

**QUADS-1360 ALDER**  
\$125 month includes all utilities. Call 485-4167 or 484-0804. 808:tfh

**\$145 INCLUDING UTILITIES CLEAN, QUIET QUADS**  
1/2 block from campus on E. 16th. Furnished, private bath and refrigerator. Air conditioned. 345-1272. 268:tfh

**Dorm Contracts**

**\$35** and a lifetime invitation to all my wild apartment parties if you buy my dorm contract before finals. Mike, 485-9762. 12-4

**HEY THREE CONTRACTS** IN coed environmental dorm available. Will negotiate. Call Bernetta at 682-7179 or 485-9822. 1/4-4

**ENVIRONMENTAL DORM** contract. Free case if beer. Call Andrea 686-4125. 12-2

**REWARD \$40** UO Bookstore gift certificate with purchase of my dorm contract. Male or female. Call Wendy at 485-9711, room 405. Leave message. 12-4

**\$20 TO ANYONE** who buys my dorm contract. Upperclass room, large windows. Marilyn 485-9279 or ext. 4211. 12-4

**Lost/Found**

**MEN'S MARCO GREEN** 10-speed 11-1-81, 22nd and Columbia. Must claim before 5-1-82. Contact N. Alford, 2790 Cental Blvd. or 682-6425 Eugene. 12-2

**\$75 REWARD** for return of Loree oboe in black vinyl case missing since 11-20. Please return. No questions! Dave, no. 402. 485-9627 after 5. 12-5

**Events**

**CYCLING IN FRANCE** Beaches, chateaux, quiet roads, great food and "beaucoup de vin" are brought to the silver screen in vivid color. Presented by the Outdoor Progra. **Wednesday, Dec. 2, Geology 150.** 708:12-2

Everything you always wanted to know about **Psychoanalytic, Feminist, Marxist Criticism, Deconstruction and Semiotics**, but never dared to ask. Come to a forum on:

**CURRENT TRENDS IN LITERARY CRITICISM**

With Joseph Graham, Comp. Lit., UO  
Linda Kintz, Comp. Lit., UO  
Michael Sprinker, English, OSU  
Robert Weiss, English, OSU  
**Friday Dec. 4, 12:30-2:30, EMU Forum**  
704:12-4

**EMU CULTURAL FORUM PRESENTS**

**Photography Exhibit & Sale**

Dec. 2 and 4, 11 am to 5 pm  
**Room 167 EMU**  
Wapinski Studios of Norfolk, Va. takes you travelling through the U.S., the Orient, Europe, and Africa. 692:12-1

**OSPIRG IS HUNGRY FOR YOUR SUGGESTIONS!!!**

Fill in and return an OSPIRG SURVEY (Wed-Fri.) and you may win... Look for the OSPIRG table in the EMU main floor or look for the survey in Thursday's Emerald. (Return completed surveys to EMU Suite 1 by Friday, 5 pm) 717:12-1

**Christmas**

**Crafts Faire**

**QUALITY HANDMADE GIFTS**  
Dec. 5th, 10 am-3 pm  
Westmoreland Family Housing  
2055 16th Way (2 blocks north of 18th and 1 block east of Arthur). 715:12-4

**THE LTD SHUTTLE BUS** is only 25 cents, every 10 minutes. 12th and Kincaid, 5th Street Market, Section F on the mall. 722:12-14

**Personals**

**NOTICE OF APPLICATION FOR PRELIMINARY PERMIT (November 10, 1981)** Take notice that J.R. Ferguson and Associates Incorporated (Applicant) filed on September 3, 1981, an application for preliminary permit (pursuant to the Federal Power Act, 16 U.S.C. ss791(a)-825(r)) for Project No. 5312 to be known as the Westfir Water Power Project located at an existing dam owned by Westfir Energy Company Inc. on North Fork of Middle Fork Willamette River in Lane County, Oregon. The application is on file with the Commission and is available for public inspection. Correspondence with the Applicant should be directed to: Mr. John Bogardns, J.R. Ferguson and Associates, Inc., 35 G Street S, Lakeview, Oregon 97630. Project Description - The proposed project to be located at one of the two potential sites, would consist of (1) a 10-foot diameter penstock, (2) a powerhouse with an installed capacity of 2,250 kW, and (3) a 5-mile long, 12-kV transmission line from the powerhouse to an existing Lane County Electric Cooperative transmission line. The Applicant estimates that the average energy production would be 10,5000 kWh. Proposed Scope of Studies under Permit - A preliminary permit, if issued, does not authorize construction. The Applicant seeks issuance of a preliminary permit for a period of 18 months during which it would conduct technical, environmental and economic studies, and also prepare an FERC license application. No new roads would be needed for conducting these studies. The Applicant estimates that the cost of undertaking these studies would be \$100,000. Competing Applications - Anyone desiring to file a competing application must submit to the Commission, on or before Jan. 7, 1982, either the competing application itself (See 18 C.F.R. s4 22(a) and (d)(1980)) or a notice of intent (See 18 C.F.R. s4 22(b) and (c)(1980)) to file a competing application. Submission of a timely notice of intent allows an interested person to file an acceptable competing application no later than the time specified in s4 22(c). Agency Comments - Federal, State, and local agencies are invited to submit comments on the described application (A copy of the application may be obtained by agencies directly from the Applicant) if an agency does not file comments within the time set below, it will be presumed to have no comments. Comments, Protests, or Petitions to Intervene - Anyone may submit comments, a protest, or a petition to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. s1.8 or s1.10 (1980). In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a petition to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or petition to intervene must be received on or before Jan. 7, 1982. Filing and Service of Responsive Documents - Any filings must bear in all capital letters the title "COMMENTS," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "PROTEST," or "PETITION TO INTERVENE," as applicable, and the Project Number of this notice. Any of the above named documents must be filed by providing the original and those copies required by the Commission's regulations to Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE, Washington, D.C. 20426. An additional copy must be sent to Fred E. Springer, Chief, Applications Branch, Division of Hydropower Licensing, Federal Energy Regulatory Commission, Room 208 RB at the above address. A copy of any notice of intent, competing application, or petition to intervene must also be served upon each representative of the Applicant specified in the first paragraph of this notice. Kenneth F. Plumb, Secretary. 617:11-17

**UNICEF CARDS AND CALENDARS ON SALE TODAY AT THE Bookstore.** 12-11

**SANDEL OPTICAL**

In most cases we can get your new or replacement contacts in one day.

