

Events

SKI TOURING WEEK
NOV. 16-19, 1981
 Free presentations by the Outdoor Program
Tuesday, Nov. 17: Equipment displays and discussion on minimum impact winter touring.
Wednesday, Nov. 18: Movie, "The Cross Country Challenge: Skiing Mt. Rainier" and workshop on cold-related injuries.
Thursday, Nov. 19: Slide show of "snowless" 1980-81 ski season plus discussion on places to ski and clothing needs.
 All presentations begin at 7 p.m. at the Outdoor Program. For more information, call, 686-4365.

EMU CULTURAL FORUM PRESENTS
U of O PRINTMAKERS Print Sale
Nov. 17 & 18
11 am to 5 pm
 In the EMU near the Main Desk; give an original... 562.11-18

FORUM
 on
REAGAN
 and
LABOR
 with
Bob Baugh, AFL-CIO
Steve Hecker, LERC
Sue Madrapa, ONA
Al Szymanski, SOC
 167 EMU WED 7:30 PM NOV. 18
 MAYDAY CULTURAL COMMITTEE 602.11-18

ECHRLA and Latin American Studies committee present
Guatemala: Prelude to a Struggle
 60 minute National Public Radio documentary. Treats human rights violations in Guatemala and U.S. role in the country.
TODAY
KWAX 91.1 FM 7:30 PM
 11-17

"El Salvador: Revolution or Death"
 Wed. Nov. 18th, 8 p.m., 177 Lawrence Free. 11-18

Entertainment

CINEMA 7
 10th & Olive-Atrium Building
 687-0733
OREGON PREMIERE ENDS WEDNESDAY
 The Eugene Council for Human Rights in Latin America & Cinema 7 present
THE UPRISING
 Several months after the Sandinista victory, Berlin Filmmaker Peter Lillienthal went to Nicaragua to make a movie about the final period of the conflict, recreating key events using actual sights and participants. "A gripping study of life during an armed insurrection... The Uprising's most sustained impression is the vulnerability of the population and their collective heroism." Village Voice
PLUS
 the short documentary
EL SALVADOR: THE SEEDS OF LIBERTY
 Places focus on the role of the church and deaths of the American church women as its point of departure.
 Complete showings of both films at 7 and 9:20 pm
 Red Adm Mat Sun 2 pm
 Partial proceeds donated directly to Emergency Aid to El Salvador (donation for immediate refugee medicare and food relief)
 586.11-18

THE BIJOU
 THE BEST IMAGE
 THE HOTTEST SOUND SYSTEM
 THE BEST THEATRE IN TOWN
 492 E. 13th (at Ferry St.)
Admission \$2.50
 Monday \$2 with student ID & current fee card
Ends Wednesday Eugene Premiere
The Decline of Western Civilization
 Fear, Germs, Black Flag, and X, among others, perform in Penelope Spheeris' thought provoking documentary of L.A.'s punk rock scene. Both performance and interview footage are incorporated in this exploration of the movement which exposes the disgust, fear, despair, violence and frenzy that lie at its base.
 Nightly 7:30, 9:30
 Sunday Matinee 2 pm
 Next: Meetings With Remarkable Men Nov. 19-25
 Eugene Premiere of Ashram Nov. 26-Dec. 2, 579.11-18

JAPANESE FILM SERIES
 Zenzo Matsuyama's
HAPPINESS OF US ALONE
 Tues. 11-17, 7 PM 177 Lawrence
 Admission FREE/English Subtitles
 567.11-17

THE EMU CULTURAL FORUM presents
AN EVENING WITH
THE David Grisman Quartet
Sunday, Dec. 6
8 PM
 Not just bluegrass or jazz, but dawg music.
 Please keep tuned for further information.

Here's your chance to see the most talked about laser show in the world: LASERIUM
 A mind blowing experience laser lights and special effects accompanied by rocks' greatest: Pink Floyd, Led Zeppelin, The Police to name a few.
Don't miss this rare opportunity - 3 shows only!
7:00, 8:30 and 10:00
EMU Ballroom. Tickets available at EMU Main Desk and Everybodys. \$3.00 for students \$3.50 for general public. Don't delay Presented by the EMU Cultural Forum.

