

DOONESBURY



by Garry Trudeau

BLOOM COUNTY



by Berke Breathed

**MEETINGS**  
**The Oregon Student Public Interest Research Group, (OSPIRG), will hold an introductory meeting tonight at 7:30 in 101 EMU.** The meeting will include an overview of OSPIRG's structure and history, as well as a look at the future of this unique student group. All students are encouraged to attend.  
**Phi Beta Kappa meets at 4 p.m. today** in 108 EMU to elect officers. We will also discuss chapter finances and a forthcoming visiting lecturer.  
**Students for a Nuclear Free Future (SNuFF) will be holding a meeting today at 5:30 p.m. in 112 EMU.** All are welcome.  
**The Hawaii Club will hold a meeting tonight at 7 in 133 EMU.** All members please attend. Topics discussed will include Thanksgiving Trip, OSU Party, T-Shirts, Dues, Luau, etc. New members welcome.  
**The Council for Human Rights in Latin America will be holding its weekly meeting tonight at 7:30.** The general discussion will focus on Bolivia in preparation of the Eugene appearance of Bolivian activist Rosa Maria Ruiz.  
**The next meeting of the IFC will be held tonight at 5:30 in 111 EMU.** The agenda is expected to include Goal Hearings.

**SEMINARS/WORKSHOPS**  
**The People's Law School wants to teach you how the Small Claims Court works.** Come to their free class on Wednesday to learn about an important way for you to preserve your rights. The class will be from 7 to 9 p.m. at Patterson Community School, 1510 W. 15th. For more information, contact Sue Heini at 342-6056.  
**Journalism majors:** Come to a resume workshop tomorrow in the Allen Hall Reading Room from 7 to 8:30 p.m. A representative from Career Planning and Placement will be available to help you present your strengths on paper. Sponsored by Journalism Peer Advisors.

**INTERVIEWS**  
**Nov. 17 — National Oceanic & Atmospheric Administration (NOAA Corps) (F, W, Sp grads — B — w/1 yr Physics and 1 yr. Calculus for Career in NOAA Corps)**

**MISCELLANEOUS**  
**The Animal Foundation will be holding a Thanksgiving Drive** to collect old towels, bedspreads, throw rugs for use in veterinary clinics. These articles serve as excellent bedding for sick cats and dogs, and as liners for cages and runs. The Animal Foundation is a non-profit corporation dedicated to the health and welfare of animals. If you have any of these articles you wish to donate, call 689-9394 or contact Animal Foundation, 621 River Ave.  
**Sign up now for the German language retreat.** Eat a German dinner, learn German folkdances, do without English during an overnight stay at a beautiful secluded lodge. See Helmut Plant, 312 Friendly, 686-4059.  
**"The Lost Honor of Katharina Blum"** will be shown to students enrolled in Ger 199 German Cinema who need to make up a missed film. Others are welcome to see this film, free of charge, on a space available basis. There will be two showings: Thursday at 7 p.m. in Studio D of the Instructional Media Center (IMC), and Friday at 8 a.m. in Studio A of the IMC. For further information contact Helmut Plant, Department of Germanic Languages, x4059.  
**Leitz/Wild: Analytical Microscope Exhibit** will be held Friday from 9 a.m. to 4 p.m. in 111 Science III. The exhibit will feature computer controlled microdensitometer, DADS-560; computer driven automatic microtiter scanner, MPV-MT; computer system for biomedical image analysis, BIOQUANT; and much more.  
**The Gay and Lesbian Alliance will sponsor the film, "In the Best Interests of the Children"** tonight in 150 Geology at 7. The documentary profiles the family lives of eight lesbian mothers and their children. Donations at the door. For more information call GALA at 686-3360.  
**The Gay and Lesbian Alliance will sponsor a Men's Rap Group** tonight at 1236 Kincaid. For more information contact GALA at 686-3360.

