MEETINGS

TO ALL VOTING FACULTY and SUAB members: The first meeting of the University assembly is today in 150 Geology. The agenda will be short, but all members should plan to attend.

CHEMISTRY STUDENTS: American Chemical Society student affiliates will meet tonight at 7 p.m. in B99 Science II. CLUB SPORTS SAILING TEAM will be meeting tonight at 8:30 p.m. in the EMU. Check EMU schedule for details. Everyone welcome

THE SOLOMON AMENDMENT - should financial aid be linked with draft registration - will be discussed at this week's Brown Bag Forum, co-sponsored by the ASUO and the Campus Intertaith Ministry, today from 12:30 to 1:30 p.m. in the EMU Forum Room. Panel members will include Ed Vignoul (UO Financial Aid), Dave Fidanque (ACLU), Julie

Sinai (SORD), and Jim O'Fallan (Law School).
PRE-LAW STUDENT Association's Executive Council will meet on Thursday, Oct. 6, at 7:30 p.m. in Room 164 Oregon

CLUB SPORTS SKI TEAM is holding an organizational meeting Thursday, Oct. 6, at 7 p.m. in 101 fMU. All interested cross country and alpine skiers are welcome to

UO CYCLING TEAM will hold an organizational meeting Thursday, Oct. 6, from 7:30-8:30 p.m. in 108 EMU. Old members and those wishing to join are encouraged to attend. Novices welcome.

FINANCE CLUB organizational meeting for all majors and newcomers will be held Thursday, Oct. 6, at 4:00 p.m., 337 Gilbert Hall. Retreshments will be served.

THE "ARTOONIST'S GUILD," a local group of cartoonists, illustrators, animators and gagwriters, will hold its monthly meeting today at 7 p.m. in the Warehouse Artist Studio, 385 Lawrence St. For more information call Steve Lafler or Mike Lee at 343-2306.

THE MARKETING ASSOCIATION holds its first meeting of the season today at 3:30 p.m. in Room 138 Education. Those interested in membership please attend.

ASUO CONSTITUTION COURT meets today at 2:30 p.m. in Room II0 EMU to hear Richard Burr vs. OSPIRG. Oral arguments will be open to the public. The decision conterence will be closed.

CLUB SPORTS EQUESTRIAN TEAM invites anyone with an interest in horses to attend a general meeting on Thursday, Oct. 6, at 6:30 p.m. in Room 109 EMU. Try-outs for the

horseshow team will be announced.

ALPHA KAPPA PSI'S first general meeting is today in Room 337 Gilbert Hall. All members must attend. Plans plans for the quarter to be discussed. Cake and punch will be served after the meeting to celebrate founder's Day.

LECTURES

PIERRE MISSAC, French man-of-letters, will give a free public lecture today on "Walter Benjamin" at 3 p.m. in Room 319 Allen Hall.

EDUCATIONAL OPPORTUNITIES Student meeting tonight at 7:00 p.m. in Room 209 Emerald Hall. Jewell Bell of the Council for Minority Education will open "The Series" covering the topic of career changes. Bell will provide information on indecisiveness and adjusting to change, for more information, call Stephen at 686-3232.

A JUSTINIAN SYMPOSIUM, commemorating 1,500 years since the birth of Justinian, will be held Oct. 6 through 8. The following speakers will be featured on Thursday, Oct.

- Prof. John Barker, History, University of Wisconsin, ad-"Nika Riots and Byzantine Social Violence," 7:30 p.m. in Room 107 Lawrence Hall; Prof. A. Dean McKenzie, Art History, UO, presenting a lecture titled "Justinian and Mt. Sinai

MISCELLANEOUS

RHODES SCHOLARSHIPS: Post-graduate schoarship to Oxford University. Applicants must be U.S. citizens, unmarried, 24-years-old or less as of Oct.1, 1983, and have academic standing to assure compeletion of a bachelor's degree before October 1984. All students interested in applying should contact John Orbell, Room 114 Friendly Hall A meeting of all students planning to apply will be held fre

day, Oct. 7, at 3:30 p.m. in Room 109 Friendly.
MARSHALL SCHOLARSHIPS: Post-graduate scholarship to British universities. Applicants must be 24-years-old or less as of Oct. 1, 1983. Preference is given to unmaried applicants. Students interested in applying should contact John Orbell before Oct. 6 and should attend the general meeting at 3:30 p.m. Friday, Oct. 7, in Room 109 Friendly

BRING Recycling Center has a permanent dropsite for recyclables in the parking lot between 15th and 17th streets. Glass bottles and jars, newspaper, aluminum, flat-tened tin cans and motor oil are accepted. For more information contact BRING at 746-3023.