BIJOU THEATRE
SUN RA and the 16 piece Omniverse jet set orchestra.
TICKETS: \$5
11:30 pm tonight NOV. 17th
 For more information call 686-BIJU 615.11-17

TONIGHT
Frank Sinatra
 in
MEET DANNY WILSON
 8 PM
PAL JOEY
 10:30 PM
KOZY cable TV 11

Personals
SANDEL OPTICAL
 In most cases we can get your new or replacement contacts in one day.
You'll Be Looking Good
1614 J Street Spfd
747-3098
 252.tfn

HAVE A PARTY!
VIDA BARN
 Call evenings 896-2912 tfn

HAIR TODAY HAS A HAIR SALON
 for men and women in the EMU by the Rec. Center. We do haircuts, styled perms, color and free consultations. Call 687-1347 or stop by for appointments. 068.tfn

NOTICE OF APPLICATION FOR PRELIMINARY PERMIT (November 10, 1981) Take notice that J.R. Ferguson and Associates Incorporated (Applicant) filed on September 3, 1981, an application for preliminary permit (pursuant to the Federal Power Act, 16 U.S.C. ss791(a)-825(r)) for Project No. 5312 to be known as the Westfir Water Power Project located at an existing dam owned by Westfir Energy Company Inc. on North Fork of Middle Fork Willamette River in Lane County, Oregon. The application is on file with the Commission and is available for public inspection. Correspondence with the Applicant should be directed to: Mr. John Bogardns, J.R. Ferguson and Associates, Inc., 35 G Street S, Lakeview, Oregon 97630. Project Description - The proposed project, to be located at one of the two potential sites, would consist of: (1) a 10-foot diameter penstock; (2) a powerhouse with an installed capacity of 2,250 kW, and (3) a 5-mile long, 12-kV transmission line from the powerhouse to an existing Lane County Electric Cooperative transmission line. The Applicant estimates that the average energy production would be 10,500 kWh. Proposed Scope of Studies under Permit - A preliminary permit, if issued, does not authorize construction. The Applicant seeks issuance of a preliminary permit for a period of 18 months during which it would conduct technical, environmental and economic studies, and also prepare an FERC license application. No new roads would be needed for conducting these studies. The Applicant estimates that the cost of undertaking these studies would be \$100,000. Competing Applications - Anyone desiring to file a competing application must submit to the Commission, on or before Jan. 7, 1982, either the competing application itself (See 18 C.F.R. s4.32(a) and (d)(1980)) or a notice of intent (See 18 C.F.R. s4.32(b) and (c)(1980)) to file a competing application. Submission of a timely notice of intent allows an interested person to file an acceptable competing application no later than the time specified in s4.32(c). Agency Comments - Federal, State, and local agencies are invited to submit comments on the described application. (A copy of the application may be obtained by agencies directly from the Applicant). If an agency does not file comments within the time set below, it will be presumed to have no comments. Comments, Protests, or Petitions to Intervene - Anyone may submit comments, a protest, or a petition to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. s1.8 or s1.10 (1980). In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a petition to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or petition to intervene must be received on or before Jan. 7, 1982. Filing and Service of Responsive Documents - Any filings must bear in all capital letters the title "COMMENTS," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "PROTEST," or "PETITION TO INTERVENE," as applicable, and the Project Number of this notice. Any of the above named documents must be filed by providing the original and those copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE, Washington, D.C. 20426. An additional copy must be sent to: Fred E. Springer, Chief, Applications Branch, Division of Hydropower Licensing, Federal Energy Regulatory Commission, Room 208 RB at the above address. A copy of any notice of intent, competing application, or petition to intervene must also be served upon each representative of the Applicant specified in the first paragraph of this notice. Kenneth F. Plumb, Secretary. 617.11-17

20% OFF at the Natural Vitamin Shoppe, 2020 West 17th and 945 Garfield. 242-6205 and 242-8687. 125.tfn