# Classifieds 686-4343

**CLASSIFIED ADS CAN BE PLACED AT ODE OFFICE, 300 EMU UO BOOKSTORE STAMP COUNTER EMU MAIN DESK**

**DEADLINES:** Ads must be placed by 1 pm one day prior to publication. Ads that are to appear in Monday's paper must be in by 1 pm Friday.

The ODE cannot be responsible for more than one day's incorrect advertising insertion. The ODE's liability for typographical errors, incorrect insertions, or omissions in advertising published shall be limited solely to the cancellation of charges for such portion of space occupied by the error. If your ad appears incorrectly, call 686-4343 before 1 pm for correction in the next day's issue.

**RATES:** Rates are 15 cents per word for the first day and 12 cents per word for consecutive days the ad is run without change.

**\$1.50 minimum for the first insertion \$1.20 minimum for consecutive insertions**

**THERE IS NO REFUND FOR AD CANCELLATIONS!**

**PAYMENT:** All ads must be paid for in advance unless a billing agreement has been established with us.

**TYPING UNLIMITED**  
 747-9296  
**Grad School Approved/Guaranteed**  
 Selectric: Call for pricing 349.tfn

**PROFESSIONAL TYPIST:** Statistical specialist. IBM Corr. Sel. Grad. approved. Near campus. 344-0759. 344.tfn

**PRO TYPING/EDITING**  
 2 blocks from UO. No job too small. Specializing in theses and dissertations. Jennifer 485-3883 345.MUW

**HAWK WORD PROCESSING:** Computer system makes typing obsolete. Theses, reports, resumes. Free pickup/delivery. 345-6165. 324.tfn

**FAST, PROFESSIONAL TYPIING**  
 IBM Correcting Selectric Graduate School Approved Call Paula Demong - 484-9405 972.UHF

**TYPING:** 15 years experience. Papers, dissertations, editing. Graduate School Approved IBM Selectric. Pick-up and delivery. Call Carole at 688-3983. 514.tfn

**A PLUS TYPING**  
 \$1/ds pg/\$.05/ss line  
 Call Syn 344-8735 596.tfn

**ELITE TYPING SERVICE**  
 Fast-Guaranteed-Accurate  
 Free pickup/delivery 484-1646 748.tfn

**TYPIST** Experienced, professional. Any project large or small. Brandy, 484-6044. 924.UF

**CALL GWEN** for all your typing needs. Fast, reasonable. Free pickup and delivery. 741-0266. 11-19

**Recreation**  
**Outdoor Program Ski Touring Week**  
**Nov. 15-18**  
**TUESDAY, OUTDOOR PROGRAM ROOM**

Discussion on ski-touring equipment, skis, bindings, boots and poles will be displayed. Also, discussion on minimum impact ski-touring.

**WEDNESDAY, EMU FORUM:**  
**"Fall Line,"** a movie about a ski descent in Wyoming's Grand Teton. Plus, a discussion on the prevention, recognition and treatment of cold-related injuries.

**THURSDAY, OUTDOOR PROGRAM ROOM**

Discussion on ski-touring clothing. Also, slide show entitled, "The Less Than Vertical World of Oregon," about skiing the high peaks of Oregon.

**ALL PROGRAMS START AT 7 PM AND ARE FREE**  
 More information 686-4265 214.11-18

**CLUB SPORTS**  
**HANDBALL CLUB**  
 All people interested in playing handball (beginners especially welcome) join us for a meeting Wednesday, Nov. 17th, 6:30 pm, EMU. 322.11-17

**Bicycles**  
**FOR SALE:** 25" Schwinn Traveler 2, Ex-good condition, exc. parts. Tammy # 407, 485-9564. \$175 or best offer. 11-16

**MUST SELL!** Peugeot PF-60. 15 gears, 21" frame. Ridden less than 100 miles. \$400 new, asking \$295 or best offer. Susan, 942-9055 weekdays. 11-17

