

**STUDENT TRAVEL BARGAINS**  
Budget flights to Asia, S. Pacific, Europe, India. Eurail passes, Britrail passes, work programs, intl student ID cards. Call CIEE Travel (206) 632-2448. 907-11-19

**Help Wanted**

**GOT A DREAM?** Make it happen at Avon. Earn \$\$\$, set your hours. Call now 746-6422, 682-4718. 356.tfn

**OVERSEAS JOBS** Summer/year round. Europe, S. Amer., Australia, Asia. All fields. \$500-\$1200 monthly. Sight-seeing. Free info. Write IJC Box 52-OR 3 Corona Del Mar, CA 92625. 11-30

**NEEDED:** Subjects for experiment on impression formation. Freshmen and sophomore women only. View a taped interview and fill out short questionnaire. Receive \$2.50 for 45 minute session. Limited to 12 subjects per session. Sign up at Straub Hall, Room 404. 289-11-17

**ATTENTION!** I need 4 1/2 sharp people to help me manage my music store. Must have own care an be available for full-time work. Must be neat in appearance, no experience necessary. Call Mr. Phillips at 344-1196. 11-18

**THE SURVIVAL CENTER** is seeking an Environmental Legislative Coordinator. Duties include legislative research, bill drafting, lobbying in Sale, environmental and legislative experience desired. We are seeking a dedicated person. Work-study or stipend. Contact 686-4356 or stop by Suite 1, EMU. 311-11-17

**DIRECTOR FSO** The Foreign Students Organization is seeking for a well organized student to the Director. Interested students should pick up an application forms from ASUO Suite 4 or FSO, room 206. Completed application forms should be returned to FSO office not later than November 18, 1982. 312-11-17

**WORK-STUDY SECRETARY** for Creative Writing Program. Flexible hours. Interesting atmosphere. Must be good typist. Call 686-2944 for interview. 319-11-18

**DECISION RESEARCH NEEDS** college students for subjects in experiments on judgement and decision-making on Monday and Tuesday of next week. \$5 for about 1 and 1/4 hours. Native English speakers only. Call 485-2400 from 9 am-5 pm. Those who participated in October need not apply. 318-11-23

**INSTRUCTOR POSITION AVAILABLE** Must have previous successful teaching experience, a strong academic record, and project enthusiasm for teaching. Applicants must be work-study certified, position pays \$7/hr. For more information call 686-2226 or stop by 5 Friendly Hall. 325-11-22

**MANAGEMENT POSITIONS AVAILABLE** Aviation, Communications, Engineering, etc., etc. Starting salary \$17,000-\$20,000. Interview November 16 and 17, 10 am to 3 pm. EMU Lobby, United States Marine Corps Officer Selection Team. 326-11-17

**SUBJECTS NEEDED** for group experiments in psychology and political science. Sponsored by the Political Science department at the U of O. You may earn from 0 to \$15 for about one hour's participation. The experiment will be held on the U of O campus. Call 686-5062 weekdays from 9 am-12 am or 2-4 pm for participation and/or information. 327-11-18

**WANTED:** Person with excellent verbal and written communication skills, organizational ability and creativity to serve as Publicity/Recruitment Coordinator for the ESCAPE Field Studies Program. 21 hr/wk commitment; compensation negotiable. Application materials available in ESCAPE Office, Room 327 EMU or direct inquiries to Dave Kao, 686-4251. Applications due by 12 pm, Nov 29. ESCAPE is an Equal Opportunity/Affirmative Action Employer. 332-11-18

**WANTED: SALES REP** in record industry. Excellent commissions. \$75/day and more, flexible schedule. For qualifying interview phone 726-1292 after 5. 11-18

**Roommates**

**CHELSEA HOUSE** Looking for a clean, quiet, pleasant atmosphere to live? Chelsea House is a co-ed, cooperative living organization. We have a great cook and we are at 1306 E. 18th. Drop by and talk to Chris Holvey or Joe West. Chelsea House is a Newman Center Cooperative. 343-8094. 11-19

**SHARE HOUSE** with 1, 2 bedroom plus study, fireplace, wooded yard, 2 bath, Hendricks Park. \$160. 484-4399. 11-22

**ROOM FOR RENT** Nice townhouse, 3 others. \$130. Call 344-4106. 11-19

**Apts. for Rent**

**WALK TO CAMPUS** Quiet one bedroom, 1345 Ferry. Carpet, drapes, appliances, parking. \$175. Wendy 484-4125, Nancy 344-8888. 364.tfn

**FURNISHED STUDIOS**

**\$50 MOVE-IN DISCOUNT** Close to campus and downtown area, contemporary furnishings, private bath, share kitchen with one other.

