

**MEETINGS**

The **Incidental Fee Committee** will hold budget hearings today in the EMU (room to be posted). The schedule includes: Women's R & R, 4 p.m.; Psychology Clinic, 4:40 p.m.; Condon Society, 5:10 p.m.; Drug Information Center, 5:30 p.m.; Mecha, 6 p.m.

The **University Democrats** will hold a meeting today at 4 p.m. in Room 109, EMU. Topics will include Wednesday's bake sale, Saturday's convention and the dormitory voter registration drive. All interested persons are invited.

A **support group for fathers with teenage children** will meet today at 7 p.m. at the Wesley Center, 1236 Kincaid St. For more information, call Looking Glass at 689-3111.

The **Natural Earth Foundation** invites people interested in working together to preserve Oregon's wild lands to a meeting today at 7 p.m. at the Eugene Public Library.

**Students for a Nuclear Free Future** will meet today at 5:30 p.m. in the EMU (room to be posted). Information sharing and discussion will be emphasized with a short business meeting following. Anyone is welcome and encouraged to attend.

The **Women's Referral & Resource Service women's support group** which meets at the YWCA on Tuesdays at 7 p.m. will not meet tonight. We will meet at the regular time next week. For questions or information, call Julie at WRRS, 686-3327.

The **Alpha Kappa Psi Business Fraternity** is holding a general meeting today at 5:30 p.m. in Room 338, Gilbert Hall. All interested Business and Economic students are welcome to attend.

**WORKSHOPS**

A **12-hour workshop for training volunteer tutors of English speaking non-readers** will be held Feb. 20 and 27. Sessions will be held in Room 128 at the Lane

Community College Downtown Center, 1059 Willamette St. Hours are from 8:45 a.m. to 3:45 p.m. each day. Both sessions are necessary for certification. Cost of the workshop is \$6.00. Skill books can be bought or borrowed. Please bring a sack lunch. If you are interested call Vivian Truesdel at 344-4061 or the Literacy Council office from 10:00 a.m. to 2:00 p.m. at 344-0051.

**RADIO**  
**KWAX 91.1 FM**

Feb. 9 - "International Concert Hall" at 8 p.m. Works by Schubert, Haydn and Berlioz are performed.

**CLASSES**

An **Oregon Heart Association certified CPR class** is being offered at the Eugene Hospital and Clinic by CPR Lifeline. The class will be held on Tuesday from 7-11 p.m. and registration is required. For registration and additional information call the Heart Association at 746-2128 or the CPR Lifeline at 726-9692.

**MISCELLANEOUS**

Spend an "Afternoon on the Job" AT I.B.M. Enjoy an on-site visit and learn about career opportunities in the field of computer sales on Thursday from 1:30-5 p.m. Sign up today in Room 246, Susan Campbell Hall. Space is limited. Transportation is provided.

A **Baha'i information table** will be in the EMU from 10 a.m. until 3:30 p.m. today.

The "World in Crisis" class will be held today at 7 p.m. in the usual room.

**Jerry Rust - Candidate for Governor** - talk with him Thursday at noon in the EMU Forum.

**DOONESBURY**



**BLOOM COUNTY**



**Classifieds 686-4343**

The ODE cannot be responsible for more than **one day's incorrect** advertising insertion. The ODE's liability for typographical errors, incorrect insertions, or omissions in advertising published shall be limited solely to the cancellation of charges for such portion of space occupied by the error. If you ad appears **incorrectly, call 686-4343 before 1 pm** for correction in the next day's issue. The ODE will not knowingly accept advertising which in any manner denigrates or unjustly excludes members of any age, sex, race, color, national, religious or sexual orientation.

**RATES:** Rates are 15 cents per word for the first day and 12 cents per word for consecutive days the ad is run without change. \$1.50 minimum for the first insertion. \$1.20 minimum for consecutive insertions. There is NO refund for ad cancellations.

**CLASSIFIED ADS CAN BE PLACED AT**  
ODE OFFICE 300 EMU  
UO BOOKSTORE STAMP COUNTER  
EMU MAIN DESK

**DEADLINES:** Ads must be placed by 1 pm one day prior to publication. Ads that are to appear in Monday's paper must be in by 1 pm Friday.

