

# CLASSIFIEDS

# 686-4343

## CLASSIFIED ADS CAN BE PLACED AT

ODE OFFICE 300 EMU  
UO BOOKSTORE STAMP COUNTER  
EMU MAIN DESK  
DEADLINES: Ads must be in by 1 PM the day before publication. Ads that are to appear in Monday's paper must be in 1 PM Friday.

**PAYMENT:** All ads must be paid for in advance unless a billing agreement has been established with us.

**RATES:** Rates are 10 cents per word for the first day and 8 cents per word for consecutive days the ad is run without change.

**\$2.00 minimum for the first insertion**  
**\$1.60 minimum for consecutive insertions**  
There is no refund for ad cancellations

The ODE cannot be responsible for more than one day's incorrect advertising insertion. If you do appear incorrectly, call 686-4343 before 1 PM for correction in the next day's issue. The ODE will not knowingly accept advertisements which in any manner denigrate or unjustly excludes members of any age, sex, race, color, national, religion, or sexual orientation.

## CALL 686-4343 FOR ASSISTANCE

## CLOTHING

Recycle your clothing and antiques for top dollar. We buy, sell, trade and consign. Two years new or 20 years and older. For information call

### OLD FRIENDS

671 East 13th 484-5666 2040.tfn

## FOR SALE

**TAN LONDON FOG JACKET WITH HOOD.** 10Size 9, excellent condition. 682-6574. 2-20

New comics two weeks in advance

Used sci-fi in paperback

**FANTASY SHOP**

770 East 13th 345-2568

**1979 BLUE MUSTANG AM-FM Stereo** with 4 speakers. Excellent condition, in body and engine. Call 484-5645 or 484-6995. 2-20

**FULL SIZE BED** for sale. Call 484-6142 after 4 pm. 2-20

**TWO JACKSON BROWNE tickets.** First balcony seats. Call 686-5511, ask for Glenn or Mike. 2-20

**JACKSON BROWNE** Great show-Great seats. Two tickets for sale. Call 682-7402. 2-22

**54" x 72" BOX SPRINGS** and iron frame \$40, B&W TV \$30. Tad 345-4942

**SUBWAY 1 CENT SALE** Buy any 2 sandwiches at the usual price and get the third one for a penny. Friday and Saturday only. 2-20

## JACKSON BROWNE

**TICKETS FOR SALE.** 4 good floor seats in a row. Call Charlie, 485-9927. 2-22

**GRO LIGHTS 8 FT FIXTURES** with two new spectrum balanced grolux tubes per fixture. Reflectors included. \$25 each 485-0298. 2-22

**STEREO: PIONEER SX-424 RECEIVER,** BIC 940-Turntable powerful speakers. Excellent condition. \$150. Call Eric, 484-0841. Give away, must sell. 2-20

**I HAVE 4 JACKSON BROWNE TICKETS.** Second floor, 2 first balcony. Will take best offer. Call Diane 485-9869.

**A PAIR OF JACKSON BROWNE TICKETS,** 2nd balcony, best offer. 683-2723, keep trying. 2-20

**GARAGE SALE** b070Saturday Feb. 21st. 1660 Moss. 9:30 am to 2:30 pm. Multi-family sale. Lots of stuff. 2-20

**JACKSON BROWNE** Floor tickets in rows 4 & 5. Best offer 687-1765. 2-20

**2 JACKSON BROWNE TICKETS FOR SALE.** Good seats on first balcony, second row, opposite stage. Call evenings 484-6647 for Mike. 2-20

## TYPING

**PROFESSIONAL TYPING** All kinds, IBM Self Correcting. FAST-ACCURATE-REASONABLE 344-5856 2479-2-24

**TYPIST-WRITER** for papers. Quick check spelling, punctuation, meaning during typing. IBM Correcting. Reservations. Low rates 484-5492. 2-24

### PRO TYPING ALL LEVELS

IBM Correcting Selectric  
Call Barbara 345-0747

19921.MWF

**TYPING:** Reports, tables, theses. APA, MLA. 10 years experience. NEAR campus. CAROL 683-3668 2118.MF

**QUALITY AND EXPERIENCE** for all typing needs. IBM Correcting Selectric. Graduate specialist. Carolyn Sherrell 344-7231

1711.MWF

**PROFESSIONAL TYPING & EDITING** Graduate School approved. 10 years. IBM Correcting Selectric. CYNDI HENKE 687-9326 1706.MWF

**TYPING:** 15 years experience. Papers, dissertations, editing. IBM Selectric. Pick-up & deliver. Call Carole at 688-3983. 910.tfn

**PROFESSIONAL TYPIST:** Statistical specialist. IBM Correcting Selectric. Graduate approved. Near campus. 344-0759. 952.tfn

**PRINTING?** No, just looks like it. Experienced professional, experienced APA format, IBM variable spaced executive typewriter. 345-0266. 0 771.tfn

### PRO TYPING/EDITING

2 blocks from UO. Graduate approved.