**735 East 14th**  
Manager 6A, 484-4194  
\$159

**1331 High**  
Manager 2B, 344-0315  
\$149, all utilities paid

**BENNETT MANAGEMENT CO.**  
460 East 2nd 485-6991  
395.tfn

**FURNISHED AND UNFURNISHED** one and two bedrooms close to campus. \$175 to \$250. 345-9184, 683-4280. 332.tfn

**MOVING?**  
**The Emerald Apts.**  
is offering  
**2 bedroom apts.**  
**1/2 block**  
**from campus**  
**with dishwasher, disposals, covered parking, laundry facilities, and a sundeck for only**  
**\$270 per month**  
**for more info**  
**CALL 343-1491**  
**or 344-5440**  
**or drop by**  
**The Emerald Apts.**  
**1877 Emerald**  
323.tfn

**ONE BEDROOM APARTMENTS** available now, ranging from \$200-\$230. Call 485-8859. 291.tfn

**ONE BEDROOM** Furnished. Appliance, water, garbage paid. 1127 West 8th. \$165. 687-8607. 755.tfn

**Centennial Apartments OFFERS**

The following seasonal treats for a limited time only.

**TREAT #1**  
No security deposit\*  
No cleaning fee\*  
Discounted rates  
\*with good references

**TREAT #2**  
A helluva swell place to live. For a listing of amenities call:  
**747-2045**  
821.tfn

**FURNISHED STUDIO UNIT** near Music Building. Water, garbage, heat included. \$175 plus security fee. References. Ridgewood Apts. 688-5769. 862.tfn

**IMMEDIATE OCCUPANCY** UO Family Housing. Amazon two bedroom unfurnished apartments at \$100/month and Westmoreland one bedroom furnished apartment at \$111/month. Also anticipate future openings for Westmoreland two bedroom furnished apartment at \$121/month. Contact UO Housing Dept. 686-4277. 861.tfn

**WALK TO CAMPUS**  
**625 East 16th**  
One bedroom with patio and courtyard. Laundry, off-street parking. Now taking reservations. 687-0951.

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
482.tfn

**TWO BEDROOM** Fully appliance, carpeted, draped. On bus line. Small pet ok. Adults only. 1425 West 8th. Call now 484-9067, open 9-5 daily. \$209.

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
482.tfn

**REDUCED RENTS** 1414 E. 18th. One block from campus. Recently painted, carpeted, one and two bedroom apartments. Covered parking, laundry facilities, some units with cable. Also unfurnished units. Call Sabin, 683-2180. Elliott Associates. 510.tfn

**ARCHITECT DESIGNED** 2 bedroom, 2 bath, woodstove, skylight, view deck, hardwood floors, drapes, range, refrigerator, washer-dryer. \$225. 345-0094 or 344-8888. 3985 Williamette. 951.tfn

**\$200 2 weeks free**

One bedroom furnished in stunning blue. 914 East 18th, #12. Warren or Julie, 683-2094.

**ELIZABETHAN MANAGEMENT**  
**345-1409**  
964.tfn

**ONE BEDROOM-\$190** Like new, in excellent condition. Fully appliance, in beautiful parkside surroundings. On bus and bike route. Call 345-9272, 485-4023 or 747-0140. 969.tfn

**FURNISHED STUDIO** 2 blocks to campus, covered deck, high wood ceilings, \$195. Come by 733 E. 15th #32. 11-18

**LOOK!** Only \$175 unfurnished. \$190 furnished. Great one bedroom. Campus 1/2 block. No lease. 735 E. 17th, 345-7179, 344-1583. 11-19

**FOR RENT FURNISHED** 1 bedroom, \$190. 2 bedroom, \$240. 1200 Ferry Street. Laundry room, electric fireplace, carpe, appliances, large closets. Call today. Heather Mitchell, 485-5517. 201.tfn

