

**PERFECT LOCATION**  
University Manor  
19th and High. Large one and two bedroom apartments. Appliances, carpeting and hardwood floors. Parking, laundry facilities. \$205 and \$245. Manager 683-1276.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
608.tfn

**HILYARD APARTMENTS**  
571-875 Hilyard  
Close to campus. Interesting, personable and homey one bedroom apartments. Convenient to campus. Amenities include off-street parking and laundry facilities. \$190. Manager 485-0721.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
609.tfn

**CLOSE TO CAMPUS**  
1870 Onyx  
Studio. Drapes, semi-furnished, \$209.  
1842 University  
Studio. Carpets, range and refrigerator. \$209 plus deposit.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
927.tfn

**CRAFT OR ART STUDIO** two blocks from 5th Street Market. \$140 month. 342-4868. 129.tfn  
**FIRECREST APARTMENTS**  
630 E. 14th Ave.  
Four two bedrooms, unfurnished, parking, laundry, next to West University Neighborhood park, 4 blocks from campus. Contact Bill, apt. 9. 485-2627. 011.tfn

**QUADS**  
Newer convenient location, starting at \$100 plus utilities. 242-5616 and 682-2722. 201.tfn

**Centennial Apartments**  
New Tenant Bonus  
Special Discount Rates  
Large swimming pool  
Tennis court  
Sauna  
RV parking  
3 to 8 minutes to downtown Eugene, Springfield, or U of O. Call 747-2045. 710.tfn  
**EXCELSIOR ROOMS FOR RENT** Available now. All utilities paid. Share common bath and kitchen. \$115 682-2271.  
**JEAN TATE PROPERTY MANAGEMENT**  
740.tfn  
**TWO BEDROOM**  
Student special \$227. Distinctive courtyard community, fully appliances kitchen, fireplace and new carpet. Starlight, 2515 Frontier, 682-6286.  
**BENNETT MANAGEMENT CO.**  
460 East 2nd 485-8991  
152-2-26

**PRIVATE** one bedroom apartment in good Whiteaker neighborhood. Newly painted. Carpet, appliances. 1070 West 3rd. \$175. 345-2195 or 344-8032. 2-17

**TWO BEDROOM APARTMENT** Large and modern. Sublease spring term. \$225 or best offer. 451 E. 15th, #2 (between Ferry and Mill). 344-6622. 2-17

**WANT TO RENT GARAGE** South Eugene area. Call 343-6625. 2-17

**SPACIOUS ONE BEDROOM** apartment. Across from campus. \$215 includes utilities. 686-1270. 2-17

**FURNISHED AND UNFURNISHED** one and two bedroom apartments near campus. \$210 to \$295. 683-5012, 485-0359. 2227.tfn

**1948 HARRIS** Two bedroom modern, quiet apartment. \$245. 484-1228. 966.tfn

**SHOOT SOME BASKETS** take a dip in the pool, pump some iron and take a hot sauna. Beautiful south hills townhouses. Fireplace, dishwasher, carports/garage, close to bus lines and shopping. Only 2 bedrooms available. 4427 Fox Hollow Rd. 484-6292. 547.tfn

**BEAUTIFUL FIVE BEDROOM** home with fireplace. 1208 Jefferson. \$550. Call 682-3202. 542.tfn

**STUDIO APARTMENTS** Close to campus. 657 E. 13th. \$145 and \$150, all utilities paid. Also, one bedroom apartment, \$175. 344-4117 or 484-1228. 028.tfn

**FOUR QUADS** 1750 Hilyard. Bills paid. \$100/month. \$85 deposit. Share kitchen and bath. 682-3202 or 687-0079. 027.tfn

**LARGE TWO BEDROOM APARTMENT** Drapes, carpet, appliances. Near U of O and Sacred Heart. Coin laundry. \$270. No pets. 485-5478 or 686-8667. 180.tfn

**Apartment for Rent**  
1 bedrm., all utilities paid. \$220 per month. 485-8859. 062.tfn

**FORGET SPRING HOUSECLEANING** Move out. Nice furnished 2 bedroom apartment 2 blocks from campus. \$285 month. Available April 1. No joke! Call evenings. 345-1547. 2-17

