

## CLASSIFIED ADS CAN BE PLACED AT

ODE OFFICE 300 EMU  
 UO BOOKSTORE STAMP COUNTER  
 EMU MAIN DESK  
**DEADLINES:** Ads must be in by 1 PM the day before publication. Ads that are to appear in Monday's paper must be in 1 PM Friday.

**PAYMENT:** All ads must be paid for in advance unless a billing agreement has been established with us.

**RATES:** Rates are 10 cents per word for the first day 8 cents per word for consecutive days the ad is run without change.  
**\$2 minimum for the first insertion**  
**\$1.60 minimum for consecutive insertions**  
**There is NO refund for ad cancellations**

The ODE cannot be responsible for more than one day's incorrect advertising insertion. The ODE's liability for typographical errors, incorrect insertions, or omissions in advertising published shall be limited solely to the cancellation of charges for such portion of the space occupied by the error. If your ad appears incorrectly, call 686-4343 before 1 PM for correction in the next day's issue.

The ODE will not knowingly accept advertisements which in any manner denigrate or unjustly exclude members of any age, sex, race, color, national, religious, or sexual orientation.

## For Sale

**OLYMPIA REPORT DELUXE** electric typewriter. Excellent condition. \$325 Call Grant, 686-1122 5-27

**KING SIZE WATERBED** with heater and comforter. Cost \$250. Will accept offers around \$125. Call 687-0502 5-22

## Boa Constrictor

Beautiful, Good tempered, four feet Colombian Boa \$120 or offer 60 Gallon aquarium \$40 or offer Carrie 686-1124 5-26

**STEREO CAR AMPLIFIER** and 5 Band Graphic Equalizer 40 watts per channel \$67 or best offer. Contact Alan 485-2675 8-9 am or 687-8684 during evenings 5-28

**POLYURATHINE CANOE** 8' color blue, lifevest & paddles. Great for fishing or McKenzie River. Albert 686-2129 5-27

**SPRING TIME IS HERE!** Remington radical electric shaver, unboxed, just \$29 or best offer. 686-6622 5-27

**UA TICKET:** Portland to Philadelphia, \$140. Use by 15 June. Mike 1-362-9248, Tues., Wed., Thu. 5-27

## Buy/Sell

### BUY-SELL-TRADE

Stereo, photography equipment, tools, musical instruments, etc., etc., etc.  
**THE BUY & SELL CENTER** 678 OLIVE 172-MWF

### ARE YOU LEAVING THE AREA?

**Do You Have Furniture To Sell?**  
 Now buying used furniture. Free pick-up.  
 DINTY'S FURNITURE  
 727 Main, Springfield 746-0980 496-5-27

## Instruction

**WILDWOOD SCHOOL A NEW PARENT CO-OP**  
 has openings 2 1/2-7 years, now and summer.  
 1817 W 9th Pl. Eugene 344-8754  
 State and Federally licensed 5-29

**TAI CHI/GUNG FU LESSONS.** Don 242-4792. Health, Self-defense, Meditation. 6-5

## Services

### EXPERT

Landscape remodeling. Ornamental and oriental pruning. Total garden service. Free estimates. 20 years experience. Gushurst Gardeners, 682-6098. 5-29

**PROFESSIONAL, ACCURATE, FAST TYPING.** IBM Selectric. Reasonable rates. Call Maren, 682-6595 (eves) 5-28

## Typing

**TYPING NEAR campus.** Last minute papers, Julie, 345-1218 or summer manuscripts, Carol, 682-3668 220-MF

**EXPERIENCED TYPIST** essays, term papers, resumes, graduate work, etc. Call Cindy Dietrich 689-0553. tfn

## PEANUTS®



## PRO TYPING ALL LEVELS

IBM Correcting Selectric  
 Call Barbara 345-0747 1921-MWF

**PROFESSIONAL TYPING & EDITING**  
 Graduate School approved, 10 years. IBM Correcting Selectric. **CYNDI HENKE** 687-9326 1706-MWF

**TYPING:** 15 years experience. Papers, dissertations, editing. IBM Selectric. Pick-up & deliver. Call Carole at 688-3983. 910-tfn