**Houses for Rent**

**SUNNY ONE BEDROOM** Energy efficient, great location. Available Jan. 1. Brad, 682-2264, 485-8611. 11-22

**ONE BEDROOM DUPLEX** Close to campus, fireplace, washer and dryer, yard. \$220, sublease. 1989 Hillyard. 343-0689, keep trying. 11-29

**Quads**

**ALDER STREET QUADS**  
**1360 Alder #65**  
Month-to-month \$100. Tenant pays electricity. 485-4167, 484-0804. 333.tfn

**THE BROWN DERBY QUADS**  
Newer convenient location starting at  
**\$115**  
includes utilities. 441 East 17th. 343-5616 and 683-2733. 379.tfn

**WOODSIDE MANOR 1810 HARRIS**  
Enjoy total comfort in these individually heated and air-conditioned quads. Private bath. \$149. Shared bath. \$124. Reserved parking available. These are directly across the street from campus. Resident manager, unit 129. Call 686-2470.

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
440.tfn

**CAMPUS COURT QUADS**  
Private half bath. All utilities paid and TV cable. From \$129. 1544 Alder. 686-1075 (noon 'til 4 pm). 443.tfn

**1728 FERRY**  
Newer, some with decks. Clean, pleasant surroundings. \$125, \$129, \$135. Manager 345-5541

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
465.tfn

**1/2 BLOCK FROM CAMPUS WEST UNIVERSITY QUADS**  
**738 East 16th**  
\$124. Private bath, laundry facilities, refrigerator in room, reserved parking available. Manager, unit 1, 345-1540.

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
429.tfn

**LARGE UNIVERSITY QUAD** \$129. 1866 Harris. 344-2524, 344-8941. 877.tfn

**Dorm Contracts**

**FREE CASE OF BEER**  
If you buy my dorm contract Kim 485-9888, 342-3385. 11-17

**DORM CONTRACT** for sale. \$60 reward. Call Susan, 344-8302. 11-17

**BUY MY DORM CONTRACT**  
Walton/Smith 2nd floor. 342-7534. 11-18

**UNIVERSITY INN SINGLE** on 7th floor (quiet). Call Marty, 686-6197. 11-19

**UNIVERSITY INN DORM** contract. Some \$ toward deposit. Call 686-6152. 11-19

**Lost/Found**

**CAMPUS LOST & FOUND SALE TODAY**  
**11 am-5 pm**  
**EMU Bowling Lanes 9-16**

**Food/Drink**

**北東京** 13th and Hillyard  
**PEKING MANDARIN**  
NOW SERVING  
**DIM SUM**  
on Sundays, noon-2 pm  
星期 日 英 心 飲 茶  
香 港 師 傅

Jazz tonight by **THOM BERGERON**  
Italian night special: Lasagna, Cacciatore  
**THE HOMEFRIED TRUCKSTOP**  
14th and Alder  
Now serving beer & wine  
266-11-17

**KONA CAFE**  
**Beggar's Banquet LASAGNA**  
**All you can eat**  
**Wed., 3-8 pm, \$3.50**

**SUBWAY**  
FAMOUS FOOTLONG SANDWICHES  
OPEN TILL 3 AM  
FRIDAY & SATURDAY  
AFTER MIDNIGHT  
.50 CENTS OFF any footlong if you mention the ad.  
Campus location  
1304 Hillyard 484-6955

**Events**  
**SRI CHINMOY YOGA**  
7-8 pm Thursday, November 18. Eugene Public Library Board Room. 11-17

UO Russian-East European Studies Center presents  
**The Soviet Union After Brezhnev**  
**FREE PUBLIC FORUM**  
featuring:  
- Joseph Fisman (Political Science)  
- Alan Kimball (History)  
- Ronald Wixman (Geography)  
- Frum Yurevich (Russian)  
- Albert Leong (Russian), Moderator  
**WEDNESDAY 7:30 PM**  
**NOV. 17 167 EMU**  
343-11-17

ECHRLA presents  
**HARD TIMES LUNCHES**  
Latin Food  
**\$1.50**  
Wednesday's and Thursday's  
11:30-2 pm  
Fresh, Delicious, Unique  
Wednesday-Refugee Benefit, Live Latin Music. 1236 Kincaid St.  
342-11-18