Jennifer 485-3883

3440.HFM

### TYPING/EDITING

Professional Quality

Call Judy or Sara

686-0739

964.HFM

**PRINTING?** No, just looks like it. Experienced professional, experienced APA format, IBM variable spaced executive typewriter. 345-0266. 771.MWF

**NEED TYPING DONE?** Proof reading. Call Tina 726-0681 1692.tfn

**TYPING:** Reports, tables, theses. APA, MLA. 10 years experience. NEAR campus. CAROL 683-3668 2118.MF

**GRAD STUDENT** will type your papers. MLA and Grad school format, 90 cents/page. Call Laune, 682-7424. 2245.WHF

**PROFESSIONAL TYPING,** Editing, Resume Layout. Fast and accurate. CAROL 683-3668. MF

## BUY & SELL

### BUY-SELL-TRADE

Stereo, photography equipment, tools, musical instruments, etc., etc., etc.

**THE BUY & SELL CENTER** 6678 OLIVE 10610 172.MWF

**ARCHITECTS** Design your own drafting table. I'll craft it into a deductible asset. Call Back to Wood, 5th Street Public Market. 687-9942. VISA/Master Charge accepted terms available. 2-24

## SERVICES

**WE GUARANTEE YOU CAN FILE** Divorce or a Bankruptcy without an attorney. Complete packet for \$50. Typing service available. Consumer Sounding Board 779-9355 UF:2-6

## INSTRUMENTS

### MUSICIANS

**MUSICIANS SERVICE CENTER #1**

"IT'S JUST EXACTLY THAT!"

PICKS to PIANOS by order

20-40% off

REPAIRS-LESSONS

484-6835 3012 W. 11th

2861.MW

### STEPHENS

#### Stringed Instruments

Since 1972 we have hand built fine musical instruments and offered complete repair service.

417 1/2 OLIVE # 2 484-0615 MWF

**BEAUTIFUL** Rosewood Classical Guitar with case. PERFECT condition. Fender Model FC-40. \$175 or best offer. 343-1149. 2-20

## RECORDS & TAPES

### THE RECORD SHED

Thousands of out-of-print records. Buy-Sell-Trade Quality Used Records & Tapes.

1257 Main Springfield 747-0484

2248.HF

## SOUND SYSTEMS

### Jim's Electronics

STEREO REPAIR

AUDIO SERVICES

1627 Pearl Street 343-7683

Monday thru Friday 9-6 p.m.

5635.tfn

**MUST SELL:** Sony TC-K35 stereo tape deck and Sony STR-V3 receiver 35 watts. \$180 each or \$350 for both. 343-3201. 2-20

## PHOTOGRAPHY

**PHOTOS WANTED** March 30 thru April 1 the U of O Outdoor Program will be sponsoring open air images, an exhibition of outdoor photography. Black and white and color photographs are now being accepted. Submission deadline-March 18. For information contact the Outdoor Program Rm. 23 EMU 686-4365 or 686-3730. 2-20

**WANT LENSES** for 35mm cameras. What have you that's inexpensive? Bob, 343-9411. 2-20

## BOOKS & SUPPLIES

**60,000 BOOKS IN STOCK**

All selling 25% to 50% off list prices

New Books-Text Books-Cliff Notes-

Magazines

USED BOOKS BOUGHT and SOLD

**10% OFF on all new books**

**SMITH FAMILY BOOKSTORE**

768 East 13th 5223.tfn

## SKI STUFF

### ATTENTION SKIERS

Ski waxing and filing \$10 free pick up and delivery. Call 485-9639. 2-27

**RAICHEL SKI BOOTS** Men's size 11, Excellent Condition, Must sell. \$40. Call 485-0944, ask for Jon. 2-20

## OUTDOOR GEAR

## WE RENT

TENTS • PACKS • SLEEPING BAGS

**OREGON WILDERNESS VENTURES**

has moved to better serve you

now located at

**SUGAR PINE RIDGE**

877 East 13th 345-5584

1720.WHF

## SPORTING GOODS

**SCOTT SUPERHOT SKI BOOTS.** 1Good condition \$100. New Wilson Jack Krammer auto-tennis racket strung \$50. 485-7159. 1-20