## PRO TYPING/EDITING

2 blocks from UO. Graduate approved.  
**Jennifer 485-3883** 240-HFM

## TYPING/EDITING

Professional Quality  
 Call Judy or Sara 686-0739 964-HFM

**MANUSCRIPT TYPING** 10 years experience. NEAR campus. **CAROL 683-3668.** MF

## STATISTICAL MANUSCRIPTS

Transcription-including legal/medical  
**Donna 344-1816** 472-MW

**PRINTING??** No, just looks like it. APA specialist, graduate school approved  
**345-0266** 2225-tfn

## NANCY RILEY

686-9591  
 Typing/Editing. Correcting Selectric. 15 Yrs Tech Publications. Experience. 1992-tfn

**PROFESSIONAL RESULTS FOR YOUR TYPING NEEDS.** Graduate experience. Correcting Selectric. Can pick up and deliver. Eves. or weekends. **688-0315** Mary Johnson. MUH

## PROFESSIONAL TYPING

Term Papers, Manuscripts.  
**FAST-ACCURATE-REASONABLE**  
 IBM Self Correcting Selectric  
**344-5856** 549-5-25

## TYPING/EDITING

Professional results. Close to campus  
 Graduate School Approved  
 Call Kim **343-7906** 5-27

**REPORT & TERM PAPER TYPING** Corrections made as we go. IBM Selectric. Reservations. Telephone 484-5492. 5-27

## TYPING

And Editing  
 90 cents a page  
**Barbara**  
 747-9296 after 2 pm 5-26

## Typesetting

We offer typesetting and layout design services for newsletters, brochures, books, resumes, etc. Come by and see if we can help each other.

## Cooperative Type

454 WILLAMETTE 485-5025  
 (Located in Grower's Market Bldg.) 1789-MU

## Instruments

### STEPHENS

### Stringed Instruments

Since 1972 we have hand built fine musical instruments and offered complete repair service.  
**1417 1/2 OLIVE # 2** 484-0615 MWF

**FENDER 12-STRING** electric guitar. Sunburst hollowbody with dual pick-ups. A beautiful instrument in excellent condition. \$250. 242-2292 5-27

**GIBSON LGO ACOUSTIC** guitar with case. early '50's, \$175. Susan 242-5448 after 8 pm 5-26

## Sound Systems

### Jim's Electronics

STEREO REPAIR  
 AUDIO SERVICES  
 1627 Pearl Street 343-7683  
 Monday thru Friday 9-6 pm  
 5625-tfn

## Books

### 60,000 BOOKS IN STOCK

All selling 25% to 50% off list prices  
 New Books-Text Books-Cliff Notes-  
 Magazines  
 USED BOOKS BOUGHT AND SOLD  
**10% OFF on all new books**  
**SMITH FAMILY BOOKSTORE**  
 768 East 13th 5223-tfn

## Art Supplies

**OREGON ART SUPPLY CO.** Your personal service art, architecture and graphic supply store. Open Monday-Friday until 7 pm, Saturday 10-5 pm, Sunday noon to 5 pm. Next to DO on 13th. **683-ARTS** 1695-MUH

## Bicycles

**PEUGEOT PX-10** 10 speed bicycle. White 25-inch frame. Excellent condition. Extras. \$250. Call Grant, 686-1122 5-27

## THE CYCLERY

2495 Hilyard 345-0477  
 10-6 M-F 10-5 Sat.  
 12-5 Sunday  
 REPAIR & SALES  
**WE BUY USED BIKES** 227-MWF

**CENTURION SUPER LE MANS**, silver, 23 inch, fenders, four years old but barely used. \$195. Schwinn Continental, yellow, 21 inch, \$70. 726-7581 after 2 pm 5-27

## Cars/Cycles

**1975 DATSUN 710** 4 doors, 4 speed, am/fm radio, cassette deck. Excellent condition. 746-6942 5-26

**78 YAMAHA 250 DT ENDURO** Monoshock suspension. Excellent condition, \$700 or best offer. 242-2027. 5-26

**1964 TOYOTA** Runs. Good little car but I must sell. Best offer takes! Please call Debbie 683-6960 evenings after 4 5-26