**ANHEUSER-BUSCH INC.** and the U of O Marketing Assoc., present a  
**MARKETING AND SALES SEMINAR**  
Wednesday, Nov. 17, 7 pm, 150 Geology. Free admission. 11-17

The Eugene Council for Human Rights in Latin America presents  
**BOLIVIA: On The Road to Democracy?**  
Speaker: Rosamaria Ruiz Bolivian Human Rights Activist

After a succession of general strikes paralyzed the Bolivian economy, the military government on Sept. 17 was forced to reinstate the democratically elected congress of 1980. Can the new government, headed by President Hernan Siles Suazo, carry out the much needed reforms in what has come to known as the center of injustice in Latin America?  
**THURS. NOV. 18 7:30 pm**  
**Latin American Cultural Center**  
**1236 Kincaid**  
(next to U of O Bookstore)  
**\$1 donation**  
Endorsed by U of O International Studies, Women's International League for Peace and Freedom and the YWCA. 324-11-18

**OVERCOMING TEST ANXIETY PERFORMANCE ANXIETY**  
Through Self Hypnosis and Visualization led by Stephanie Miller, M.A.  
**SATURDAY, NOV. 20 9 am-4:30 pm**  
Unitarian Church 11-17

The Siddha Meditation Center The EMU Cultural Forum and Egenesis present  
**JOSEPH CHILTON PEARCE**  
Author of **Crack in the Cosmic Egg & Magical Child**  
will be appearing  
**Nov. 17, 1982**  
**EMU Ballroom**  
**7:30 pm \$2 Adm**  
208-11-17

**TONIGHT**  
**Barefoot Contessa**  
Humphrey Bogart 8:30 pm  
**Brother Orchid**  
**Edward G. Robinson**  
10:30 pm  
**KOZY cable TV 11**  
336-11-17

**A FREE FILM**  
entitled  
"Long Canyon, The Wilderness Issue"  
will be shown Thursday, Nov. 18 at 7 pm in 177 Lawrence. A great study break!  
**Presented by Survival Center.**  
327-11-18

**DON'T MISS OH, WHAT A LOVELY WAR**  
That Bright, Brisk Little Musical at University Theatre  
**October 27-30**  
**Nov. 3-6, 10-13, 17-20**  
**Dec. 1-4**  
**ARENA THEATRE 8 pm**  
**\$3.25-U of O students**  
**\$5-general public**  
Call 686-4191 for reservations  
798-11-19

**BIJOU**  
492 E. 13th  
686-BIJU  
**DON'S PARTY**  
In the Australian tradition, "Hilariously vulgar. The guests drink, argue, flirt, drink, eat, make love, get caught, brawl, and drink some more."  
**NIGHTLY 7:15 & 9:10 ONLY**  
Except Sunday 7-15 ONLY  
Also Sat-Sun Mat 5-15 pm \$2.50  
KZEL welcomes  
**BIJOU LATE NIGHT**  
**URGH!**  
A MUSIC REVOLUTION  
IN DOLBY STEREO  
The Police, DEVO, Joan Jett, Go Gos, X, Surf Punks, Dead Kennedys and many, many more.  
**FRIDAY MIDNITE \$2.50**  
**Saturday 3 pm & midnite**  
Sunday 2 pm & 9:20 pm \$1.96  
200-11-16

**CINEMA 7** Arrium Bldg 687-0733  
**SAT. THRU NOV. 18**  
**THE MAN WHO WOULD BE KING**  
Sean Connery and Michael Caine in Kipling's epic adventure at 7:30 pm.  
Red Adm Mat Sun 2 pm  
**TREASURE OF THE SIERRA MADRE**  
Humphrey Bogart in B. Travens Oscar-winning story of greed and gold at 9:45 pm.

