

**\$145 INCLUDING UTILITIES  
CLEAN, QUIET QUADS**  
1/2 block from campus on East 18th. Furnished, private bath and refrigerator. Air conditioned.  
345-1272 268.tfn

**QUADS-1380 ALDER**  
\$125 month includes all utilities. Cal 485-4167 or 484-0804. 808.tfn

**ECONOMICAL QUAD** apartments with private bath and refrigerator. 552 East 18th. \$120.  
**JEAN TATE PROPERTY MANAGEMENT**  
739.tfn

**QUADS NOW RENTING** from \$139 with lease. From \$149 month to month. Private 1/2 bath, private refrigerator. One block from main library.  
**CAMPUS COURT QUADS**  
1544 ALDER 686-1075  
258.tfn

**QUADS**  
Furnished from \$100. 441 East 17th.  
683-2733, 343-5616. 886-1-15

**WOODSIDE MANOR**  
1810 Harris. Very nice quads with private or semi-private baths. Share kitchen. All utilities paid. Covered parking. \$129 and \$144 plus deposit. Manager 686-2470.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
805.tfn

**CAMPUS BARGAINS**  
Good Location  
Quiet Living  
THE PRICE IS RIGHT  
\$120 a month rents a quad in the campus area. 420 East 15th with all utilities paid. Manager 687-0692.  
**CUTE AND CLEAN**  
475 East 15th, \$104, \$114, \$134  
Room in house plus quad. Kitchen privileges. Resident Manager, 344-0215, 5-8 pm.  
**SPACIOUS QUADS**  
690 East 16th  
Private bath, refrigerator in each unit. Nice and clean. Large common area with table, couch and dishwasher. \$149 plus deposit. Manager # 5, 245-6417, between 9 and 5 pm.  
1/2 BLOCK FROM CAMPUS  
738 East 16th  
Quads with private bath. Refrigerator in room and laundry facilities. Utilities paid. Reserved parking available. \$149 plus refundable deposit. Manager # 1 or call 682-5197 between 2 and 7 pm.  
**SHARP-CLEAN**  
1728 Ferry  
Newer complex. Some with decks, carpet, drapes, private entrance. \$129 and \$129. Manager 345-5541.  
**IPM CO., REALTOR**  
1065 HIGH ST. 485-8252  
606.tfn

**Dorm Contracts**

**ONE DORM CONTRACTS** for sale. \$50 reward. Call Kela Murchison 485-9576. 1-13

**SINGLE DORM CONTRACT** for sale. \$50 reward. Call 344-8678. 1-12

**CONTRACT FOR SALE** Reward, negotiable. Jody 342-2944 or 2942. 1-12

**UPPERCLASSMAN DORM ROOM** Must sell! Cash reward. Call Marilyn 686-4691. 1-15

**UNIVERSITY INN DORM CONTRACT** Reward offered contract. Chris at 345-8278. 1-15

**2 CASES OF BEER** or \$25 w/ purchase of my dorm contract. Male or female, any dorm. Call Wendy at 484-4286. 1-12

**\$50 IF YOU BUY** bmy dorm contract. Call Lori, 344-6814. 1-12

**Lost/Found**

**WATCH FOUND** on campus. Telephone 686-9667 after 6 pm and identify. 1-12

**Events**

We cordially invite you to be our honored guest at a reception commemorating the birthday of

**DR. MARTIN LUTHER KING JR.**  
This year's theme is entitled  
**EVERYTHING MUST CHANGE**  
JANUARY 15, 1982 7:30-9:30 PM  
GERLINGER LOUNGE 946-1-15

**REFUGEES IN AFRICA**  
with  
**Ahmed Bubartalla**  
Former U of O student  
now with the  
**Embassy of the Democratic Republic of the Sudan**  
**TONITE**  
JANUARY 13, WEDNESDAY  
5:30 pm EMU Forum  
Sponsored by International Studies Program 944-1-13

**GAY PEOPLES ALLIANCE E-X-P-A-N-D-S!**  
and we need volunteers to help clean our new space. We'll start cleaning Thursday the 14th, from 10 am until it's done, and it will probably take all day. Call 686-3360 or stop by Suite 218 EMU. Remember to wear your paint smocks boys and girls! 925-1-14

**ART AND COMMUNITY FOCUS ON JEWISH CULTURE**  
A series of public events in Eugene in conjunction with the exhibition **DANZIG 1939: TREASURES OF A DESTROYED COMMUNITY** on display at the UO Museum of Art, January 12-March 7, 1982