**Le CAR RENAULT '78.** One owner, well cared for, much more "pep" than newer models. \$2700, 682-9195. 11-16

**1980 RABBIT** One owner, low mileage, 4-door, excellent condition. MUST SELL. \$4700. 342-3074. 11-18

**Travel**  
**LOWEST AIRFARES USA & INTERNATIONAL**

**HOLIDAY AIRFARES ROUND TRIP FARES FROM PORTLAND**

**San Francisco \$126**  
**Miami \$292**  
**East Coast \$398**  
**687-2825**  
**EUGENE TRAVEL**  
 831 East 13th Ave.  
 (Between Duffy's & UO Bookstore) 282.11-19

**STUDENT TRAVEL BARGAINS**  
 Budget flights to Asia, S. Pacific, Europe, India. Eurail passes, Britrail passes, work programs, int'l student ID cards. Call CIEE Travel (206) 632-2448. 907.11-19

**OVERSEAS JOBS** Summer/year round Europe, S. aer., Australia, Asia. All fields. \$500-\$1200 monthly. Sight-seeing. Free info. Write IJC Box 52-OR 3 Corona Del Mar, CA 92625. 11-20

**DIRECTOR FSO** The Foreign Students Organization is seeking for a well organized student to the Director. Interested students should pick up an application forms from ASUO Suite 4 or FSO, room 206. Completed application forms should be returned to FSO office not later than November 18, 1982. 312.11-17

**WORK-STUDY SECRETARY** for Creative Writing Program. Flexible hours. Interesting atmosphere. Must be good typist. Call 686-2944 for interview. 319.11-18

**DECISION RESEARCH NEEDS** college students for subjects in experiments on judgement and decision-making on Monday and Tuesday of next week. \$5 for about 1 and 1/4 hours. Native English speakers only. Call 485-2400 from 9 am-5 pm. Those who participated in October need not apply. 318.11-22

**INSTRUCTOR POSITION AVAILABLE** Must have previous successful teaching experience, a strong academic record, and project enthusiasm for teaching. Applicants must be work-study certified, position pays \$7/hr. For more information call 686-2225 or stop by 5 Friendly Hall. 325.11-22

**MANAGEMENT POSITIONS AVAILABLE** Aviation, Communications, Engineering, etc., etc. Starting salary \$17,000-\$20,000. Interview November 16 and 17, 10 am to 3 pm, EMU Lobby United States Marine Corps Officer Selection Team. 326.11-17

**SUBJECTS NEEDED** for group experiments in psychology and political science. Sponsored by the Political Science department at the U of O. You may earn from 0 to \$15 for about one hour's participation. The experiment will be held on the U of O campus. Call 686-5062 weekdays from 12 am or 2-4 pm for participation and/or information. 327.11-18

**FURNISHED STUDIOS**  
**\$50 MOVE-IN DISCOUNT**  
 Close to campus and downtown area, contemporary furnishings, private bath, share kitchen with one other.  
**735 East 14th**  
**Manager 6A, 484-4194**  
 \$159  
**1331 High**  
**Manager 2B, 344-0315**  
 \$149, all utilities paid  
**BENNETT MANAGEMENT CO.**  
 460 East 2nd 485-6991

**FURNISHED AND UNFURNISHED** one and two bedrooms close to campus. \$175 to \$250. 485-0359, 484-0604.

**ONE BEDROOM** Furnished. Appliance, water, garbage paid. 1127 West 8th. \$165. 687-8607. 755.tfn

**Centennial Apartments OFFERS**  
 The following seasonal treats for a limited time only.

**TREAT #1**  
 No security deposit\*  
 No cleaning fee\*  
 Discounted rates  
 \*with good references

**TREAT #2**  
 A helluva swell place to live. For a listing of amenities call.  
**747-2045** 821.tfn

**FURNISHED STUDIO UNIT** near Music Building. Water, garbage, heat included. \$175 plus security fee. References. Ridgewood Apts. 688-5769. 863.tfn

**IMMEDIATE OCCUPANCY** UO Family Housing. Amazon two bedroom unfurnished apartments at \$100/month and Westmoreland one bedroom furnished apartment at \$111/month. Also anticipate future openings for Westmoreland two bedroom furnished apartment at \$131/month. Contact UO Housing Dept., 686-4277. 861.tfn

**WALK TO CAMPUS**  
**825 East 18th**  
 One bedroom with patio and courtyard. Laundry, off-street parking. Now taking reservations. 687-9951.