**72 HONDA 350 CL** with windshield and crashbar \$350. Call 242-2540 5-28

**TAKE THIS BEAST OFF MY HANDS!** Its a cute brown horse (74 Ford Mustang II) rides like a dream 4 speed, new tires, clean, shiny brown coat \$1,000 or best offer. 686-2712 leave message for Linnea 5-27

**1967 PLYMOUTH FURY** for sale, light blue, \$230. Slant 6 engine. 687-0917 5-27

## Auto Repair

### AUDI-BMW-PORSCHE-MERCEDES-VW

### WEST SIDE FOREIGN AUTO

GERMAN AUTO SPECIALISTS  
 1069 W. 3rd 484-4930  
 1107-MWF

## Four & Six Automotive

Specializing in repair and maintenance of 4 & 6 cylinder water-cooled vehicles.

### FOREIGN AND DOMESTIC

1381 W 2nd Ave (2nd & Taylor) 342-3254  
 5699-tfn

**SAAB and VOLVO** maintenance and repair  
**M & B SWIFT SHOP** 747-5805  
 1190 Main, Springfield 5253-tfn

**TIRED OF IMPERSONAL AUTO REPAIR?** Why not let a professional factory trained and certified mechanic give your little car the "personal touch" in the privacy of his own home workshop? Single parent responsibilities for two small children have forced me to quit my lucrative dealership job to bring you real savings on quality work for Volkswagens and Alfa Romeo vehicles. Jerry Berger, **344-4806.** 155-TFN

## NO NAME GARAGE

Volkswagen Service & Repair  
 SPRING SPECIAL  
 FREE carburetor and distributor rebuild with every air cooled engine rebuild.  
**689-7159.** 265-MH

## EXPERIENCED, REASONABLE

REPAIR of Foreign and American cars, motorcycles and bicycles. The Moto-Detective, 347 W. Fifth Ave. 244-0257 Harry 5-29

## Wanted

**PROFESSIONAL COUPLE LOOKING TO HOUSE-SIT** while attending U of O Summer session. Call Eve. (503) 475-3236 or write: Joe Ingram, 210 N. 10th Madras, OR. 97741. 5-26

**TOURING BIKE OR FRAME** (21") with decent components and butted tubing. Miles. 686-7562 (8-5) 242-8274 after 5 pm 5-26

**HOUSE SITTING/CARE TAKING/RENOVATION.** French professor writing thesis and carpenter-student seek living accommodations in exchange for work or work/rent July 1981-June 1982 or part thereof. Write Dan Moors, Oberlin College, Oberlin OH 44074 Tel 216-775-0258. 6-5

## Opportunities

**LEADERSHIP POSITION:** The ESCAPE Field Studies Program has openings for the Public Schools and Community Services Assistant Division Heads. These positions require interpersonal communication, group process, self-motivation and the ability to motivate others, and a commitment to experiential learning. Responsibilities include training and supervising 10-15 coordinators, placing 200-200 University volunteers in the public schools or community services each term, problem solving, documentation of division business, curriculum development, and participation in several committees. This is a unique opportunity to gain skills in policy making, consensus decision making, public relations, group facilitation, and problem solving. Compensation: Credit and Workstudy options are available. Commitment is a minimum of 21 hours per week. Applications are available in the ESCAPE office (227 EMU) and are due on Friday, May 22 at 5:00 pm. For more information, contact deShauna or Trudy at 686-4351. Affirmative Action/Equal Opportunity Employer. 550-5-22

**EARN YOUR WAY** to adventure in Japan teaching conversational English; degree NOT necessary; \$14-\$20 per hour; POSITIONS AVAILABLE NOW.

