

# Executive ASUO post opens up

The ASUO's new executive vice-president will have bigger shoes to fill, according to acting Executive Vice President Alan Contreras.

The ASUO, now in the market for an executive vice president, recently revamped its description of the job, Contreras says.

"The job did not turn out to be what people expected it to be,"

Contreras says of the executive position previously held by Gus Palmitessa.

As executive vice president, Palmitessa managed the ASUO elections and "occasionally gave advice to the president," Contreras says.

The new executive vice president will do that and manage the ASUO executive budget,

represent the ASUO at Residence Hall Governance Committee meetings and fill in for the president when needed.

The ASUO announcement of the position in the Emerald classifieds describes the job as "a very active position" which requires "at least 30 hours a week." Applications are available in the ASUO office.

**1 MCAT**

**COURSE BEGINS IN EUGENE: SATURDAY, JULY 17th**

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# Classifieds

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**QUADS**  
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**FURNISHED AND UNFURNISHED** one and two bedroom apartments near campus. \$150 to \$200. **485-0359, 485-0062.** 100.tfn

**SUNDECK SUPER SUMMER RATES**  
Two bedroom, furnished, one block to campus, dishwasher, disposals, covered parking. \$150 per month. Call 343-1491 or see at 1877 Emerald. 151.tfn

**ONE, TWO, and three bedroom** apartments available, ranging from \$200-\$270. Call 485-8859. 171.tfn

**CAMPUS 10 BLOCKS** Now leasing very fine large two bedroom apartment beginning fall term. \$230. No pets. 2045 Willamette. **345-7987, 683-9125.**

**FALL RESERVATION** Now leasing very fine large two bedroom campus apartment beginning fall term. Carpets, drapes, parking, laundry. Hot water included - \$275. 750 East 18th. **345-7987, 687-8205.** 169.tfn

**STUDIOS** 642 East 17th. Rent \$125, \$60 deposit, summer rates. Fall \$175 and \$185, \$95 deposit. Yard maintained. Electric paid. Furnished, laundry available. Alan 484-0070, 485-0643. 168.tfn

**TWO BEDROOMS UNFURNISHED** Laundry facilities, parking. \$220 summer rate. 630 East 14th, 485-3627  
1479 High, 344-4650  
Or call 687-8607

**ROOMY TWO BEDROOM** apartment near Sacred Heart. Summer price \$200, fall \$290. Furnished. 484-1057. 219.tfn

**ROOMY ONE BEDROOM** Furnished. Near 17th and Hilyard. Competent adults, no pets. \$150 through August. 484-1057. 188.tfn

**CAMPUS ONE BLOCK** 5 bedroom, 1 1/2 bath house. No pets, references. \$500 plus security deposit. 342-5273. 212.tfn

**TWO UNFURNISHED APARTMENTS** Quiet, pleasant, near campus. One bedroom, kitchen, bath. Considerate landlord. \$150/month. First, last, cleaning deposit. Lease. 608, 614 E. 15th. 686-2222 or 686-0566. 7-29

**CLEAN AND COMFY** four plus bedroom house, 10 minutes to campus. 1771 Lawrence. \$445 per month. 344-4806. 279.8-10

**PROFESSORS HOME** 4 bedrooms, loft, 2 1/2 baths. Basketball court, large yard, separate apt. study. Hendricks Park. 345-9807. 7-29

## Quads

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\$85 month includes all utilities. Call 485-4167 or 484-0804. 808.tfn

**\$99 Air conditioned**  
Clean, quiet quads. Private bath. 1/2 block from campus. Summer rates 6-15 to 9-15. **345-1272.** 015.tfn

**QUADS WITH PRIVATE BATH** Rooms and private refrigerator. 552 East 18th, \$130/month.  
**JENNINGS & CO., REALTOR**  
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989.UH

**SUMMER RATES** beginning June 15th. From \$110 including all utilities and cable.

**CAMPUS COURT QUADS**  
1544 Alder. **686-1075**

092.tfn

**QUADS** 1750 Hilyard. Furnished. \$80 summer. \$115 fall, \$50 deposit. Kitchen and bath shared, electric paid. First and last. 485-0643. 284.tfn

## Lost/Found

**FOUND:** Sum of money last week. Call 344-8355. 7-29

## Food/Drink

**HAPPY HOUR**  
4-6 pm WEEKDAYS  
Complimentary cheese wheel  
Well drinks \$1  
House wines \$1  
Draft beer 75 cents

**Oregon Electric Station**  
Restaurant & Lounge  
5th & Willamette, downtown Eugene  
244-8-5

Oregon Daily Emerald

**LIGHT LUNCHES**  
Come sample our wide assortment of soups, salads, quiche, and sandwiches.

**DAILY SPECIALS TOO!**

**The Homefried Truckstop**  
The Restaurant Collective  
at 14th and Alder

## Market Basket

**HONEY HEAVEN**  
Eugene's Unique Honey & Gift Shop  
Honey . . . 82 cents/lb  
Pollen, Propolis & Spirulina  
Beautiful Beeswax Candles  
128 E. 11th **344-5939**

## Entertainment

**BIJOU** Students Sun-Thurs 2:50 General Admission 3:00 **\$2**  
492 E. 13th  
686-BIJU

**EUGENE PREMIERE THE ATOMIC Cafe**  
Nightly 5:30, 7:30, 9:30  
5:30 show is \$2

**KZEL** welcomes **BIJOU MIDNITE**

**BRUCE LEE ENTER THE DRAGON**  
Wednesday \$96  
Thursday and Sunday \$1.96  
Friday and Saturday \$2.50  
Saturday/Sunday matinees, 3 pm, \$2

The Ananda Marga Society presents

**RASHOMON**  
This famous classic film is a fascinating exploration of the quicksilver nature of truth. Set in feudal Japan, the story concerns an encounter between a bandit and a husband and wife. Each has their own story of what "really" happened, and therein lies the basis for director Akira Kurosawa's penetrating film. Starring the incomparable Toshiro Mifune. Winner of Cannes Film Festival and Academy Award for Best Foreign Film.

