

**MEETINGS**

**The Willamette Valley Affirmative Action Association** will meet Wednesday from 3-5 p.m. in the Board Room of the Eugene Water and Electric Board, 500 E. Fourth Ave. (go down the staircase to the left of EWEB's main entrance). The topic will be "Women in Non-Traditional Jobs." A panel discussion will also be held. For more information, contact Gail Patrick (687-5062) or Cathy Briner (687-5064).

**The Baha'i Faith** will meet informally tonight at 7:30 in Century Room D, EMU.

**SPEAKERS**

**"How is Stress Showing Up in Your Life"** is the topic of a panel discussion Thursday from 7-9:30 p.m. at the Wellness Project, 358 W. 10th Ave. Come ask questions and learn skills to help you cope with living today. Child care will be provided (Please call if you wish child care). A donation of \$1-\$3 is suggested. For more information, call 345-2022.

**"A Great Media Debate: Freedom of Information and Other Issues"** is the topic of a lecture by Everett Dennis, dean of the University journalism school, Tuesday at 5 p.m. in Parlor A on the Mezzanine level of the Eugene Hotel. Dennis will speak as a guest of Women in Communications, Inc. Admission to the meeting is \$3.50 and includes refreshments. Parking at the hotel is complimentary for this meeting.

**CLASSES**

**A one-hour class in First Aid for Choking procedures** will be offered at the Lane County Chapter of the American Red Cross today from 7-8 p.m. Cost of the class is \$1. To sign up, call 344-5244.

**SCHOLARSHIPS**

**Sophomores and Juniors:** The University Parents' Association is offering a \$500 merit scholarship for next year. The award is based on scholarship, leadership ability, motivation, special talent, and contribution to the

University and the community. Applications are available in Room 111, Susan Campbell Hall. They must be signed by a faculty member and returned by March 31.

**FILMS**

**"By The Seat of Our Brow,"** a 33-minute sound-slide Kathryn Hunt production focusing on the effects of the Great Depression on Springfield workers in the 1930s, will be previewed Tuesday at 10 a.m. in the Springfield City Hall Council Chambers. Sponsored by the Springfield Historical Commission.

**EXHIBITIONS**

**"Books and Printing in Early Lane County"** is the topic of an exhibition at the Lane County Museum through May 2. The exhibition, in celebration of the centennial of the University Library and the 75th Anniversary of the Eugene Public Library, will be open Tuesday-Friday from 10 a.m. to 4:30 p.m.; Saturday-Sunday from 1-4:30 p.m.; and closed Monday.

**MISCELLANEOUS**

**The Homefried Truckstop** presents another of its ongoing series of poetry readings today at 7:30 p.m. at the Homefried Truckstop, 790 E. 14th Ave. Poets for this reading are both local writers: Carol Leand and Alfred Gross. Refreshments will be available. Poetry readings are on the third Monday of each month at the Homefried Truckstop.

**The biology seminar by Dr. Paul Roberts** scheduled for Tuesday has been moved to Room 331, Science II.

**There will be a Baha'i Faith information table** in the EMU Tuesday from 9 a.m. to 3 p.m. to provide information concerning the Baha'i Faith. Sponsored by the Baha'i Campus Association.

**Representatives from the Willamette University Admissions Office** will be in Eugene on Tuesday for an Admission Counseling Conference. The conference will be held at the home of Willamette alumni Scott and Allyn Irving, 1515 W. 26th Ave. The conference begins at 7:30 p.m.