**FURNISHED STUDIO**  
Campus area, utilities paid. Contemporary furnishings, private bath. Share kitchen with one other. Parking available. \$165. 735 East 14th. Manager 6A. 484-4194.  
**BENNETT MANAGEMENT CO.**  
460 East 2nd 485-8991  
257.tfn

**Quads**  
**LARGE QUADS**  
\$120 per month, utilities paid. 1827 Harris St. Call 485-8859. 065.tfn

**MODERN ADULT EFFICIENCY**  
601 WEST 11th  
Quads with private bath and refrigerator in each unit. Share kitchen and living room. Carpet, drapes, laundry facilities, parking, all utilities paid. Now taking fall reservations. \$149. Manager 342-9074.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
922.tfn

Oregon Daily Emerald

**One week free rent**  
**Free covered parking**  
**CLEAN, QUIET QUADS**  
**\$145 INCLUDING UTILITIES**  
1/2 block from campus on East 16th. Furnished, private bath and refrigerator. Air conditioned. 345-1272. 268.tfn

**QUADS-1360 ALDER**  
\$125 month includes all utilities. Call 485-4167 or 484-0804. 808.tfn  
**ECONOMICAL QUAD** apartments with private bath and refrigerator. 553 East 18th. \$120.  
**JEAN TATE PROPERTY MANAGEMENT**  
729.tfn

**QUADS NOW RENTING** from \$129 with lease. From \$149 month to month. Private 1/2 bath, private refrigerator. One block from main library.  
**CAMPUS COURT QUADS**  
1544 ALDER 686-1075  
358.tfn

**CAMPUS BARGAINS**  
Good Location  
Quiet Living  
THE PRICE IS RIGHT  
\$120 a month rents a quad in the campus area. 430 East 15th with all utilities paid.  
**CUTE AND CLEAN**  
469-475 East 15th, \$109, \$114, \$134 Room in house plus quad. Kitchen privileges. Resident Manager, 344-0215, 5-8 pm.  
**1/2 BLOCK FROM CAMPUS**  
738 East 16th  
Quads with private bath. Refrigerator in room and laundry facilities. Utilities paid. Reserved parking available. \$149 plus refundable deposit. Manager = 1 or call 682-5197 between 2 and 7 pm  
**SHARP-CLEAN**  
1728 Ferry  
Newer complex. Some with decks, carpet, drapes, private entrance. \$129 and \$139. Manager 345-5541  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
606.tfn

**WOODSIDE MANOR**  
1810 Harris. Very nice quads with private or semi-private baths. Share kitchen. All utilities paid. Covered parking. \$129 and \$144 plus deposit. Manager 686-2470.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
805.tfn

**Dorm Contracts**

**DORM CONTRACT FOR SALE** Reward. 342-5064. 2-19  
**TWO DORM CONTRACTS FOR SALE** \$80 reward for each. Leave message at 686-6062, Dennis. 2-17

**Lost/Found**

**WHOEVER ACQUIRED MY** black, William Barry jacket at the Bean-Hamilton Barn Dance, please return to fourth floor Carson; **it's my only jacket.** No questions asked. 2-17  
**LOST MONDAY** Ring-gold band. Call Mike K. 345-8702 for reward. 2-18  
**LOST FROM VILLARD 202** 17 envelopes marked Poli Sci. Vital course work. If found, please return to Poli Sci. office. 2-19

**Events**

**Concerned about BIKE THEFT?**  
Amazon Community Tenants presents: Eugene Cop Team Bike Theft Prevention. Feb. 17 & 22 at 7 pm, 2227-1 Patterson (Amazon Child Care Center). 101.2-17

**Australian Wine Tasting**  
6 wines for \$5.25  
Wednesday 7:30 pm  
**AUNT LUCY'S WINE LOFT**  
1248 Alder  
1-17

**MALE & FEMALE MODELS** wanted for hair styling and perming show Feb. 20-21. Call 343-7333. 2-19

**Northwest National Security Conference**  
Feb. 25-27 in EMU Ballroom  
Among the speakers will be Ray Cline, ex-deputy director of the CIA, who will talk on assessing the Soviet threat. Don't miss him or other national authorities speaking. Tickets available at EMU Main Desk. 245.2-17

**Lesbian and Gay Potluck**  
at 1414 Kincaid, Thursday night at 6 pm. Please bring one dish and something to drink. The kitchen will be open at 5 pm for people who wish to prepare food. Children welcome. For more info, call GPA at 686-2260.