**You'll Be Looking Good**  
1614 J Street Spfd  
747-3098

**HAVE A PARTY!**  
**VIDA BARN**  
Call evenings 896-2912

**HAIR TODAY HAS A HAIR SALON** for men and women in the EMU by the Rec. Center. We do haircuts, styled perms, color and free consultations. Call 687-1347 or stop by for appointments. 068:tfh

**PRIVATE HELP FROM FRIENDS** Free pregnancy testing. Birthright, 687-8651. 4680:W

**PIERRE** Meet me at noon for chocolate egg cream at Lenny's Nosh Bar in the Courtyard. **LOLITA.** 128:11-19

**MAKE MONEY!**

**Recycling Your Clothes!**  
**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women. For appointment: 344-7039 360 E 11th 1881:UWF

**HAVE A DIRTY SLEEPING BAG?** Find Dependable Service at Siegmund's Cleaners 621 E 13th Ave 108:UW

**Attention Potential Journalism Students**

The Learning Resources Center is planning to offer a 4-week workshop for students who want to prepare for the **J250 ENTRANCE EXAM** (Cooperative English Test.) In addition to a review of standard written **grammar and usage**, the workshop will cover rules for correct **punctuation and capitalization**, principles for good **spelling**, and techniques for **vocabulary improvement**. Although the workshop won't be held until the beginning of winter term, you are encouraged to express your interest as soon as possible. For more information, call 686-2226 or stop by the Learning Resources Center in 5 Friendly Hall.

**DIANA'S**  
**NORTHWEST'S LARGEST SELECTION OF FUN BADGES**  
**GUILT WITHOUT SEX!**  
**62 WEST BROADWAY**  
**PHONE: DIANA45**

**BETTER DAYS for Progressive Fashion**

Guys and gals, we have just received a shipment of cuffed chinos in black, gray, khaki and and olive drab, sizes 25-34. Also, if you're looking for a pair of warm 100 per cent cotton tights, we just received a wide variety of colors.

**BETTER DAYS FOR PROGRESSIVE FASHION**  
MON-FRI 10:30-5:30 SAT 10:30-5  
71812-2

**CHARLIE** It was great surfin' with you last night! **CONNIE** 11-1

**ALPHA PHIS** It's late but thanks for the study break. **ATOS** 12-1

**DUCKS** Try the LTD shuttle. 6 times an hour. 9 am-5:30 pm. Only 25 cents. 12th and Kincaid. 721:12-14

**ALISON MUDGE** Thanks for the tour of the sex shop. **PATTI AND GEOFF** 12-1

**HEY HIPPIECHICK** We hear it's your birthday. Shall we celebrate with Cappuccino and a table top for four. Love, **YOUR THREE B.B.S** 12-1

**MISS SERGNEUR** Thank you for Thanksgiving. It was as sweet as you. **LOVE, BRUCE** 12-1

**Jabberwocky CARDS & GIFTS**

...  
**IF YOU THINK CHRISTMAS ISN'T FUN ANYMORE...**

**COME TO Jabberwocky**

...  
1308 Hilliard 484-0530  
(across from Dairy Queen)  
Christmas Hours:  
9:30-6 daily  
9:30-9 Thurs & Fri  
714:12-14

**Entertainment**

**UNIVERSITY PLAYERS PRESENT THEATRE 4:30 ALICE IN WONDERLAND**  
Dec. 1-2 & 4 4:30 pm  
Dec. 5 2 pm  
Pocket Playhouse.  
Admission Free!  
795:12-1

**MEI LIN'S BAMBOO PAVILION**  
梅林竹園  
Authentic Chinese Food From Szechuan & Northern China  
• The Best in Chinese Food  
• Authentic Atmosphere  
• Friendly Service  
• Oriental Music  
686-0133  
Open 5:00-9:30 Mon-Sat  
Upstairs of the Bamboo Pavilion  
1275 Alder St.

**Back to School SOFLENS CONTACT LENS**  
**ONE PRICE/ONE DAY**  
**\$149<sup>00</sup> Complete**  
Offer expires December 5, 1981  
Price includes eye examination, contact lenses, chemical disinfection supplies, and complete follow-up service with most fittings completed in the same day.  
**Contact Lens Clinic of Eugene**  
401 E. 10th  
683-2224  
Dr. Philip Stockstad, Optometrist  
Visa and Mastercharge Welcome  
Coupon not valid on this price.

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**EL SALVADOR WILL WIN!!**  
**Gabino Palomares in concert**  
Luis Lopez — Representative of the New Salvadorian Song  
Speaker: Representative from Casa El Salvador  
"Gabino Palomares, is the foremost soloist and composer of the new mexican song. He works the most diverse stages."  
Excelsior, Mexico.  
"With his third song the public realized Gabino was't a 'boom' or 'establishment' singer. His song like roots - emerge from the depth of the earth."  
Alberto Ampuero. U.S.A.  
**EMERGENCY AID TO EL SALVADOR**  
E.M.U. Ballroom  
December 2  
University of Oregon  
Donation: \$3  
Time: 7:30 pm