MAKE MONEY!
 Recycling Your Clothes!
RAGS TO RICHES buys, consigns, and trades secondhand clothing for men and women.
 For appointment: 344-7039 360 E 11th 1881 UWF

HAVE A DIRTY SLEEPING BAG?
 Find Dependable Service at
Siegmund's Cleaners 821 E 13th Ave 108.UW

PRIVATE HELP FROM FRIENDS Free pregnancy testing. Birthright, 687-8651. 4680.W

HARRISON meet me at 2 am for a chef's special salad at Lenny's Nosh Bar in the Courtyard. Lolita. 128.tfn

HEY JULIE, Thanks for the personal. Love, TOM 11-17

ootoogatoogatoogatoogato **MOT** 11-17

ENJOY HAWAII!
 One way Portland to Hawaii, good until 8-1-82. Only \$200. 485-7166, David. 11-18

PERSONAL COLOR ANALYSIS
 By professional image consultant. 50% off regular price. Now \$20. **PHONE HUE REVIEW**. For appointment, 344-4673. 11-24

ASKLEPIADS
 Meeting 7 p.m. 11-17, Kappa Sigma, 1090 Alder. Pizza! 11-17

TFM: Happy three years! I can't believe it. That's a long time beav, but you're still my best friend. ILU. 11-17

NOOGMIRE, You're the loveliest girl in the world! Thanks very much for making the last few months the most wonderful of my life. So here's to Hawaii and you and the years ahead. Love, **BRIGOOD** 11-17

ATO'S YOU'RE SO TWISTED!!! Thanks for a great twister tourney. Congrats to Doug and Lori, undefeated champions. Let's do it again. Love the **ALPHA O'S** 11-17

NEED SOUND AND LIGHTS? We play all types of music, country to Rock. Powerful light shows. Call Darrell, 747-6727. 11-19

HEY BUDDY, I hear today's a special ONE. The year sure has been great. Have a super day and a happy anniversary. **LUV, COW** 11-17

LONG THUMBS, Friday the 13th is definitely something to "watch out" for. Sorry I missed Friday the 13th Part 2. **HUM-BOW** 11-17

Lori Susan Johnson
HAPPY BIRTHDAY to the best little sis in the world. Love, **LAURA SUE** 11-17

EDJE
 That's right, EDJE will be in Eugene tomorrow night for one show only. See tomorrow's Emerald for details. 11-17

HAPPY BIRTHDAY TO MY SISTER LORI JOHNSON
 Love, Julie 11-17


ALPHA O's it's a jungle out there so grab a vine and swing into the best HD ever. We're going on **SAFARI**. 11-17

FLOOZYHO, You're not 18 anymore-how rude! Have a hard core 19th year! Love your drinking partner. **LUSTFUL** 11-17

OAZLAN
HAPPY 21er
 Love, Betty, Cathy, Karen, Laura, Angie, Susan, Nancy, & the Bencongs. **P.S. WITHOUT NOY.** 11-17

ATO'S: Lost your balls? Most only use two, but not you. **Clue 1**: Within the house. **Clue 2**: A float. **Clue 3**: Moveable equipment. **Clue 4**: Clean water supply. **Clue 5**: Flush it. 11-17

THANX
Alpha Chi Omega
 Your togas looked neat when you came to eat. Pleased by your dine, said, "Service was fine." We toiled to please, but did you feel, (On a \$190 bill). No need for gratuities?
TSW
 11-17

Still gotta type the paper you wrote last night?

Check ODE Classifieds

LASAGNA TODAY!
 Check Our Window For Daily Specials
PIZAN'S
 1255 Alder St. 343-9661
 Call ahead for to go orders

Electrifying Beauty

 Conair Blowdryer
\$15.49
 • Lightweight
 • Folding Handle for easy traveling
 • 3 drying temperatures

 Lady Remington Electric Shaver
\$24.49
UO BOOKSTORE
 13th & Kincaid
 Mon-Fri 8:15-5:30
 Sat 10:00-3:00
 Textbooks 686-3520 • General Books 686-3510 • Supplies 686-4331