**DOONESBURY**



**BLOOM COUNTY**



**Classifieds 686-4343**

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**Clothing**  
**LAFLE SILKSCREEN:** Bulk printed t-shirts. New spring colors include lilac, ecru, burgundy, camouflage. **343-2306, 342-1927.**  
**NEED MONEY?** The Rent-A-Spouse mini-mall at 10th and Oak in the alley under the Overpark is taking designer clothes on consignment. **345-4537.**

**For Sale**  
**UNIVEGA BICYCLE** 10-speed with front Kirtland bag and rear mounted carrier. Generator light. \$90. Call Brad 342-6949.  
**SCHWINN VARSITY** 10-speed, good condition. \$50 or best offer, call Lisa 484-5011, morning or eve.  
**ACOUSTIC GUITAR** Yamaha FG-1150, good sound quality. \$90. Call Richard, 485-9150.  
**FILM SALE!** Outdated but refrigerated color slide and black & white plus x film for great prices! Stop by the EMU Craft Center, 686-4261.  
**SUPERSINGLE WATERBED** Everything but sheets 2 months old. \$85. 344-2481.  
**SAMOYED PUPPIES** Beautiful snowy-white fluff ball. AKC registered. \$170. 344-0069.  
**THREE SPEED BIKES** Enlarger and supplies, furniture, appliances, stereo, TV. 484-9237.  
**KINGSIZE WATERBED** bookcase, headboard, the works - \$140. 344-2540.

**Buy/Sell**  
**THE BUY & SELL CENTER** has reopened at 361 West 5th, upstairs. Musical instruments, photo equipment, tools, stereos and camping gear.  
**BUY-SELL-TRADE**  
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**Services**  
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**ASSOCIATED TAX PROCESSORS**  
 I come to you! Call Jerry, 687-1887. Licensed tax preparer.  
 4-14

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 456.2-15

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 Theses, resumes, legal transcription, near campus. Carol **683-3668** or Karen **683-1117.**  
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 On campus during day. IBM Selectric. Call **726-7596** anytime. 246.HFM  
**FORGET THE REST, hire the BEST.** Sue, 688-9799. 421.2-15

**Please call me**  
 to type your papers. Heidi 342-7446. 2-15  
**TYPING/EDITING**  
 Close to campus. Graduate approved. Call **343-7906**  
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**CINDY'S TYPING SERVICE**  
 Reports, resumes, etc. Word processing available. IBM Electronic. 342-1519. 2-15  
**TYPING:** Near campus, accurate, reasonable. **EDITING AVAILABLE:** sentence structure, grammar, usage. **683-2125** or **345-8644.** 2-15

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 Typing like you've always wanted. Instant revisions. Personal cover letters. Technical, foreign, legal. Free demonstrations.  
**YOUR WORDS' WORTH 342-7548**  
 2-15

**TYPING** Guaranteed perfect, fast, elite type. Pick-up, delivery. \$85. 683-8684. 2-15

**Sound Systems**  
**HOME STEREO FOR SALE** Harmon Kardon 330c. Micro Seiki MB-14, JBL L-19 Lenny 683-1695. 2-15  
**30 WATT RECEIVER** speakers, excellent sound for \$150, firm. Call John, 683-6285. 2-15

**WE BUY STEREOS**  
**SALES AND SERVICE**  
 Large selection warranted stereo components  
**STEREO WORKSHOP**  
 1409 Main, Springfield **741-1597**  
 962.tfn

**Books**  
**60,000 BOOKS IN STOCK**  
 All selling 25% to 50% off list prices  
 New Books-Text Books-Cliff Notes-Magazines  
**USED BOOKS BOUGHT AND SOLD**  
**10% OFF all new books**  
**SMITH FAMILY BOOKSTORE**  
 768 East 13th **5222.tfn**

**Opportunities**  
**IF YOU PAID ANY RENT** in 1981 while living in Oregon, you are entitled to a rebate from the state for a portion of the rent you paid, no matter how long you rented. You do not have to be an Oregon resident. Forms are available inside the Oregon State tax packet, in the Off-Campus Housing Office, or through the Oregon Department of Revenue. The Department's local phone number is 245-7577. This reminder is sponsored by the University of Oregon Off-Campus Housing Office, Suite 2, EMU, 686-3721. If we can be of any assistance, please call us. 479.2-15  
**LOOKING FOR A CHALLENGING JOB?** Will-be juniors, seniors and grads apply to be **RA in the Residence Halls next year!** Resident Assistants receive full room and board plus \$160 for the academic year 1982-83. Single room and telephone provided. Applications now available in the Housing Office, Walton Hall and due April 12, 1982. Also available, RA intern positions for will-be sophomores. Check out these jobs at informational meetings, April 4, 5, 6, or 7. 461.4-17