**Another Gay Pride Event**  
255.2-18

**BLACK HISTORY PRESENTATION**  
**THE STUDY OF DRUM & DANCE**  
**IN AFRICAN SOCIETY**  
February 19, 1982  
8 pm  
FREE!!  
249.2-19

**FREE** **FREE**  
**SALMON SYMPOSIUM**  
**FEBRUARY 16-18**  
Sponsored by the Survival Center  
Feb. 17, 7:30-8:30. Lecture, "Salmon and Indians" Forum Room, EMU. 8:20-9:20. Film, "Salmon on the Run" Feb. 18, 6-7 pm. Slide show "Native Oregon Fish" Room 167, EMU. 7-9 pm, panel discussion, "Where Have All the Salmon Gone" Room 167, EMU.  
**FREE** **FREE**  
250.2-18

**Latin American Film Series**  
**PRESENTS**  
**PORTRAIT OF TERESA**  
The sensation of European Film Festivals. "Portrait" is an explosive story of a young Cuban woman and her fight with traditional sex roles. A dramatic focus on today's modern married life.  
**Tues.-Thurs., Feb. 16, 17, 18.**  
**7:30 pm. Admission \$1.50**  
**Latin American Cultural Center**  
1236 Kincaid  
(next to U of O Bookstore)  
Sponsored by: Eugene Council for Human Rights in Latin America, U of O Department of Romance Languages. (March 5th and 6th showings of Portrait of Teresa have been cancelled. Chicago will be shown at that time.) 227.2-18

**COME ONE! COME ALL!**  
To an organizing meeting for a  
**NUCLEAR WEAPONS FREEZE RALLY**  
Planned for mid-May  
**Wednesday, Feb. 17, 7 pm**  
1236 Kincaid (basement)  
Sponsored by: Students for a Nuclear Free Future, Citizens for Lasting Security. 228.2-17

**Entertainment**

**THE BIJOU**  
492 E. 13th (at Ferry St.)  
**NEW TICKET PRICES!!**  
Associate Member \$2  
Student (Sun.-Thurs.) \$2.50  
Gen. Admn. \$2  
**ENDS WEDNESDAY**

**My Fair Lady**

Winner of eight Academy Awards (including of course, Best Film), this incomparable musical based on G.B. Shaw's Pygmalion and directed by George Cukor brings together the radiant talent of Audrey Hepburn as Eliza. Rex Harrison's impeccable Professor Henry Higgins, and some of the world's best loved music (including "I've Grown Accustomed to Her Face," "I Could Have Danced All Night," "Wouldn't It Be Lovely," and more from the team of Lerner and Loewe) for a truly unforgettable evening's entertainment. And it is lovely indeed!  
Nightly 7:30 pm only  
Sunday Matinee 2:30 pm

Coming:  
Feb. 18-24 **The Last Metro** and A Man and A Woman  
Feb. 25-March 2 **Beau Pere**  
207.2-17

**CINEMA 7**  
10th & Olive-Atrium Building  
687-0733  
**STARTS FRIDAY THRU FEB. 18**

**TELL ME A RIDDLE**  
Back by popular demand, Lee Grant's memorable feature based on Tillie Olsen's award-winning novella, Riddle is the story of rediscovered love revolving around a couple after years of marriage. Great performances by Melvyn Douglas and Lila Kedrova.  
**SHOWS 7:30 & 9:30**  
Red Adm Mat Sun 2 pm  
2-18