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
 483.tfn

**TWO BEDROOM** Fully appliance, carpeted, drapped. On bus line. Small pet ok. Adults only. 1425 West 8th. Call now 484-9067, open 9-5 daily. \$209

**IPM CO., REALTOR**  
**1065 HIGH ST. 485-8252**  
 482.tfn

**REDUCED RENTS** 1414 E. 18th. One block from campus. Recently painted, carpeted, one and two bedroom apartments. Covered parking, laundry facilities, some units with cable. Also unfurnished units. Call Sabin, 683-2160. Elliott Associates. 510.tfn

**FURNISHED STUDIO** 2 blocks to campus, covered deck, high wood ceilings. \$195. Come by 733 E. 15th #32. 11-18

**LOOK!** Only \$175 unfurnished, \$190 furnished. Great one bedroom. Campus 1/2 block. No lease. 735 E. 17th, 345-7179, 344-1583. 11-19

**FOR RENT FURNISHED** 1 bedroom, \$190. 2 bedroom, \$240. 1200 Ferry Street. Laundry room, electric fireplace, carpe, appliances, large closets. Call today. Heather Mitchell. 485-5517. 301.tfn

**Clothing**  
**BUY-SELL-TRADE-CONSIGN**  
**OLD FRIENDS**  
 1128-A Alder 10:30-5:30  
 Featuring fine vintage apparel and contemporary fashions. 805.tfn

**For Sale**  
**HOUSEHOLD GOODS** 2 good mattress sets, one queen, one full, \$100 each. 2 nice 4 year old matching couches and chair \$100 each. Good working washer, dryer, \$150 pair. Men's XC skis, \$20, hardly used. New looking carpets and more. 175 Adams. 344-4475. 11-17

**THEATRE POSTERS** now on sale at University Theatre Box office. ONLY \$5.01 216.11-19

**IBM ELECTRIC TYPEWRITER** Excellent condition. \$250/offer. 484-4228 evenings. 11-22

**Instruction**  
**ASTROLOGY**  
 Lessons: 343-2250

**Services**  
**FOR QUALITY TYPESETTING, DESIGN,** layout, pasteup and camera work, come on up to the Oregon Daily Emerald Jobwork Department, 300 EMU, 686-4381, ask for Annie. Noon to 4 pm, Monday through Friday. 10% discount on resumes for UO students with current ID and fee card. tfn

**FIREWOOD DELIVERED** Oak, \$70/cord, fir, \$60/cord. Call 344-3022. tfn

**DISTINCTIVE TAILORING** 40 years experience, reasonable, guaranteed. 344-9746. 11-17

**RENT AN ELECTRIC TYPEWRITER**  
**\$25 month**  
**\$10 week**  
**\$3 day**

Rent one of our Smith-Corona electric typewriters TODAY! or make it yours on easy installment. In electronics, UO Bookstore. 686-4331. 321.11-16

**Sound Systems**  
**PORTABLE SANUSUI CP7** stereo. Mint condition at great bargain. Call 345-9046, even. 11-18

**KLIPSCH LA-SCALAS** loudspeakers. Birchwood cabinets. \$975. 343-3679. Call after 5 pm. 11-19

**COMPLETE PIONEER** bi-amplified sound system \$600. 1-842-5028. Excellent condition. Must hear to appreciate. 11-19

**Books**  
**80,000 BOOKS IN STOCK**  
 All selling 25% to 50% off list prices  
 New Books-Text Books-Cliff Notes-Magazines  
 USED BOOKS BOUGHT AND SOLD  
**SMITH FAMILY BOOKSTORE**  
 768 East 13th 262.tfn