**Auto Repair**  
**SAAB and VOLVO** maintenance and repair.  
**M & B SWIFT SHOP**  
 2529 Willamette **484-9333**  
 5625.tfn

**Rides/Riders**  
**GREYHOUND BUS TICKETS** available at EMU Main Desk ticket window. 427.2-20

**Travel**  
**STUDENT TRAVEL**  
 Budget flights, Eurailpasses, Britail passes, Int'l student ID cards, tours, books, insurance AYH cards, work programs, and much more. Call CIEE Student Travel: (206) 622-2448. 4-16

**Bicycles**  
**RALIEGH** Rebuilt with many new parts. \$225. Alex 485-9882. 2-21  
**SECOND NATURE'S SPRING CLEANING SALE**  
 Hundreds of as is deals on bikes, parts, and wheels. Saturday and Sunday, 10-5:30. March 20, 21. 1712 Willamette. **343-5362.** 487.2-15

**SCHWINN VOYAGER** 12-speed, 22" double-butted chrome-moly frame, excellent condition \$250. Wally 342-4195. 2-15

**Cars/Cycles**  
**73 MERCURY COLONY PARK WAGON** Excellent condition, 460 engine, power brakes, steering, windows, leather seats. \$800 negotiable. Michael 686-4261. 2-15  
**1977 HONDA CIVIC** 4-speed. Excellent condition, great mpg. \$2700. 687-6959. 2-15

**Help Wanted**  
**Work Study Position: Administrative Assistant**

to the Director, Office of Student Advocacy. Must type 50 wpm, heavy filing, some independent research. Requires attention to detail and interest in the problems of student government. 15-20 hrs per week, \$4 per/hr. Contact Marcia at 686-3724 or inquire at ASUO Suite 4 EMU. Job closes 17 March 1982. The ASUO is an AA/EEO employer. 464.2-15

**WILDERNESS EMPLOYMENT** for people who care about wild country and want to help manage it. This summer the U.S. Forest Service needs volunteer help in clearing trails, rehabilitating campsites, monitoring range allotments, collecting wildlife data, presenting interpretive programs, and teaching the public about wilderness ethics. Volunteers receive \$15 per day (tax free), housing, equipment, training, and job experience. Contact Tom Glasford, Eagle Cap Wilderness Manager, Box M, Enterprise, Oregon 97828. Or see Tom at Century Room E in the EMU on March 17. 2-15

**TOO MANY BILLS?** Excellent earning opportunity. Part-time/full-time. For more information, call 746-6422. 458.tfn

**The EMU Cultural Forum invites applications**  
 Application forms are available for 1982-83 EMU Cultural Forum volunteer student coordinators in the following areas: Popular, Jazz/Blues, and Folk Music Concerts, Film & Literature, Visual Arts, Performing Arts, Contemporary Issues, and Program Committee. **DEADLINE** for applying is **THURSDAY, APRIL 1.** Obtain applications and job descriptions in Suite 2 EMU. If you have the least amount of interest, stop by the office and learn more about the rewarding experience of working on the Cultural Forum. 368.2-20

**TWO COORDINATOR POSITIONS** at Women's Referral & Resource Service opening spring term. Work-study or stipend. Leadership and office management skills required. Applications available in 336 EMU. Deadline to apply 5 pm Tuesday, March 16. For information, call 686-3227. 454.2-15  
**MAGAZINE EXPERIENCE THAT LOOKS GOOD ON A RESUME!** Work-study position as editorial assistant available immediately on Old Oregon, the University's magazine. Flexible hours, independent work situation, great experience. Must be dependable and self-motivated. Call 686-5047. 450.2-15