**BIJOU MIDNITE**  
**ALIEN**  
Alien is a landmark (spacemark?) film of the horror/sci-fi genre. Its characters are carefully developed, the sets are lovingly detailed, and the alien being (which metamorphoses into increasing deadliness throughout the film) is indisputably the greatest triumph in biological special effects to date.  
**WEDNESDAY \$9.96**  
**THURSDAY \$1.50**  
**FRIDAY-SATURDAY \$2.50**  
Sunday Matinee 1 pm \$2  
Coming:  
Feb. 24-28 **Putney Swope**  
March 3-March 6 **Polyester** (Oderama)  
222.2-19

**The Ananda Marga Society**  
**YOUNG FRANKENSTEIN**  
**SATURDAY, FEB. 20 7 & 9:15 PM**  
150 GEOLOGY \$1.50  
240.2-19

**The Ananda Marga Society**  
**WOODY ALLEN**  
in his most unusual role as  
**THE FRONT**  
**FRIDAY, FEB. 19 7 & 9:15 PM**  
177 LAWRENCE \$1.50  
242.2-19

**If you see on group of dancers this term make it this one**  
**BILL EVANS DANCE CO.**  
of Seattle  
Two different performances  
Friday, Feb. 19 & Saturday, Feb. 20  
8 pm  
352 Geringer Annex  
Tickets at EMU Main Desk and Backstage Dancewear  
**The Northwest dancers with a national reputation**  
Brought to you by the EMU Cultural Forum and the Dance Dept. 095.2-19

**TONIGHT**  
**Follow The Boys**  
Marlene Dietrich Orson Welles  
8 pm  
**I'm No Angel**  
Mae West Cary Grant  
10:30 pm  
**KOZY cable TV 11**  
242.2-17

**COME TAKE A CLASS WITH**  
**BILL EVANS DANCE CO.**  
of Seattle  
**THURSDAY, FEB. 18th**  
3:30 pm  
**Musical Comedy**  
350 GerX  
**SATURDAY, FEB. 20**  
10:30 am  
Int./Adv. Modern  
353 GerX  
Tickets at Main Desk and Backstage Dancewear  
**The Northwest Dancers with a National Reputation**  
112.2-19

**FREE PREVIEW OF**  
**BILL EVANS DANCE CO.**  
of Seattle  
**Lecture/Demo**  
**Friday, Feb. 19th**  
11:30 am  
353 GerX  
"The Process of Choreography"  
**The Northwest dancers with a National Reputation.**  
112.2-19

**Personals**

**HEADED FOR GRAD SCHOOL?**  
If you're planning to take the GRE or the GMAT this spring, sign up now for a preparation workshop offered by the Learning Resources Center. For more information call the LRC at 686-3226, or stop by our office in Friendly Hall. 192.2-17

**HAVE A PARTY!**  
**VIDA BARN**  
Call evenings 896-3912  
tfn

**HAIR TODAY HAS A HAIR SALON**  
for men and women in the EMU by the Rec. Center. We do haircuts, styled perms, color and free consultations. Call 687-1347 or stop by for appointments. 068.tfn

**HAVE A DIRTY SLEEPING BAG?**  
Find Dependable Service at  
**Siegmund's Cleaners** 821 E 13th Ave  
108.UWF

**MAKE MONEY!**  
Recycling Your Clothes!  
**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women.  
**For appointment: 344-7039 360 E. 11th**  
1881.UWF

**Horseback Riding**  
**HAYRIDES • BARN DANCES**  
C Bow Arrow Ranch  
345-5643  
370.MWF

**HAPPY HOURS** Monday and Wednesday, 9:30-10:30, Friday 4-6 pm. \$1 pitcher Mic and Bud on tap.  
**BLACK FOREST TAVERN**  
2657 Willamette 344-0816  
190.MWF

**PLANNED PARENTHOOD** for PAP smears, birth control (pills, diaphragms, IUDs, condoms, foams) and counseling. Day and evening appointments. Call M-F 344-9411. 158.WF  
**PRIVATE HELP FROM FRIENDS** Free pregnancy testing. Birthright, 687-8651. 4680.W

