

Calendar

December 10
to December 13

FILM

"El Salvador: The People Will Win" Wesley Center, today at 7 and 9 p.m. Sliding scale admission.
"Ordinary People" 150 Geology. Friday at 7 and 9 p.m. \$1.
"The Little Prince" 177 Lawrence. Friday at 7 and 9 p.m. Adults \$1.50, children 75 cents.
"Casino Royale" 180 PLC. Saturday at 7 and 9:45 p.m. Adults \$1.75, children \$1.
"I Sent a Letter to My Love" Bijou Theatre nightly at 7:30 and 9:30 p.m. Sunday matinee at 3:30 p.m. \$2.50.
"The Kids are Alright" Bijou Theatre, Thurs. through Sat. at midnight. Sunday at 1 p.m.
"Heart to Heart" Cinema 7, nightly at 7:30 p.m., with "Best Boy" at 9:30 p.m. Sunday matinees at 2 and 4 p.m. \$3.

THEATRE

"Oliver" North Eugene High School. Friday and Saturday. Students \$1.75, adults \$2.50, children \$1.25.
"You're a Good Man, Charlie Brown" ORT nightly at 8 p.m. \$3.50 to \$7.

MUSIC

Maria Muldaur at the Lane County Fairgrounds Convention Center, tonight at 8 p.m. \$7.

Jeffrey Norling, Lisa Actor and Marie Landreth (voice), 198 Music. Friday at 8 p.m. Free.

Marianne Schwanke (organ) at Central Lutheran Church. Friday at 8 p.m. Free.

ORT Midnight Jazz Series: Klaus Roehm Quintet, Friday; Le Jazz Hot, Saturday. \$3.50.

Sandy Bradley and the Small Wonder String Band in the EMU Ballroom, Saturday at 8 p.m. \$2.

University Consort in Beall Hall, Saturday at 8 p.m. Students free, general public \$2.

Mike Skiles (horn) in Beall Hall, Sunday at 4 p.m. Free.

Paul Fischer (violin) in Beall Hall, Sunday at 8 p.m. Free.

MISCELLANEOUS

"Change the Way It Is" lecture/performance at Gerlinger Lounge. Saturday at 8:30 p.m. Free.

Community Television Workshop in the EMU Forum at 1 p.m. Sunday. Free.

Christmas Crafts Faire, 167 EMU, today through Saturday. Free.

Compiled by Matt Meyer

UNICEF CARDS AND CALENDARS on sale today at the Bookstore. 12-11

ON DANCER! ON PRANCER! ON DANDER! ON BLITZEN!

There's just a one day to get your Noel Notes written! \$1.50 for 15 holiday words if placed by 1 p.m. Dec. 10 at 300 EMU, U of O Bookstore or EMU Main Desk. 12-8

LISA EDWARDS: You're a great little sis! Good luck with finals and I'll see ya then! LOVE, BRIAN 12-10

PERSONAL

COLOR ANALYSIS

By professional image consultant. \$20. Phone Audree Pedemonte for appointment. Gift certificates available. 244-4672. 12-14

PHI DELT PLEDGES: You "walked out" with us last Saturday night, dancing to Pat and you treating us "right." You're whole pledge class is out of sight! Holiday wishes. Love ya, OSU TRI DELT PLEDGES 12-10

DAWN D. MONTE and KAREN SODERBERG Thanks for being such a GOOD COOK, and for giving great DUNE BUGGY RIDES. K. AND K. 12-10

TIM JONES alias Joe P. Chem. Happy 22nd. TONY, BEN AND SYLVIA 12-10

KAHADAFY: Need to talk to you concerning some security threats. Meet me at The Trawler Sunday for dinner, prime rib \$7.95. RONNIE R. 811-12-11

HUMPHRY Meet me at 1 pm for a chicken salad sandwich at Lenny's Nosh Bar in the Courtyard. LOLITA 128-11

THANKYOU for the great response to our Student Interest survey, enjoy the holiday season. FROM OSPIRG 810-12-10