**EMU STUDENT SOUND ASSISTANT**  
 Proficiency in use of microphones, audio mixers, equalizers, amplifiers, recorders required, as well as ability to interconnect such devices for use in a public address or small concert system. Application and position description available in EMU Administrative Offices, M101 EMU. Contact Virginia Anderson, Scheduling Officer, ext. 3705. Application deadline March 19, 1982. Starting salary is \$2.91/hr. The Erb Memorial Union is an equal opportunity/affirmative action employer. 452.2-15

**PHOTOGRAPHER SEEKS** slender, attractive female models, over 18, for variety of projects. \$10/day, \$20/day location, or exchange for portfolio prints. Chris, 687-0207, evs. 2-15

**Roommates**

**COOP HOUSEHOLD** seeks roommate. Herbivores preferred. \$97.50 includes utilities. Close to campus. 682-5679. 2-15  
**ROOMMATE NEEDED** to share 2 bedroom house. \$115 month includes utilities. Six blocks from campus. Non-smoker. Kris or Dan 682-2587. 2-15  
**LARGE PRIVATE ROOM** with fireplace for studious female to share with 4 of same. Large home 4 blocks from campus. \$150, 1/5th utilities. Angie, 682-8978. 2-15  
**ROOMMATE** to share 2 bedroom, 1 1/2 bath condominium in southwest hills. Preferably nonsmoking female. Furnished except 2nd bedroom. On busline. \$160 plus 1/2 utilities. Terry, 485-4829, 686-5516. 2-15  
**SUNNY, SPACIOUS** 4 bedroom house! 2 friendly, roommates looking for 4th female/male. Fireplace, hardwood floors. \$101.50. 342-5278. 2-15  
**FEMALE ROOMMATE WANTED!** Great 2 bdr apt. 14th & Mill. Non-smoker. \$125. Call 484-4286. 2-15  
**MALE NON-SMOKER** to share large, modern, fully equipped 2 bedroom house in Hendricks Park area. \$125 plus utilities. Call 342-4221 anytime after 5. 2-15  
**HOUSEMATE NEEDED** for three bedroom home. Large established garden. Washer/dryer. 1 mile from campus. Non-smoker. \$120/month. 342-7122. 2-15  
**HENDRICKS PARK** room available for spring term. Sundeck, fireplace, newer home, \$115 per month plus utilities. 2275 Floral Hill, 682-4157. 2-15  
**NEED A PLACE? HAVE A PLACE?**  
 Screened, people need you now! \$20 fee, 6 month membership. Don't take chances.  
**UNITED ROOMMATES**  
**747-7337** **Everyday 11-8 pm**  
 828.tfn  
**WOMAN NEEDED** to share 2 bedroom apt., close to campus, shopping, busline. \$125 month plus 1/2 utilities. 342-9008, Lisa (evenings). 2-15  
**RESPONSIBLE PERSON** to share quiet, stable 2 bedroom house with 2 graduate students. Fireplace, washer, dryer. \$120. Call Patt, 344-5106 or Steve, 484-6820. 2-15  
**WOMAN WANTED** for second-story duplex. Sundeck, big room, vegetarian, non-smoker. \$100 per month. Sieve or Becca, 342-1927. 468.2-20  
**NON-SMOKING FEMALE WANTED**  
 Spacious, sunny older home. Fireplace, hardwood floors. French glass doors. Close to campus. Cheap! 344-2062. Be persistent! 2-15  
**HOUSEMATE WANTED:** To share beautiful 2 bdrm., 2 bath home on bike path. Female grad/senior preferred. \$115/month, \$65 deposit. Call Natascha or Greg 687-2580, evs, 686-4925 days. 2-30