**GREAT POSTERS**  
 in the Poster Loft!  
 \$1 off any \$5 purchase with this mini-ad (exp. 11/20/82). 335.11-16

**Recycled Bike Works**  
**NEW ARRIVALS!**  
**S.R. BICYCLES**  
**BEST BUY**  
**SHOGUN 10-SPEED**  
**\$149.50**  
 Lay away now for the holidays  
 Kids bikes too!  
**774 E. 11th (near campus)**  
**485-5886 9-6 Mon-Sat**

**Auto Repair**  
**TIRED OF IMPERSONAL AUTO REPAIR?**  
 Why not let a professional factory trained and certified mechanic give your car the "personal touch" in the privacy of his own home workshop? Single parent responsibilities for two small children have forced me to quit my lucrative dealership job to bring you real savings on quality work for Volkswagen and Alfa Romeo vehicles. Jerry Berger, 344-4806. 270.tfn

**Cars/Cycles**  
**'80 LeCAR (RENAULT)** 37-40 mpg, 40,000 miles. Red. \$2,800. 345-7728, 485-7255. 11-17

**1970 TOYOTA CORONA** Economical transportation. Good shape. Asking \$700. 344-1289. 11-17

**Rides/Riders**  
**RIDE TO CALIFORNIA**  
**SF bay area or B/N**  
**Share gas. Wed. 17**  
**Jim 686-6664** 11-16

**Wanted**  
**WANTED:** Gold and silver jewelry, broken jewelry, coins, class rings. Cash buyers.  
**AAA ACE BUYERS**  
**726-1735** 944.tfn

**Help Wanted**  
**GOT A DREAM?** Make it happen at Avon. Earn \$55, set your hours. Call now 746-6422, 682-4718. 356.tfn

**UO RECREATION INTRAMURALS BASKETBALL OFFICIALS**  
 Sign up for official class beginning Nov. 16. Details RIM office, 103 Gerlinger. 292.11-16

**NEEDED:** Subjects for experiment on impression formation. Freshmen and sophomore women only. Write a taped interview and fill out short questionnaire. Receive \$2.50 for 45 minute session. Limited to 12 subjects per session. Sign up at Straub Hall, Room 404. 289.11-17

**ATTENTION!** I need 4 1/2 sharp people to help me manage my music store. Must have own car and be available for full-time work. Must be neat in appearance, no experience necessary. Call Mr. Phillips at 344-1196. 11-18

**THE SURVIVAL CENTER** is seeking an Environmental Legislative Coordinator. Duties include legislative research, bill drafting, lobbying in Sale, environmental and legislative experience desired. We are seeking a dedicated person. Work-study or stipend. Contact 686-4356 or stop by Suite 1, EMU. 311.11-17

**Roommates**  
**CHELSEA HOUSE** Looking for a clean, quiet, pleasant atmosphere to live? Chelsea House is a co-ed, cooperative living organization. We have a great cook and we are at 1306 E. 18th. Drop by and talk to Chris Holvey or Joe West. Chelsea House is a Newman Center Cooperative. 343-8094. 11-19

**SHARE HOUSE** with 1, 2 bedroom plus study, fireplace, wooded yard, 2 bath, Hendricks Park. \$160. 484-4799. 11-22

**Apts. for Rent**  
**WALK TO CAMPUS** Quiet one bedroom, 1245 Ferry. Carpet, drapes, appliances, parking \$175. Wendy 484-4125, Nancy 344-8888. 364.tfn

**ARCHITECT DESIGNED** 2 bedroom, 2 bath, woodstove, skylight, view, deck, hardwood floors, drapes, range, refrigerator, washer-dryer, \$325. 345-0094 or 344-8888. 3985 Williams. 951.tfn