**EMU Cultural Forum and EMU Food Service present**

**Jazz**  
**BEER GARDEN** featuring  
**THE RETURN OF DON LATARSKI**  
**Wed. Nov. 17**

**EMU Dining Room FREE 4-7 pm**  
Food and non-alcoholic beverages will also be served.  
**There will be no Beer Garden on Friday.**

**Personals**  
**MAKE MONEY!**  
Recycling Your Clothes!  
**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women.  
For appl.: 344-7039 360 E. 11th 1881-UWF

**FOR ANSWERS TO YOUR QUESTIONS** about abortion - the procedure, the cost, and local referral, call National Abortion Federation Hotline toll-free 1-800-223-0618, 7 am-3 pm M-F 488.MWF

**PLANNED PARENTHOOD** for PAP smears, birth control (pills, diaphragms, IUDs, condoms, foams) and counseling. Day and evening appointments. Call M-F 344-9411 158.WF

**HAVE A DIRTY SLEEPING BAG?** Find Dependable Service at **Siegmund's Cleaners 821 E 13th Ave** 354.UW

**IF YOU'RE IN DOUBT** about pregnancy, call Birthright. Free testing. 687-8651. 327.W

**FATS** Meet me at 2 pm for 55 cent 12 oz. Lowenbrau at Lenny's Nosh Bar in the Courtyard. **LUIGI** 003.tfn

You are invited to **DON'S PARTY** starting soon at the **BIJOU THEATRE** 920.tfn

**STOP SMOKING NOW!** Call to register for free informational seminars now thru 11-18-82 (Nat'l Smoke-Out). 341-6014. 945-11-18

**HARRISON** Meet me at noon for a chef's special salad at Lenny's Nosh Bar in the Courtyard. **LOLITA** 128.tfn

**Having a party?**  
Call James Thornbury Band. 343-0083. 11-17

**3 HOUR PROCESSING**  
Ektachrome, Fuji chrome, Kodachrome  
**OREGON PHOTO LAB**  
1231 Alder 683-2500  
313-11-19

**BUDWEISER**

presents a  
**MARKETING AND SALES SEMINAR**  
Wednesday, Nov. 17, 7 pm, 150 Geology. Sponsored by the Oregon Marketing Association. 11-17

**SWF INTERESTED** in correspondence/companionship with honest, educated man over 50, who enjoys music, dancing, golf, tennis, or bridge. Write PO Box 8078, Medford, OR 97501-0402. 11-24

**IF YOU'RE A** semi-philosophical woman, mid-20s to mid-30s, semi-stunning and semi-sweet, occasionally brilliant, often serious but like to get crazy, semi-bored and like men, how about dinner? PO Box 11485. 11-19

**BOOMER:** I'm in town for a convention. Leave message at 345-2154 evenings. **CHESHIRE REPORTER** 11-17

**LIL LOGGY** Congratulations on your engagement. Love, your Gamma Phi Big Sis, **KRIS** 11-17

**TO MY LITTLE SPY** Let me show you the American way. **CHI PSI GENT** 11-17

**OWENBRAU** 79 days down and 20 to go. Dec. 17th is the date so be ready to celebrate the best year of my life. Happy Anniversary! I love you. Love, **CYNDIE** 11-17

**Jody Carter**  
**Happy 21er**  
Love, your slow but not forgetful co  
11-17

**POPSICLE TOES** It's been a super 11 months. Remember you've got the nicest North America. **MARK** 11-17

**RON CRIGHTON:** You better take my lil' sis to the Black & White. **AN ANGRY KAPPA!** 11-17

**KITTY DAVIS**  
J.Y.L.M.L.M.K.B.T.S.O.Y.S.H.T.D.  
**DAVE THE ALLEY CAT** 11-17

**CHRIS VICE AND KEVIN RYAN** will sing a personalized song as they jog along with you. Call 485-91229 or 485-9292 for more information. 11-17

**JON KUENNAN** Keep that smile on your face. You're pretty swell! 11-17

**To the Men of THETA CHI**  
You sure know how to put on a party!  
**Love from:**  
A new addition to the family  
11-17

**TO: KKG, GPHB, AOPi, ADPI**  
Mission accomplished  
**THE SPORTSPACK BRIGADE**  
P.S. AOPi's, we've got your dead plant  
11-17

**IN SEARCH OF THE BEST**

This is your chance to let that one great professor (who's class you spring out of bed at 6 am to go to?) know that his efforts at making his class a good one are appreciated. Nominate him for Professor of the Month by filling out a nomination form, and submitting it to the Professor of the Month box on the first floor of the Library, or the Mortar Board mailbox in Suite 4 of the EMU. Deadline for Nov. nominations in Wed. Nov. 24. 245-11-19

**Rainbow Optics**  
**VUARNET**  
766 E. 13th 343-3333