MELLON FELLOWSHIPS in the Humanities: Administered by the Wilson Foundation. Faculty members must nominate students by November. The award is intended for humanists only and must be applied towards a U.S. university, extending through the acquisition of a doctorate degree. For more information contact Prof. John Orbell, Room 114 Friendly Hall.

FULBRIGHT AWARD: Deadline for students applications for 1983-84 is Oct. 15. Application and information are available in 330 Oregon Hall.

FIND OUT YOUR RIGHTS and liabilities as a tenant or landlord at People's Law School today Lincoln School, 650 W. 12th St., from 7 to 9 p.m. Al People's Law School classes are taught by law students and are tree and open to the public. For more information, contact Sue at 342-6056.

PHOTOGRAPHIC EXHIBITION of art and architecture from Justinian's Time, Friday, Oct. 7, from 1:30 to 2:30 p.m., Gallery 141, School of Architecture and Allied Arts. Prof. A. Dean McKenzie will act as guide.

A BENEFIT DANCE will be held Saturday, Oct. 8, at 8:00 p.m., EMU Ballroom. "Arousing Spirits" will provide reggae music and "Porcupine" will perform the blues. Tickets are \$2.50 in advance or \$3.00 at the door. Tickets can be purchased at the EMU Main Desk, Earth River Records, or Face the Music. The benefit is sponsored by the Survival Center and proceeds will go towards the Oregon Natural Resources Council to protect our wilderness. For more information call the Survival Center at 686-4356.

INTERVIEWS

SPEND AN AFTERNOON on the job at Chet Francisco, trozen tood manufacturer for airline and consumer markets. Enjoy an on-site visit and learn about career opportunities in the field of Marketing/Finance/Personnel on Thursday, Oct.6, from 1:30 to 4:30 p.m. Sign up today in Room 246 Susan Campbell Hall. Space is limited. Transportation is provided.

SIGN UP at 7:30 a.m.today in 246 Susan Campbell Hall for the following recruiters

OCT. 10 - American Graduate School of International

Management (for graduate school) OCT 10 - S.C. Johnson & Son, Inc. group meeting with Marketing Club and Alpha Kappa Psi, 7-8:30 p.m., 338

Gilbert Hall OCT 10 - Kellogg Graduate School of Management, Nor-

thwestern University (for graduate school) OCT, 11 — Orientation Group Meeting, 7:30 p.m., 110-111

OC1. IJ -A lexander Grant & Co., (for winter internshipstatt accountant)

OCT. 11 — Intel Corp., ttor Applications Engineer/System Product Engineer and Software Product Engineer)

OCT. 11, 12 - K Mart Apparel (for Manager Trainee) OCT 11,12 - R.H. Macy & Co., Inc. Group meeting at 7:30 p.m., II0-111 EMU. (for Management Training Program) OCT, 12 - R.H. Macy & Co., Inc. of California (for Ex-

ecutive Training Program) OCT 12 - Texas Instruments (field Sales Engineers minimum GPA 3.0)

OCT. 12, 13 - Electronic Data Systems Corp., for Systems Engineer Development Program). Group meeting with OR-CA at 7 p.m., 110-111 EMU.

U.S. Marine Corps (for Marine Corps Officer) OCT.13 - Marine Corps Flight Officer Presentation, 7

p.m., 110-111 EMU. () (1113 -U.S. Air Force ttor

Pilot/Navigator/Meterology/Communication Electronics) OCT, 13, 14 - International Playtex, Inc. (tor Sales Representative) Price Waterhouse / Co., (for Staff OCT. 13, 14

Accountant-completed application required) OCT. 14 - Laventhol & Horwath (for Statt Accountant-

minimum GPA 3.0) OCT, 14 - Uarco, Inc., (for Production Management Trainee/Accounting Management Trainee)

OCT. 17-21 — Peace Corps, (for Peace Corps Volunteergroup meeting Monday, Oct. 17, 12:30 p.m., FMU Forum Room, Film Tuesday, 3:30 p.m., EMU Forum Room, Completed Peace Corps application required at interviews.)

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speakers \$495, all in superior condition 586-0698 after 5 pm. WATERBED bookcase pad rails Queen \$150 Curt 344-0124 10-7 ASAHI PENTAX 35mm MX body, \$170, 50mm lens, \$65, 28mm, \$75, 100mm macro, \$110, 80-200 zoom, \$165, Autowinder, \$50, Minolta flash, \$20, 485-4585, 10-7

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Page 6, Section A

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Judo Club Fall term practice schedule 1:30-2:30 pm, 77 ESL All welcome

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