**THIS WEEK DANZIG AS PARADIGM OF JEWISH HISTORY**  
A lecture by writer and historian Lucy Dawidowicz. Thursday, Jan. 14, 7:30 pm, room 167 EMU.  
**EMU** 941-1-14

**JOBS AND POLITICS**  
Career Choices for the 80's  
Wed., Jan. 13, 167 EMU, 11-4 pm  
It's not too early nor too late to look into career opportunities. All students are invited to attend an afternoon symposium on Career Choices for Political Science Majors. The schedule will include speakers in the Forum Room and campus organizations in 167 EMU.  
**SPEAKERS SCHEDULE-FORUM ROOM 12-12:30 TBA**  
12:30-1 Jerry Rust-Local Government  
1-1:30 Rich Wilkins-ASUO  
1:30-2 TBA-Law School  
2-2:30 Pete Snyder-Political Analysis & Research  
2:30-3 John Orbell-Political Science Dept., UO  
Sponsored by the Political Science Student Union 939-1-13

**THIS FRIDAY! check out COLLEGE LIFE**  
Jan. 15, 7:01 pm  
Carson dorm  
Gold Room  
featuring:  
"Subliminal Advertising"  
are you being seduced by those ads? And as M.C., Don Clark, KEZI-TV Anchorman.  
Sponsored by  
**CAMPUS CRUSADE FOR CHRIST** 1-15

**WINE CLASS FOR THE SERIOUS BEGINNER**  
7:30 pm  
A class you can't fail. \$5 Wednesday the 13th.  
**AUNT LUCY'S WINE LOFT** 916-1-12

**THE BACKSIDE CLUB** presents a  
**5-Mile Fun Run**  
Sunday, January 17  
1 pm Alton Baker Park  
Entry fee \$3 1-15

**POLAND**  
Roots of Crisis  
with  
**A. Proskunowski**  
**J.P. Moryay**  
**Al Szymanski**  
A full of views will be presented.  
**167 EMU 7:30 pm**  
Wednesday, Jan. 13  
Mayday Cultural Committee 897-1-13

**FOCUS ON LATIN AMERICAN ART:**  
with Betty LaDuke  
**EXHIBIT:** Jan. 13-23, Eugene Council for Human Rights in Latin America Center, 1236 Kincaid, M-F, 9-6 and 10-2 Saturday and Sunday.  
**SLIDE/LECTURE:** Latin America: Women, Art and Social Change. Jan. 14, 8 pm, 150 Geology.  
**SLIDE/LECTURE:** Nicaragua, Art and Revolutionary Transition. Jan. 22, 8 pm, 1236 Kincaid.  
All free to you from the EMU Cultural Forum and ECHRLA. 892-1-14

**Entertainment**

**EMU CULTURAL FORUM** presents  
**Wednesday Night JAZZ GIG**  
with  
**Phil Curtis Trio**  
January 13 8-10 pm  
EMU Fishbowl  
**FREE** 913-1-13

**WOOD STOCK**  
see R at  
**THE BIJOU**  
for as little as  
**\$.96**  
beginning February 3  
**Giant screen**  
**Awesome sound system** 924-1-15

**BIJOU MIDNITE**  
**ALLEGRO NON TROPPO**  
Hysterically funny, beautifully animated to great classical music. A trip for the eyes and ears!  
**Wed. \$.96, Thurs. \$1.50, Fri-Sat. \$2.50, Sun. Mat. 1 pm \$2.**  
Coming: Sex Pistols  
Jan. 20-22 D.O.A.  
Jan. 27-30 Motel Hell 918-1-15

**CINEMA 7**  
10th & Olive-Atrium Building  
687-0733  
**Exclusive 1st run-Ends Thursday**  
**CUTTER'S WAY**  
A dazzling screenplay, it-ree superb performance (John Heard, the brilliantly verbose Vietnam war amputee, Lisa Eichorn, his alcoholic wife, and California golden boy-gigolo Jeff Bridges who witness a wealthy industrialist's panicky sex crime) create easily the best directed Hollywood movie of the year. "It percolates with odd rhythms, original scenes and comic details." Village Voice  
**SHOWING 7:30, 9:45 PM** 892-1-14