**REMEMBER** to have a **KING DAVID'S FALAFEL** for lunch **TODAY.** EMU cafeteria. 222.MWF

**Henry Higgins I LOVE YOU.** Eliza 151.2-17  
**PROFESSIONAL HELP** with tax returns, reasonable rates. 342-3527. 2-22

**29 YEAR OLD MAN** with mini-farm seeks marriage minded young lady for companionship. 8774 Territorial Road, Veneta, OR 97487. 2-18

**Can the University's ACADEMIC SPEED READING COURSE be as good as the \$500 commercial speed reading course?**  
**YES... and BETTER!**  
4-week workshops begin week of February 15.  
**3 sections offered:**  
UH 9:30-11  
UH 11-12:30  
MW 7-9 p.m.  
For more information, call the Learning Resources Center at 686-3226 or stop by our office in Friendly Hall. 191.2-18

**ARE YOU COLOR AWARE?** Fabricland-in Eugene is conducting personal **COLOR AWARENESS** workshops. February 12, 18, and 25 for only \$7! For information call 689-0541. 2-18

**AN ADDED TOUCH**  
Brings great music to your party at a great price. Now through end of March only \$75 for the whole night. Call 683-1149. 2-18  
**FRANKIE** Meet me at 3 pm for a garden salad at Lenny's Nosh Bar in the Courtyard. **LUIGI** 022.tfn

**LEO TOLSTOY**, one of the greatest novelists of the age, said the Baha'i Religion "is the highest and purest form of religious doctrine." For more information on the Baha'i Faith, come to the Baha'i information table in the EMU today, or call 484-4065 or 342-1212. No hassles-no donations accepted. 2-17

**J.R.-I don't know what I'd do without you! Thanks for a great Valentine's card. It meant a lot to me.**  
2-17  
**PEPPER** Life was hard. You made it easy. We're going to make it. U.S.A. all the way. **WITH A K** 2-17

**BARRY WALKER**  
You are cordially invited to attend a party in your honor Wednesday evening 9 pm, 2nd floor Collier Hall.  
**Haney's not invited**  
2-17

**GOOD LUCK**  
**UO Men's Swim Team**  
Kick Butt at Nor-Pacs  
**Women's swim team**  
2-17

**OH YOU CHI-O PLEDGES** We thought you were so sweet. The big/little sister dinner was such a treat. The episode of "All My Chi-O's" couldn't be beat. Then came the walk-out, you thought you were so neat. So just beware during initiation when we meet!! We still love you, **THE MEMBERS P.S.** We love pop corn!! 251.2-17

**HAPPY BIRTHDAY KAREN BOUNDS!** Hope you have a great day! Love, **KRISTY.** 2-17  
**JILL GUSTAFSON AND PAUL TORNAY** are now engaged to be married. 2-17

**PHI-BEAR K.Q.:** Don't be embarrassed 'cause you're my bud! Love, **SWEETIE.** 2-17

**PSYCHOTHERAPIST OFFERING** psychic readings/healing. Psychic awareness training. Personal, life-work counseling. Self-actualization, bodywork, feeling and nutritional therapy. Professional, degreed, extensive experience in medicine and wholistic healing. Individual and groups. Ms. Andrew 682-4000. 2-17

**JOHN HOFFACKER** object of my gaze, subject of my dreams. Sigh... 2-17

**PAUL,** who are you? Meet me between 2 & 2:15 Thurs. the 18th at Friendly Hall Lounge. **VANDA.** 2-17

**GILBERT:** There's just one thing I can say.  
**THANK YOU**  
for my best-ever Valentines Day! Love, **VERONICA.** 2-17

**Do you know when to use... Who or whom? Comma or semicolon? Lie or lay?**  
Would a review of grammar strengthen your writing, improve your chances of admission to graduate programs, or enhance your opportunities for employment?  
**Grammar Review Workshop**  
**Feb. 15-March 10**  
**MW 3:30-5 \$30**  
For more information, call the Learning Resources Center 686-3226  
192.2-17