For details contact:  
 INTER-PAC COMMUNICATIONS, Dept. 20  
 P.O. Box 14881  
 Portland, Oregon 97214 5-28

**WANT TO DEVELOP YOUR LEADERSHIP SKILLS?** The ESCAPE Field Studies Program has an opening for an Administrative Assistant. Responsibilities include:

- fiscal management and accountability
  - administrative staff coordination
  - program policy making
  - weekly conferences and program meetings
- Requisite skills and qualities include coordination, organization, interpersonal communication, self motivation and the ability to motivate others, with a willingness to take responsibility and a commitment to the job. Application packets are available in the ESCAPE office, 327 EMU. Completed packets are due by 5 pm Friday, May 29. Compensation up to \$200/month; workstudy and credit options available. For more information contact Claire or Jim at 686-4351. This is a valuable opportunity to develop leadership skills and administrative experience. Women, veterans and minorities encouraged to apply. 595-5-29

## Help Wanted

**STUDENT/FACULTY COMMITTEE POSITIONS** The ASUO is accepting applications for student positions on Student/Faculty committee for the 81-82 academic year. There are 32 Student/Faculty committees with more than 90 positions open to students. For more information and application forms, come to Suite 4 EMU or call ext. 3724. The ASUO is an Affirmative Action employer. 452-5-26

**NEED WORK STUDY** Subject Area Specialists for next year in all areas. Finalize position before summer. Call ext 5428 for SUBJECT AREA SPECIALIST. 514-6-8

**NEED WORK STUDY** Sr./Grads for next. Finalize position before summer. Similar to tutoring but MUCH more. Provides excellent references. Call Twinkle ext 5428 M-W 1:30-3:00. 515-6-8

**INFLATION GOT YOU IN A PINCH?** Ease the squeeze-sell Avon. Good \$\$\$! Call 746-6422. 1740-tfn

**NEED WORK STUDY** Sr./Grads for next year. Finalize position before summer. Similar to tutoring but MUCH more. Provides excellent references. Call Twinkle ext. 5428 M-W 1:30-3 515-6-8

**PLAN AHEAD!! TUTORING NEEDED** for Fall '81. Work Study. Apply: Educational Opportunities Program, 207 Emerald Hall. 686-2232. 529-6-4

**ADVERTISING SALES** for Oregon Daily Emerald. Positions open for summer and 1981-82 academic year. Marketing or advertising background preferred. Applicants must have use of a car. Please apply to: Darlene Gore, 200 EMU. Deadline is May 27. The ODE is an Equal Opportunity/Affirmative Action Employer. 544-5-27

**THE GAY PEOPLE'S ALLIANCE** is accepting applications for the co-director positions for 1981-82. One male and one female will be selected. Job descriptions and applications are available in room 318 EMU and Suite 4. Filing deadline May 25. Affirmative Action/Equal Opportunity Employer. 561-5-22

**LEADERSHIP POSITION** The Residence Hall Governance Committee is looking for a Director for the academic year of 81-82. Requires approximately 20 hours per week and must have interest in Residence Halls. Responsible for organizing the social, educational and recreational resources available to the Residents. Compensation: approximately \$150/month. Applications and additional information available in Housing Department Office in Walton Complex. RHGC is an Affirmative Action/Equal Opportunity Employer. Application deadline is May 27 at 4 pm. 5-27

**NOW INTERVIEWING FOR SUMMER ANIMAL CARETAKER POSITIONS.** Must have summer workstudy certification, \$4.22/HR. Most positions are for basic care of rodents, cats, rabbits, and primates. Call Greg ext. 4958. The U of O is an equal opportunity, affirmative action employer. 566-5-27

**OVERSEAS OPPORTUNITIES FOR WORK AND TRAVEL. AREA INTERVIEWS AND INFORMATION.** The PEACE CORPS is now accepting applications for two-year volunteer opening in Africa, Asia, Latin America and the Pacific. Developing nations are asking the Peace Corps for assistance in meeting basic human needs in the areas of health, care, food production, education, adequate shelter, and clean water. Your college training OR appropriate work experience in one of these areas may qualify you for a Peace Corps position beginning in the next 3-12 months. Agriculture & Vegetable gardening Architecture or Urban Planning Animal husbandry or livestock Biology, chemistry, or general science Civil engineering or construction experience Education, English, or liberal arts Fisheries or Forestry French or Spanish speakers Health, Home Economics, or Nutrition Mathematics or physics Nursing, OT's PT's Mechanics (Diesel & farm equipment) Business, economics, or marketing Skilled Trades (carpentry, construction,) Industrial arts/Voc Ed Special Ed (Handicapped, blind, deaf) Some of these positions require a BS or BA degree plus experience. The Peace Corps provides a monthly living allowance, medical care, travel costs, cultural and language training, and \$3000 cash readjustment allowance at end of 2-year service. Married or single, no dependents, U.S. citizens only. No upper age limit. 384-M