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NOTICE OF APPLICATION FOR PRELIMINARY PERMIT

(November 10, 1981) Take notice that J.R. Ferguson and Associates Incorporated (Applicant) filed on September 2, 1981, an application for preliminary permit (pursuant to the Federal Power Act, 16 U.S.C. ss791(a)-825(r)) for Project No. 5212 to be known as the Westfir Water Power Project located at an existing dam owned by Westfir Energy Company Inc. on North Fork of Middle Fork Willamette River in Lane County, Oregon. The application is on file with the Commission and is available for public inspection. Correspondence with the Applicant should be directed to: Mr. John Bogardus, J.R. Ferguson and Associates, Inc., 35 G Street S., Lakeview, Oregon 97620. **Project Description** - The proposed project, to be located at one of the two potential sites, would consist of: (1) a 10-foot diameter penstock; (2) a powerhouse with an installed capacity of 2,250 kW; and (3) a 5-mile long, 12-kV transmission line from the powerhouse to an existing Lane County Electric Cooperative transmission line. The Applicant estimates that the average energy production would be 10,500 kWh. **Proposed Scope of Studies under Permit** - A preliminary permit, if issued, does not authorize construction. The Applicant seeks issuance of a preliminary permit for a period of 18 months during which it would conduct technical, environmental and economic studies, and also prepare an FERC license application. No new roads would be needed for conducting these studies. The Applicant estimates that the cost of undertaking these studies would be \$100,000. **Competing Applications** - Anyone desiring to file a competing application must submit to the Commission, on or before Jan. 7, 1982, either the competing application itself (See 18 C.F.R. s4.33(a) and (d)(1980)) or a notice of intent (See 18 C.F.R. s4.33(b) and (c)(1980)) to file a competing application. Submission of a timely notice of intent allows an interested person to file an acceptable competing application no later than the time specified in s4.33(c). **Agency Comments** - Federal, State, and local agencies are invited to submit comments on the described application. (A copy of the application may be obtained by agencies directly from the Applicant). If an agency does not file comments within the time set below, it will be presumed to have no comments. **Comments, Protests, or Petitions to Intervene** - Anyone may submit comments, a protest, or a petition to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. s1.8 or s1.10 (1980). In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a petition to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or petition to intervene must be received on or before Jan. 7, 1982. **Filing and Service of Responsive Documents** - Any filings must bear in all capital letters the title "COMMENTS," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "PROTEST," or "PETITION TO INTERVENE," as applicable, and the Project Number of this notice. Any of the above named documents must be filed by providing the original and those copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, D.C. 20426. An additional copy must be sent to: Fred E. Springer, Chief, Applications Branch, Division of Hydropower Licensing, Federal Energy Regulatory Commission, Room 208 RB at the above address. A copy of any notice of intent, competing application, or petition to intervene must also be served upon each representative of the Applicant specified in the first paragraph of this notice. Kenneth F. Plumb, Secretary. 617-U12-8



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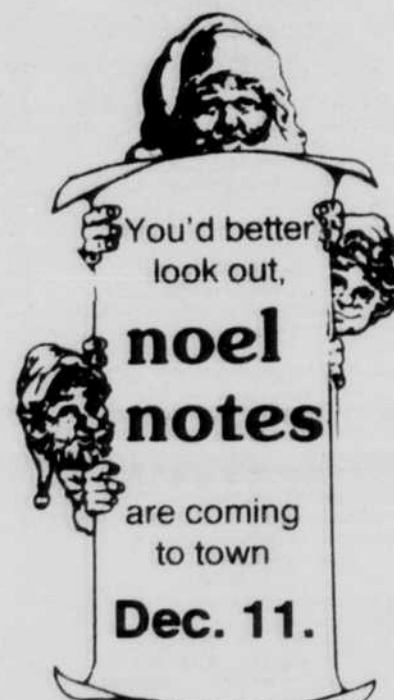


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