**PAYMENT:** All ads must be paid for in advance unless a billing agreement has been established with us.

**Clothing**  
LAFLE SILKSCREEN  
Custom printed t-shirts. 343-2306 114.2-12

**For Sale**  
Sony FM Walkman  
Excellent condition, scarcely used. Best offer over \$75. Tim, 485-9701. 2-9

**Services**  
RACQUET STRINGING  
\$10 per racquet, 683-1329 2-10

**Typing**  
TYPING: 15 years experience. Papers, dissertations, editing, IBM Electric. Pick-up and deliver. Call Carole at 688-3883. 2402.tfn

**PRO TYPING/EDITING**  
2 blocks from UO. No job too small. Specializing in theses and dissertations. Jennifer 485-3883 938.tfn

**Still gotta type the paper you wrote last night?**



**Check ODE Classifieds**

**PROFESSIONAL TYPIST:** Statistical specialist. IBM Correcting Electric. Graduate approved. Near campus. 344-0759 876.tfn

**Typing Unlimited**  
747-9296  
Graduate School Approved/Guaranteed  
Selectric. Call for pricing 189.tfn

**TYPIING GUARANTEED**  
IBM Correcting Selectric III  
Ruth 345-5614 288.UH

**EXPERIENCED TYPIST**  
Located in Springfield. Call Tina, 726-0681 290.UW

**TYPIING** Professional, guaranteed, same day service. 85 cents per double-spaced page. Call 7 am-noon, 4-6 pm, 7-9 pm. 344-5027. 166.tfn

**QUALITY AND EXPERIENCE** for all typing needs. IBM Correcting Selectric, graduate specialist. Carolyn Sherrell, 344-7231. 154.2-12

**TYPIING-EDITING**  
Pick-up and delivery. 342-7446, Heidi. 2-10

**Sound Systems**  
**WE BUY STEREOS**  
SALES AND SERVICE  
Large selection warranted stereo components  
**STEREO WORKSHOP**  
1409 Main, Springfield 741-1597 963.tfn

**Books**  
60,000 BOOKS IN STOCK  
All selling 25% to 50% off list prices  
New Books-Text Books-Cliff Notes-Magazines  
USED BOOKS BOUGHT AND SOLD  
10% OFF all new books  
**SMITH FAMILY BOOKSTORE**  
768 East 13th 5223.tfn

**Ski Stuff**  
ROSSIGNOL SM 207, the ultimate cruising ski. Excellent condition. \$125.00, 484-2628 days 2-12

**Bicycles**  
BUY-SELL-TRADE  
Reconditioned bikes, used parts  
**SECOND NATURE BICYCLES**  
1712 Willamette 343-5362  
WE BUY USED BIKES 716.UW

**RALIEGH GRAND PRIX** 10-speed. Blue. \$175 or offer. 726-6889. 2-9

**Cars/Cycles**  
'75 VW CAMPER 68,000 miles, excellent condition. \$490. 682-1707. 2-12

**GOVERNMENT SURPLUS CARS AND TRUCKS** now available through local sales, under \$200. Call 1-714/569-0241 for your directory on how to purchase. Open 24 hours. 2-12

'71 VW SQUAREBACK in cherry condition. \$900. Call 686-6255. 2-12

**Auto Repair**  
VW OWNERS: Support academia and save money by having me, a graduate student and a mechanic with eight years of professional experience, fix your VW's. I guarantee all my work and offer campus pickup and delivery. Call Dennis Todd, 344-7906. 785.U

**SAAB and VOLVO** maintenance and repair.  
**M & B SWIFT SHOP**  
2529 WILLAMETTE 484-9333 5635.tfn

**TIRED OF IMPERSONAL AUTO REPAIR?** Why not let a professional factory trained and certified mechanic give your little car the "personal touch" in the privacy of his own home workshop? Single parent responsibilities for two small children have forced me to quit my lucrative dealership job to bring you real savings on quality work for Volkswagen and Alfa Romeo vehicles. Jerry Berger, 344-4886.

**Help Wanted**  
**RESUMES** Professionally written, reasonable rates. After 5 pm call 345-8219. 2-10

**OVERSEAS JOBS** Summer/year round. Europe, S. Amer., Australia, Asia. All fields. \$500-\$1200 monthly. Sightseeing. Free info. Write IJC Box 52-OR-2, Corona Del Mar, CA 92625. 3-5

**IT'S NEVER TOO LATE** to start your own career. Sell Avon and earn good \$\$\$ Set your own hours. For more information, call 746-6422. 458.tfn

**WORK-STUDY JOB** available as clerical computer assistant in research project. Ask for Teal or Judith in Neuropsychology, ext. 4966. Must be able to work at least two mornings per week. \$4.29/hr. 169.2-12