**NOW INTERVIEWING FOR SUMMER ANIMAL CARETAKER POSITIONS.** Must have summer workstudy certification, \$4.22/HR. Most positions are for basic care of rodents, cats, rabbits, and primates. Call Greg ext. 4958. The U of O is an equal opportunity, affirmative action employer. 566-5-28

**DECISION RESEARCH** needs subjects for experiments in judgement and decision making on Thursday and Friday of this week. Do not apply if you've participated in a Decision Research experiment within the last two months. Native English speakers only. \$7 for about 1 1/2 hrs. Call 485-2400 from 9 to 5 pm. 605-5-29

Engineers Agronomists Medics Craftsmen  
**LEARN TEACH CREATE**  
 Capitalize your labor at our Southwestern Oregon Farm-School Cooperative. Salaried openings for Creative Professionals, Teachers and Apprentices in Ecological Engineering, Preventive Medicine, Self-Sufficient Farming, Dietary Cooking, Rural Construction, Natural Sciences, Outdoor Survival, Physical Fitness. Send resume or call (503) 584-2807  
**SCHOOL OF EXPERIMENTAL ECOLOGY**  
 ELKTON, OREGON 97436 6-1

## Roommates

**ROOMS AVAILABLE FOR SUMMER** and fall. Coed-cooperative. Room and board \$325-\$510. Free laundry. Call 686-5189 or come by Campbell Club, 1670 Alder. An Equal Opportunity Housing Offer 6-8

**WOMAN, NON-SMOKER** needs roommate for summer. \$120 month, 1/2 utilities. One block from campus. Call Kathleen, 485-9696. 5-26

**TWO ROOMMATES NEEDED** to share great house across from park. five blocks from campus. Washer/dryer utilities included. \$107-150/month. Call Leah at 484-1687 5-22

**2 ROOMS \$118 & \$128.50** in Van, Buren St. House. Vegetarians. Pete 242-2582 5-27

**ROOMMATE WANTED** for house in South University Neighborhood. Laundry facilities, dishwasher, spacious yard. No pets, children \$105. Mature students preferred. Available 5-25. 245-7329 5-27

**ROOM IN OLDER** pleasant house \$125 rent \$135 deposit. Share with 3 adults, 1 child. Washer, pets OK. Cindy 682-1925 5-29

**ROOMMATE WANTED** to share large 3 bedroom house with two others. \$100 month plus utilities. 10 blocks from campus. 686-9659 5-29

## For Rent

**ALDERWOOD**  
 1860-84 Alder  
 Furnished one bedroom next to campus. \$229. No children, pets. Manager 484-6112.

**ROYAL TERRACE**  
 625 E. 16th  
 Furnished one bedroom. Ideal campus location, \$229. Manager 686-9479.

**SOUTHGATE**  
 2345 Patterson  
 One bedroom, pool, sauna, parking, \$269. Manager 686-0072 after 2:30.

**1085 PATTERSON**  
 Large semi-furnished studio, laundry facilities, parking, Summer rates, \$139.

**CATALPA**  
 1425 West 8th  
 Very clean two bedroom in quiet adult complex, \$229-\$249. Manager 484-9067.

**IPM CO., REALTOR**  
 1065 HIGH ST. 485-8252  
 2478-tfn

**FURNISHED AND UNFURNISHED** one and two bedroom apartments near campus. \$175 to \$225 summer rates. **485-0359, 484-1619** 2237-tfn

**CENTRALLY LOCATED**  
 361 East 13th, \$149 summer rates  
 Centrally located, one bedroom apartment. Appliances, carpeting, laundry facilities. Refundable deposit. Mgr. 243-2081.

**CLOSE TO CAMPUS**  
 611 East 11th \$149 summer rates  
 One bedroom, semi-furnished. Carpets, drapes, appliances, laundry facilities.  
**IPM CO., REALTOR**  
 1065 HIGH ST. 485-8252 tfn