**THE BIJOU**  
492 E. 13th (at Ferry St.)  
**NEW TICKET PRICES!**  
Associate Member \$2  
Student (Sun-Thurs) \$2.50  
Gen. Admn. \$3  
**ENDS WEDNESDAY**  
**FELLINI**  
**DOUBLE FEATURE**  
8 1/2 -starring Marcello Mastroianni, Anouk Aimee and Claudia Cardinale, this is probably the most influential film of the last twenty years. **Nightly 7:15 pm - Sunday matinee 2:40 pm. AMARCORD** - Fellini's beautiful, moving reminiscence of his youth is one of the most popular foreign films of all time. **Nightly 9:35 pm, Sunday matinee 5 pm.**  
Jan. 14-20 **GAJJIN**  
Jan. 21-27 **THE MAN WHO SKIED DOWN EVEREST** and **THE STUNT MAN** 874-1-12

**ASUO Committee for Musical Arts** presents  
**In Concert**  
**THE KING'S SINGERS**  
Cambridge, England  
"Six English gentlemen who sing everything spectacularly."  
**FEBRUARY 7** **BEALL HALL**  
**8 PM** **SCHOOL OF MUSIC**  
For ticket information 686-3761  
Do not delay! Tickets are selling quickly!

**The Ananda Marga Society** presents  
**THE TALL BLOND BLOND MAN WITH ONE BLACK SHOE**  
**FRIDAY, JANUARY 15 7 & 9 PM**  
**107 LAWRENCE \$1.50** 942-1-12

**AUNT LUCY'S WINE LOFT** presents  
**RANDY HILL'S MAGICAL MANIA**  
Magician, mentalist and comedian extraordinaire  
**FRIDAY & SATURDAY 8:30 PM**  
Advance tickets \$2 at Aunt Lucy Devine's 942-1-15

Remember Country Joe at the Beer Garden? See Country Joe, Jimi Hendrix, The Who and more in  
**WOODSTOCK**  
**SATURDAY, JAN. 16 177 LAWRENCE**  
**ADMISSION \$2**  
Showtimes at 5:45, 9 pm  
Special Midnight Showing 926-1-15

**MAX'S** presents  
**BOB JAMES**  
Thursday, Jan. 14 at 9:30  
Acoustic folk music 920-1-14

**Personals**

**Horseback Riding**  
**HAYRIDES • BARN DANCES**  
C Bow Arrow Ranch  
345-5643 370.MWF

**SANDEL OPTICAL**  
In most cases we can get your new or replacement contacts in one day.  
**You'll Be Looking Good**  
**1614 J Street Spfd**  
**747-3098** 252.tfn

**HAVE A PARTY!**  
**VIDA BARN**  
Call evenings 896-2912 tfn

**MAKE MONEY!**  
**Recycling Your Clothes!**  
**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women.  
**For appointment: 344-7039 360 E 11th**  
1881.UWF

**HAVE A DIRTY SLEEPING BAG?**  
Find Dependable Service at  
**Siegmund's Cleaners 821 E 13th Ave**  
108.UW

Birth Control Clinic  
Education, Counseling, Referrals  
Pregnancy Testing  
Contraceptive Sales  
**PLANNED PARENTHOOD**  
**134 E. 13th 344-1611 or 344-9411**  
174.W

**PRIVATE HELP FROM FRIENDS** Free pregnancy testing, Birthright, 687-8651. 4680.W

**HAIR TODAY HAS A HAIR SALON**  
for men and women in the EMU by the Rec. Center. We do haircuts, styled perms, color and free consultations. Call 687-1347 or stop by for appointments. 068.tfn

**GO FIRST CLASS**  
with  
**Beautiful leather backpacks**  
at University Travel-next to Smith Family Books. 1-12

**Can the University's \$30 ACADEMIC SPEED READING COURSE be as good as the \$500 commercial speed reading course?**  
**YES... and BETTER!**  
4-week workshops begin January 19 and February 15. For more information, contact the LRC at 686-2226 or stop by our office in the basement of Friendly Hall. 864-1-19

**THE FACULTY CLUB RESTAURANT** is now open for lunch and YOU are welcome. 11:30-2 weekdays. The big yellow house at 12th & University. 1-15

**VOLUNTEERS NEEDED**  
Women's Referral & Resource Service. 236 EMU-686-2227. Call or drop by today! 905-1-12

**WOMEN'S SUPPORT GROUPS** Tuesdays, 7 pm-begins 1/19. Fridays, 12 pm-begins 1/15. For info call Women's Resource & Referral. 686-2227, 236 EMU. 904-1-13

**PETE PEPPERONI**  
I found out who you are-not the typed one-but the real you! Your oni one. **STAR CRUST LOVER** 1-13

**UNHAPPY WITH GLASSES AND CONTACTS?** Discover the joy of using your own eyes... attend FREE lecture-workshop on Bates Method Natural Vision Improvement. Mon., Jan. 18, 7:30 pm, Eugene Public Library. Call Rick Hubbard for information. 688-2481. 1-18