**THE ESCAPE** Field Studies Program is seeking a Graduate Teaching Fellow for its Public Schools Division. This position involves responsibility for training and supervising 8-10 field coordinators each term and indirect responsibility for 200 volunteers in 20 public schools each term. A high level of energy and motivation is required. Experience in teaching or volunteer programs is preferred. Applicants must be enrolled in a graduate program, and be committed to experiential learning, faculty-student collaboration, peer supervision, and consensus decision making. For further information on the position, its compensation, and application materials, contact Jude Johnson at the ESCAPE office, room 227 EMU, ext. 4351 or Dennis Pataniczek at the College of Education, ext. 2481. Applications close at 5 pm, Tuesday Feb. 16th. (ESCAPE is an equal opportunity employer and follows Affirmative Action guidelines.) 168.2-12

**LOOKING FOR MANAGEMENT EXPERIENCE** while going to school? The ESCAPE Field Studies Program has an opening for an Office Manager. Responsibilities include: staff supervision, administrative skills, program procedures, public relations, office management, weekly meetings, policy making. Compensation options include \$200/month plus credit or work-study. Application packets are available in the ESCAPE office (227 EMU). Completed packets are due by 5 pm Friday, Feb. 16. For more information, contact Trudy at 686-4251. This is a great opportunity for a self-motivated person wanting personal/professional development in a field studies program serving 50-100 community service agencies and Eugene-Springfield public schools. ESCAPE is an Equal Opportunity/Affirmative Action employer. 178.2-15

**THE ESCAPE FIELD STUDIES** Program is seeking a highly motivated individual to fill the position of registration coordinator. This individual is responsible for implementing an efficient registration process, training staff members and coordinators in correct registration procedures and to act as official validator at Mac Court registration and lobby tables. The Registration Coordinator must have organizational and administrative skills as well as effective written and oral communication skills. Compensation options are negotiable. Application packets are due Tuesday, Feb. 16 at 5 pm. ESCAPE is an Equal Opportunity/Affirmative Action employer. 177.2-15

**LANGUAGE LAB ASSISTANT** must be work-study qualified and able to work 2:30-3:30 MWF (also perhaps 9:30-10:30 MWF). Inquire at the Language Lab, 14 Friendly Hall. 2-9

**ATHLETIC CLUB** needs experienced jazz exercise instructor. Must be energetic, imaginative, an enjoy people. Send resume to Court Sports 1, 2510 Oakmont Way, 97401. 155.2-12

**CRUISES** Resorts, sailing expeditions! Needed: Sports Instructors, Office, Counselors. Europe, Caribbean, Worldwide Summer. Career. Send \$8.95 for application, openings, Guide to CruiseWorld, 178 Box 60129, Sacramento, CA 95860. MW.2-24

**SUMMER JOBS** National Park Co's. 21 parks, 5000 openings. Complete information \$5. Park Report Mission Mtn Co., 651 2nd Ave. W.N., Kalispell, MT 59901. 2-22

**WORK-STUDY QUALIFIED** students needed to tutor Finance 311 and 316, Accounting 223, Decision Science 325, Math 221, and Economics 275. Call E.O.P. at ext. 2222. 116.2-9

**ALASKA!** Kenia, King Salmon, Nak Nek, Kodiak and others. For information on summer employment opportunities in Alaska send \$2 and a self addressed envelope to T/S Enterprise, PO Box 1889, Corvallis, OR 97339-1889. 2-10

**CRATER LAKE LODGE** representative will be on your campus, February 10, 11, 24 and 25, interviewing for summer seasonal resort positions. Contact your job placement office for application and interview appointment. "An Equal Opportunity Employer." 156.2-9

**Roommates**

**NEED A PLACE? HAVE A PLACE?** Screened people need you now! \$20 fee, 6 month membership. Don't take chances.  
**UNITED ROOMMATES**  
747-7337 Everyday 11-8 pm 828.tfn

**FOUR BEDROOM HOUSE** 2 blocks from campus. Washer and dryer, dishwasher, fireplace, carpeted. \$120/month. 682-9032. 2-10