**THURSDAY, JULY 29 7 & 9 PM**  
**107 LAWRENCE \$1.50**  
289.7-29

LATIN AMERICAN CULTURAL CENTER presents

**SALSA DANCE**  
Enjoy a tropical night of live music, dancing, and authentic Latin food and free refreshments. Caribbean rhythms, Latin jazz, and salsa! Door prizes. An exciting evening.

**Caracas**  
Friday, July 30-9 pm  
**1236 Kincaid**  
(next to UO Bookstore) 484-5867  
Admission \$3

**EMU Beer Garden**  
Every Wednesday  
3:30 pm-6:30 pm  
**EMU Dining Room**  
Free Entertainment  
Sponsored by EMU Cultural Forum and EMU Food Service. 220:U

**CINEMA 7**  
10th & Olive-Atrium Building  
**687-0733**  
Eugene Premiere-Limited Engagement

**THREE BROTHERS**  
Academy Award nomination, Best Foreign Film. Three Brothers is the moving, critically acclaimed story of relations, roots and generations. "The achievement of a master. It's hard to convey the luminous quality of this deeply moving film - a movie of wisdom and experience, the rarest kind." - Newsweek

**SHOWING 7:30 & 9:40 PM**  
Red Adm Mat Sun 2 pm

The Ananda Marga Society presents

**BREAKING AWAY**  
A refreshing, funny and honest comedy. **BREAKING AWAY** tells the tale of four high school graduates looking for a future in their small Midwestern college town. A rivalry develops with the town's arrogant college students - a rivalry which culminates in a rousing bicycle race.

**FRIDAY, JULY 30 7 & 9 PM**  
**150 GEOLOGY \$1.50**  
290.7-29

**- TUESDAY -**  
**Flying Deuces**  
10:30 pm

**- WEDNESDAY -**  
**Palm Beach Story**  
8:30 pm

**People Will Talk**  
10:30 pm

**KOZY cable TV 11**  
291.7-27

## Personals

**VIDA BARN RENTALS**  
Under new management  
Fantastic dance, party or picnic location. Reasonable rates. **896-3889 or 342-7272.** 409.tfn

**Horseback Riding**  
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**PROBLEMS?**  
Crisis Center, U of O telephone hotline. 24 hours/7 days, strictly confidential. Call **686-4488.** 779.UH

**PLANNED PARENTHOOD** for PAP smears, birth control (pills, diaphragms, IUDs, condoms, foams) and counseling. Day and evening appointments. Call M-F **344-9411** 158.H

**MAKE MONEY!**  
Recycling Your Clothes!  
**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women.  
For appointment: **344-7039 360 E. 11th**  
1881.UH

**THE SPECIAL YOU AND PREGNANCY** Free pregnancy testing. Birthright, 687-8651. 4683.H

**GET FAST, DEPENDABLE SERVICE**  
on Alterations at  
**Siegmund's Cleaners** 821 E. 13th Ave  
108.H

**FOR ANSWERS TO YOUR QUESTIONS** about abortion - the procedure, the cost and local referral call National Abortion Federation Hotline toll free, 1-800-223-0618, 7 am-3 pm M-F. 8-12

**GET PERSONAL**  
Instantly. We can put YOU or ANY PICTURE and ANY WORDS on T-SHIRT. NOW HALF-OFF, July only.

**GRAPHICALLY YOURS**  
1128 Alder M-F 11:30-5:30 **343-4343**  
282.7-27

**PLEASE SUPPORT** any effort to provide the Red Cross with blood plasma, blood, medicine and surgical teams for Lebanon. **MOT** 7-27

**HOW COME** you've been on campus this long and you haven't had lunch at the **Faculty Club?** Yes, students are welcome. Check it out. Weekdays, 11:30-2. The big yellow hoes across from EMU. 235.7-27

**SAMMY** Meet me at 11 pm for a cup of Ghirardelli's hot chocolate at Lenny's Nosh Bar in the Courtyard. **LUIGI** 033.tfn

**TAKING THE GRE or LSAT**  
exam in October? If so, there's still time to enroll in a Summer preparation workshop (beginning July 27) at the Learning Resources Center, 5 Friendly Hall. \$30 covers all materials and instruction. For information and to register, call 686-3226. 280.7-27

**TINO'S SPAGHETTI HOUSE PIZZA**

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**Friday & Saturday July 30 & 31**

**THE HOUSE OF BLUE LEAVES**  
BY JOHN GUARE

**Opening Saturday, July 31**  
An original children's musical  
**Beans**  
2 p.m.

Also runs Aug. 2-7 and Aug. 9-12

In repertory July 7-August 14  
8 pm

**Robinson Theatre on Campus**  
**686-4191**