open mike. For more information, call 747-7773.

**PHYSICAL EDUCATION MAJORS:** Don't forget about the SUPE(R) OLYMPICS Sunday, Oct. 23, from 3 to 6 p.m. on Gerlinger Field. To enter, fill out a registration form located on the registration box at the east end of Gerlinger Annex. See you there!

**MORTAR BOARD** is sponsoring Professor of the Month sign-ups today in the EMU lobby from 10:30 a.m. to 12:30 p.m. Come sign up your favorite professor.

**DRUIDS APPLICATIONS** are now being taken. Pick up forms in Suite 4 EMU, or in the library Student Lounge. Requirements include junior standing with a 3.0 GPA and service-oriented activities. Deadline for application is Tuesday, Oct. 25. Return forms to Room 110 Johnson Hall.

**SOUND OFF** about the Wilderness Bill at the ASUO's Open Mike today at 11:30 a.m. in the EMU Courtyard.

**A REMINDER FOR SOPHOMORES** who are interested in the Truman Scholarship: Friday, Oct. 21, is the deadline to turn in a 150-word essay with a transcript to the International Studies Program Office, Room 837 PLC. For more information, call 686-5050.

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The ODE cannot be responsible for more than one day's incorrect advertising insertion. The ODE's liability for typographical errors, incorrect insertions, or omissions in advertising published shall be limited solely to the cancellation of charges for such portion of space occupied by the error. If your ad appears incorrectly, call 686-4343 before 1 pm for correction in the next day's issue.

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\$19 desks. \$20 4-drawer chests, anti-junk, appliances, furniture. Harrisburg Trading Post. 995-6448. 10-20

**KING SIZE WATERBED** Used frame, brand new mattress, heater, sheets \$100 or best offer. Call 683-5493 nights 5-11 pm. Ask for Mike or leave message. 10-21

**CHEST OF DRAWERS** (10 x 5 x 1 5/8) or (3' x 2' x 4') \$45. Bookcase \$10 (1 1/2 x 3.0 x 11 M) or (3 1/2 x 1' x 3'). 485-4523. 10-20

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**FLAT SPORT:** New convertible top, good condition. 344-2667. 10-19

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## RECREATION

**SKI TEAM**  
meeting being held Thurs. Oct. 20, 113 EMU at 7 pm. Attendance mandatory for all interested participants. Sponsored by Club Sports. 887-10-20

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