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Pat Horter, Director:

Bachelor and Masters Degree, University of Oregon; Post Master's work, Universities of Washington and Connecticut in giftedness; Administrator of Special Services; Administrative Assistant, Federal Office of Gifted and Talented, Washington D.C.; three teaching and principal certificates, Oregon, Alaska, and Connecticut.

AERIE

To learn more about Aerie and you, please call:
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et al.

MEETINGS

MARKETING ASSOCIATION group meeting Wednesday, Oct. 19 at 4 p.m. in 303 Deady Hall. Come find out about our beer and potluck party this weekend.

INTERESTED IN CENTRAL AMERICA? The ASUO needs volunteers to help host a conference concerning issues of Central America. If interested, come to an organizational meeting Thursday, Oct. 20 at 7:30 p.m. in Suite 4, EMU, or contact the ASUO at 686-3724.

JEWISH STUDENT UNION meeting tonight at 7 p.m. in Century Room E, EMU. Your vote is needed. For more information, call 686-4366.

SKI TEAM organizational meeting Thursday, Oct. 20 at 7 p.m. in 113 EMU. Attendance is mandatory for all interested participants.

THE ASIAN STUDIES ASSOCIATION will be meeting today at 5 p.m. in the second floor lounge, Friendly Hall. All interested students and faculty are welcome.

OFFICER'S MEETING for the Marketing Association, Finance Club, Beta Alpha Psi, Alpha Kappa Psi, Economics Association and the Christian Business Association today at 5 p.m. in 201 Gilbert Hall with Don Lytle.

EDUCATIONAL OPPORTUNITIES student meeting Wednesday, Oct. 19 at 7 p.m. in 209 Emerald Hall. Paul Cahagan of the EOP staff will speak on "Self-Hypnosis, Demonstration and Discussion," presenting the concepts behind self-hypnosis followed by a direct experience with the technique.

THE LESBIAN DISCUSSION GROUP is having a potluck from 5:30-7 p.m. tonight at 1236 Kincaid. For more information, call 686-3360.

GALA'S WEEKLY BUSINESS MEETING is today at 3:30 p.m. in 318 EMU. All interested persons are welcome. For more information, call 686-3360.

AFS RETURNEE CLUB meeting tonight at 7 p.m. in the EMU Fishbowl. Anyone interested is invited. For more information call Karen at 485-1593 eves.

AN OPEN HOUSE for Alpha Phi Omega will be held tonight at 7 p.m. in Gerlinger Hall Lounge. Come meet the members and find out about APO. Everyone is welcome.

LECTURES

ALTERNATIVES TO PRISONS will be discussed at Wednesday's Brown Bag Forum in the EMU Forum Room at 12:30 p.m. Susan Thompson of Sponsor's, Inc. will give a preview of this week's Future of Justice Conference. Sponsored by the ASUO and Campus Interfaith Ministry.

"DEVELOPING CONTACT NETWORKS" is

the topic for a pan discussion sponsored by the Oregon Women's Business Network Wednesday, Oct. 19 at 3:30 p.m. in 331 Gilbert Hall. Speakers will include a financial consultant, marketing director, human resources consultant, and a partner in a local accounting firm. Don't miss the chance to learn more about networking.

"WOMEN IN PRISON" author Kathryn Watterson Burkhart will speak on her novel Wednesday, Oct. 19 at 3:30 p.m. in the EMU Forum Room.

PEOPLE'S LAW SCHOOL will hold a lecture on wills on Wednesday, Oct. 19 from 7-9 p.m. at Lincoln Community School, 650 W. 12th. Learn what legal requirements you need to know before writing a will and what other factors to consider before making a will. The class is taught by law students and is free to the public. For more information, call Sue at 342-6056.

INTERVIEWS

JOB OUTLOOK FOR THE 80s: A special workshop being offered by the Career Planning and Placement Center will be held Wednesday, Oct. 19 from noon-1:30 p.m. The workshop will provide a discussion on "hot" career prospects for the current decade and will be presented by Dr. Larry Smith in 246 Susan Campbell Hall.

SPEND AN AFTERNOON ON THE JOB at Nike, manufacturer and retailer of leisurewear and sports shoes, Thursday, Oct. 20 from 2-4 p.m. Enjoy a campus visit and learn about career opportunities in the Retail, Research, Sales, Distribution, Marketing and Public Relations fields. Check today's Briefs for room assignment.

PLEASE SIGN UP IMMEDIATELY for the following recruiters:

OCT. 18-21 — Peace Corps (for Peace Corps Volunteer). Film Oct. 18, 3:30 p.m. in the EMU Forum Room. Completed applications required at interviews.

OCT. 18 — Minihan, Kernutt, Stokes & Company (for Entry Level Staff Accountant). Minimum 3.0 GPA.

OCT. 18 — Washington State University, The Graduate School (for Graduate School). Group Meetings at 9 & 10:30 a.m., Century Room A, EMU.

OCT. 19 — U.S. Army Audit Agency (for Auditor).

OCT. 20 — Pfizer, Inc. (for Pharmaceutical Sales Representative). Group Meeting Oct. 19 at 7:30 p.m., 112 EMU. (Attendance required to interview).

OCT. 20 — U.S. Coast Guard (for Commissioned Officer).

OCT. 20 — U.S. Marine Corps (for Officer).
OCT. 21 — Arthur Young & Company (for Tax Staff).

SIGN UP AT 7:30 A.M. on Wednesday, Oct. 19 in 246 Susan Campbell Hall for the following recruiters: (Check in Career Planning and Placement for qualifications)

OCT. 24, 25 — Arthur Andersen & Company (for Entry Level Audit/Tax Small Business Division/Management Information Consulting Division).

OCT. 24 — Ford, Black & Company, P.C. (for Staff Accountant).

OCT. 24 — Meier & Frank (for Management Training Program).

OCT. 24 — Yergen & Meyer (for Staff Accountant).

OCT. 25 — Jeld-Wen, Inc. (for Production Management Trainee).

OCT. 25, 26 — Touche Ross & Company (for Staff Accountant). Minimum 3.0 GPA.

OCT. 26, 27 — Coopers & Lybrand (for Staff Accountant).

OCT. 26 — Frederick & Nelson-Orientation Meeting: "Careers with Frederick & Nelson," 7-8:30 p.m. in 110-111 EMU. Also Group Meeting with Marketing Club, "Retail Careers," 12-1 p.m., 110-111 EMU.

OCT. 26 — Nelson, Trimble & Nelson (for Staff Accountant).

OCT. 26, 27 — U.S. Marine Corps (for Marine Corps Officer). Also at EMU.

OCT. 27 — University of San Diego, Lawyer's Assistant Program (for Graduate School). Group Meeting 9-10 a.m., 240 Susan Campbell Hall. Interviews follow.

OCT. 27, 28 — Deloitte, Haskins & Sells (for Accounting Positions).

OCT. 28 — Ford Motor Credit Company (for Assistant Customer Accounts Representative).

MISCELLANEOUS

DRUIDS APPLICATIONS are now being taken. Pick up forms in Suite 4, EMU, or in the library Student Lounge. Requirements include junior standing with a 3.0 GPA and service-oriented activities. Deadline for application is Tuesday, Oct. 25. Return forms to 110 Johnson Hall.

THE SURVIVAL CENTER Environmental Film Series will be presenting a film on forestry today at 4 p.m. in 146 Straub Hall. Films on various environmental topics will be shown every Tuesday at no cost to the public.

SOUND OFF about the Wilderness Bill at the ASUO's Open Mike Wednesday, Oct. 19 at 11:30 a.m. in the EMU Courtyard.

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