



# Convocating

Clockwise from upper-left corner:  
University Pres. Paul Olum, College of Arts and Sciences Dean Robert Berdahl, ASUO Pres. Mary Hotchkiss share a laugh with keynote speaker Peter Pouncey, newly appointed president of Amherst College.

Many students took the free afternoon to catch Pouncey's lecture on "Humanistic Imperatives in a Technological Society," as well as a few rays.

The full-academic regalia came out of the professorial closets for the convocation.

And of course, there is more than one way to catch a key-note lecture.



Photos by  
Brian Erb  
Dave Kao  
Steve Crowell

## et al.

### MEETINGS

**WOMEN BUSINESS STUDENTS:** First meeting of the Oregon Women's Business Network is Thursday, Oct. 6, at 1:30 p.m. in Room 341 Gilbert Hall. All interested graduates and undergraduates in business or business-related programs are strongly encouraged to attend.

**THE ASUO** invites all students to its monthly open staff meetings on the first Tuesday of each month at 7 p.m. in the EMU Forum Room. Find out what student government does, offer suggestions, or just listen. Plan to attend the first ASUO open meeting tonight at 7 p.m. in the EMU Forum Room.

**AN EATING DISORDERS** group will begin today from 3:00-4:30 p.m. at the University Counseling Center. Call 686-3227 for information and to reserve a space.

**THE CHRISTIAN SCIENCE ORGANIZATION** meets every Tuesday at 6:30 p.m. in the EMU. Prayer and healing is our purpose; meetings are open to all.

**OSPIRG** meets Wednesday, Oct. 5, at 8 p.m. in Suite 1 EMU. Application deadline for OSPIRG's Local Board of Directors is today at 4 p.m. Those interested in applying should plan to attend the meeting.

**ALPHA PHI OMEGA** will meet today at 6:30 p.m. in Century Room 1. Important-all members attend.

**GAY AND LESBIAN ALLIANCE** holds its first general meeting today at 3:30 p.m. in the GALA office, Room 318 EMU. Bring yourselves and your ideas, and help us plan our year. For more information call GALA, 686-3360.

**ALL VOTING FACULTY AND SUAB MEMBERS:** The first meeting of the University Assembly will be today at 3:30 p.m. in Room 150 Geology. Agenda will be short, but plan to attend.

**THE ASIAN STUDIES ASSOCIATION** will hold its first meeting today at 5 p.m. in Friendly Hall, second floor lounge. All are welcome and refreshments will be served.

**THE SOLOMON AMENDMENT:** Should financial aid be

linked with draft registration, will be discussed at this week's Brown Bag Forum, co-sponsored by the ASUO and Campus Interfaith Ministry, Wednesday, Oct. 5, 12:30 to 1:30 p.m. in the EMU Forum Room. Panel members include Ed Vignoul (University Financial Aid), Dave Fidanque (ACLU), Julie Sinai, (SORD) and Jim O'Fallon (Law School).

**THE PRE-LAW STUDENT** Association's Executive Council will meet Thursday, Oct. 6, at 7:30 p.m. in Room 164 Oregon Hall.

**CLUB SPORTS SKI TEAM** is holding an organizational meeting Thursday, Oct. 6, at 7 p.m. in 101 EMU. All interested cross country and alpine skiers are welcome to attend.

**CYCLING TEAM** will hold an organizational meeting Thursday, Oct. 6, from 7:30-8:30 p.m. in 108 EMU. Old members and those wishing to join are encouraged to attend. Novices welcome.

**FINANCE CLUB** organizational meeting for all majors and newcomers will be held Thursday, Oct. 6, at 4:00 p.m., 337 Gilbert Hall. Refreshments will be served.

### INTERVIEWS

**AN INTERVIEWING PROCEDURE WORKSHOP** is being held today from noon to 1 p.m. in the EMU Forum Room.

**SIGN UP** at 7:30 a.m. on Wednesday, Oct. 5, in 246 Susan Campbell Hall for the following recruiters:

**OCT 4** - U.S. Binational Center, group meeting 9:30 a.m., Room 101 EMU (interviews for ESL Teachers).

**OCT. 10** - S.C. Johnson & Son, Inc. group meeting with Marketing Club and Alpha Kappa Psi, 7 p.m., 338 Gilbert Hall.

**OCT. 11, 12** - R.H. Macy & Co., Inc. Group meeting at 7:30 p.m., 110-111 EMU. (for Management Training Program). Orientation group meeting Tuesday, Oct. 11, 7:30 p.m., Rooms 110 and 111 EMU.

**OCT. 12, 13** - Electronic Data Systems Corp., (for Systems Engineer Development Program). Group meeting with ORCA at 7 p.m., Rooms 110 and 111 EMU.

### MISCELLANEOUS

**WORKSHOP ON CHOOSING A MAJOR/MINOR** - Find out about good job opportunities, minor areas of study, and double-majoring today at 3:30 p.m. in Room 164 Oregon Hall. Sponsored by Academic Advising and Student Services.

**MELLON FELLOWSHIPS** in the Humanities: Administered by the Wilson Foundation. Students must be nominated by faculty members, rather than by themselves, by Nov. 4, 1983. The award is intended for humanists only, and must be applied towards a U.S. university, extending through the acquisition of a doctorate degree.

**TRUMAN SCHOLARSHIPS:** Four-year scholarships available to students currently enrolled in a college or university who will achieve junior standing in pursuit of a bachelor's degree in 1984-85. Applicants must be U.S. citizens, have a "B" average, and be in the upper-fourth of their class and have selected a field of study that will permit admission to a graduate program leading to a career in government. Students interested in applying should contact Prof. Gerald Fry 837 PLC, before Oct. 21.

**FULBRIGHT AWARD:** Deadline for students applications for 1983-84 is Oct. 15. Application and information are available in 330 Oregon Hall.

**FIND OUT YOUR RIGHTS** and liabilities as a tenant or landlord at People's Law School Wednesday, Oct. 5, at Lincoln School, 650 W. 12th., from 7-9 p.m. All People's Law School classes are taught by law students and are free and open to the public. For more information, contact Sue at 342-6056.

## BLOOM COUNTY

by Berke Breathed