**Keyboardist Needed**  
to complete the ultimate in modern music. Synthesizers required. Call Brad Pharis 686-5276 or Greg Paul 683-6651. 1-13

**Sharle Thompson**  
Have a good week, we'll all be thinking of you. Love, Your Big sis **LISA** 1-13

**SAE'S**  
Thanks for another great function. What a way to start off the term! Love, **THE ALPHA PHIS** 1-13

**PREPARE NOW** to take the  
**GRE GMAT LSAT**  
The Learning Resources Center offers a preparation workshop prior to each administration of these standardized exams. Each workshop includes a review of the material covered in the particular exam, introduction to the exam's structure, and analysis of the format of specific types of questions. Fee is \$20 for UO students, \$40 for others. For information about dates and time, call the LRC at 686-2226 or stop by our office in the basement of Friendly Hall. 865-1-13

**Alpha Phi Initiates**  
Hang in there... we'll make members out of you yet! Love, **THE MEMBERS** 1-12

**DG'S**  
Casino night drinking games started the party out right, thanks to you girls the rest of the night was outta-sight! **THE GENTLEMEN OF CHIPS!** 1-12

**ROBIN DYER** I figure we're pretty lucky to soon call you a full-fledged Phi. Stick in there. Love, **JULI** 1-12

**KIM WOODELL** Good luck this week. Don't worry, it's not that bad. Love ya tons, **JULS** 1-12

**LEANNE M.** Good luck with the "Big 1." Enjoy every moment - you deserve it! Congrats, **THETA SUSZE** 1-12

**JENNY V.**, I'm looking forward to having a little sister. Let's make it a fun year. I'll see you on Saturday. **LAURA** 1-12

**AARON KIRK**  
Here's the personal that you've waited so long for. Big thrill, huh? Lets have lunch soon. **VICKI** 1-12

**LEIGH ROY** into each heart, some rain must fall. When you love and you lose you must stand tall. So, get yo' shit together boy! **AN ARDENT ADMIRER** 1-12

**FRANKIE** Meet me at 3 pm for a garden salad at Lenny's Nosh Bar in the Courtyard. **LUIGI** 023.tfn

**TO ALL DORM RESIDENTS:** For what discovery did Albert Einstein win the Nobel Prize? See your RA about signing up for College Bowl, the varsity sport of the mind. Yesterday's answer: William Howard Taft. 1-12

**WHO IS CMA?**  
a)The Confederate Musical Army  
b)The Committee for Mythical Anarchy  
c)The Communist Master of Arts  
d)The Conservative Milkmen of America  
e)Combination of the above 1-12

**SHE NEEDS YOU!** 928-1-12

**Printmakers! OREGON ART SUPPLY**  
has the TOOLS, ZINC PLATES LITHOCRAYONS & PAPERS  
To help you get those prints rolling off the presses.  
**SEE US FOR special discounts**  
We're on 13th near Hilyard.  
**683-2787** 900-1-14

**MY GREEK GOD** You are my fantasy man. I just might love you. How do you feel? **GOOD CATHOLIC BOY** 1-12

**I'M GOING CRAZY!**  
Ed, will this be over soon? I miss you. **M** 1-12

**CHEM STUDENTS**  
ACS meeting tonite, 7 pm, B99, Scil. 1-12

**CATHERINE DINEEN:** You pledged Theta this September. Now it's time to change from terrific pledge to new member! Here's lookin' at ya! **LOVE, ELISA** 1-12

**H.M.** As long as I'm here I wanted to say that I think it's going to be a great term and I sure am glad you're my roomie - go pink and green! **LUV YA, ELI** 1-12

**DID YOU KNOW** that Jerry Rust is running for governor? He'll let you know how he's done it - 12:30 pm, Forum Room, EMU. 938-1-12

**PREPARE FOR THE J250 EXAM**  
The Learning Resources Center will offer a 4-week workshop for students who are planning to take the J250 entrance exam this term. The workshop will meet UH 9:30-10:50 beginning January 19. The \$20 fee includes instruction and all materials. For more information, please call the LRC at 686-2226 or stop by our office in the basement of Friendly Hall. 862-1-19

Hours 11:00-6:00 

**"The Best Fries In Town"**  
**FREE** on Wednesday  
with purchase of \$1.75 Hot Dog Order or \$2.00 Hamburger order.  
**Ya'all Come On Now!**  
Say you heard it in the Emerald  
 **Jeb's**  
1350 Alder