**FEMALE ROOMMATE** to share 2 bedroom apartment close to campus. Non-smoker. \$125. Call 484-4286. 2-11

**WANTED:** Total of 2 people (f) for house on Ferry. Single room \$118. Date of occupancy 2/1. Kathy 687-1700. 2-10

**ROOMMATE NEEDED** to share large 2 bedroom apartment. \$125/month plus utilities. Call 243-0292 after 2 pm. 2-15

**SHARE HOME** ambience, garden. Quiet, bike path. \$75. Craig, 484-2782. 2-9

**TWO BEDROOM APARTMENT** Furnished, clean. Share room. \$120/month. Call 682-6267. 2-11

**TWO BEDROOMS** in upstairs of 2 bedroom house. Share with one other. Five minutes from U of O on bike path. Two blocks from 5th Street Market. Garage, washer, lots of storage. Dog or cat ok. Prefer mature female. \$100/month, 1/2 utilities. 485-6742. 2-12

**For Rent**

**FURNISHED AND UNFURNISHED** one and two bedroom apartments near campus. \$210 to \$295. 683-5012, 485-0359. 2327.tfn

**1948 HARRIS** Two bedroom modern, quiet apartment. \$245 484-1238. 966.tfn

**PENTHOUSE**  
Four bedroom quad, all utilities furnished. \$490. Also single units at \$130. 343-5616, 686-0429 and 687-1548. 672.tfn

**ALDERWOOD**  
Live only one block from campus in a high quality, spacious, fully furnished apartment! One bedroom units available, \$229. Contact Resident Manager at 1860 Alder, #11 or call 484-6113.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 925.tfn

**APARTMENT FOR RENT**  
1 bdrm., all utilities paid. \$220 per month. 485-8859. 062.tfn

**CAMPUS STUDIO**  
1085 Patterson  
Semi-furnished, carpet, drapes, appliances, covered parking, laundry facilities. \$165 plus deposit. Manager 345-8287.

**SHARP**  
2141 Willamette  
Two bedroom in 6-plex. Carpet, drapes, fully appliances. Off-street parking, laundry facilities. \$209 plus deposit.

**GREENWOOD**  
1965 Patterson  
One bedroom, one bath, carpet, drapes, range and refrigerator. Off-street parking, laundry facilities. \$223 plus deposit. Manager 687-0420.

**ALSO**  
611 East 11th  
One bedroom with carpet, drapes, range, refrigerator, off-street parking, laundry facilities. \$189 plus deposit. Manager 345-8287.

**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 691.tfn

**THINKING OF A CHANGE?**  
THE HILLSIDE MANOR  
at 15th and Orchard has just been remodeled and units are available now! Close to campus yet competitively priced! One and two bedrooms, pool, decks, laundry facilities, large courtyard. Taking reservations. \$199 and \$275 plus deposit. Manager No. 1, 343-3014.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 692.tfn

**MCKENZIE TOWNHOUSES**  
17th and Hays. Quiet area, yet close to shopping. Attractive and roomy two bedroom. 1 1/2 bath, appliances, carpet, drapes, pool, off-street parking. \$249 plus deposit. Manager 485-1769, 1-8 pm.

**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 174.tfn

**PERFECT LOCATION**  
University Manor  
19th and High. Large one apartments. Appliances, carpeting and hardwood floors. Parking, laundry facilities. Manager 682-1276.

**361 EAST 13th**  
One bedroom carpets, drapes, range, refrigerator. Laundry facilities. \$185-\$199 plus deposit. 485-8252.

**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 608.tfn

**HILYARD APARTMENTS**  
971-975 Hilyard  
CLOSE TO CAMPUS. Interesting, personable and homey one bedroom apartments. Convenient to campus. Amenities include off-street parking and laundry facilities. \$190. Manager 485-0721.

**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 609.tfn

**SHOOT SOME BASKETS** take a dip in the pool, pump some iron and take a hot sauna. Beautiful south hills townhouses. Fireplace, dishwasher, carports/garage, close to bus lines and shopping. Only 2 bedrooms available. 4427 Fox Hollow Rd. 484-6292. 547.tfn

**BEAUTIFUL FIVE BEDROOM** home with fireplace. 1308 Jefferson \$550. Call 682-3202. 542.tfn

**CLOSE TO CAMPUS**  
1870 ONYX  
Studio. Drapes, semi-furnished. \$209.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252 927.tfn

**STUDIO APARTMENTS** Close to campus, 657 E. 13th. \$145 and \$150, all utilities paid. Also, one bedroom apartment, \$175. 344-4117 or 484-1238. 038.tfn

**FOUR QUADS** 1750 Hilyard. Bills paid, \$100/month. \$85 deposit. Share kitchen and bath. 682-3202 or 687-0079. 027.tfn

**Apartment for Rent**  
1 bdrm., all utilities paid. \$220 per month. 485-8859. 062.tfn