## CARS & CYCLES

**MUST SELL 1978 GS 400 SUZUKI** very good condition, extras \$900 or offer. Keith 686-5179. 2-20

## AUTO REPAIR

### NO NAME GARAGE

VOLKSWAGEN SERVICE & REPAIR

2159 Roosevelt 689-7159

170.MWF

### AUDI-BMW-PORSCHE-MERCEDES-VW

#### WEST SIDE

**FOREIGN AUTO**

GERMAN AUTO SPECIALISTS

1069 W. 3rd 484-4930

1107.MWF

#### Four & Six

#### Automotive

Specializing in repair and maintenance of 4 & 6 cylinder water-cooled vehicles.

**FOREIGN and DOMESTIC**

1381 W 2nd Ave (2nd & Taylor) 342-3254

5699.tfn

**SAAB and VOLVO** maintenance and repair

**M & B SWIFT SHOP**

1190 Main, Springfield 747-5805

5253.tfn

**YOUR PERSONAL MECHANIC SAYS:**

"IT'S GREAT TO BE ALIVE IN THE

MACHINE AGE WHEN YOU ARE IN

CONTROL OF YOUR MACHINE"

"Control" for many, means professional, reasonably priced service for VW and Alfa-Romeo vehicles, conducted in a homestyle atmosphere at

**JERRY'S MODEST MOTORS**

344-4806 2274.tfn

## WANTED

**WILL PAY \$25** for a pair of Jackson Browne tickets. Must be excellent seat. Rob 485-8210 days and eves. Keep trying! 2-20

## CASH

FOR ALL FORMS

**GOLD**

**SILVER**

**DIAMONDS**

**BREIDE GOLD**

**EXCHANGE, INC.**

9:30-5:30 Monday-Friday

10-5 Saturday

After hours call 687-0760

**1216 MOHAWK BLVD.**

**747-4654**

1181.WF

## OPPORTUNITIES

**THE ESCAPE FIELD STUDIES PROGRAM** is seeking a highly motivated individual to fill the position of registration coordinator. This individual is responsible for implementing an efficient registration process, training staff members and coordinators in correct registration procedures and to act as official validator at Mac Court registration and lobby tables. The Registration Coordinator must have organizational and administrative skills as well as effective written and oral communication skill. Compensation options are negotiable. Application packets are available in the ESCAPE office (327 EMU). Completed packets are due Friday, Feb. 20 at 5 pm. For more information contact Kathy or Jim at ext. 4351. ESCAPE is an Equal Opportunity/Affirmative Action Employer 2446-2-20

## HELP WANTED

**OVERSEAS JOBS** Summer/year round. Europe, S. America, Australia, Asia, all fields. \$500-\$1200 monthly. Sightseeing. Free info. Write IJC Bos 52-OR 2, Corona Del Mar, CA 92625. 3-6

**SUMMER JOBS** National Park Co's. 21 parks, 5,000 openings. Complete information \$2. Mission Mtn. Co. 651 2nd Ave. W.N., Kalispell, Mt. 59901. 2-24

**THE UO PARAPROFESSIONAL PROGRAM** is seeking a new student co-coordinator for spring 1981 to become the coordinator this summer/fall. Experience in program development, recruitment, training and supervision of students is necessary. Broad knowledge of UO is expected of candidate who must be at least sophomores and in good academic standing. Candidates must be able to serve through next spring term and be involved for 15 to 20 hours each week. Applications and job descriptions are available in 164 Oregon Hall. Deadline for receipt of completed applications is Wednesday, Feb. 25. Compensation may be in the form of credit or \$. 2445-2-20

**PUBLICITY-RECRUITMENT COORDINATOR** needed for the ESCAPE Field Studies Program. This person is responsible for developing, implementing and documenting recruitment strategies for all volunteer and leadership positions in the program. These include advertising, class visitations, poster production, and editing of a yearly newsletter. The Publicity-Recruitment Coordinator must have excellent communications skills, a sense of responsibility and a commitment to professionalism. Past experience is desired, but not necessary. Creativity and energy are a must for this position. Compensation options are negotiable. Application packets are available in the ESCAPE office (327 EMU). Completed packets are due Thursday, February 26, at 5:00p.m. For more information contact Cheryl at the ESCAPE office, X4351. ESCAPE is an Equal Opportunity/Affirmative Action Employer. 2472-2-25

**POSITIONS AVAILABLE IMMEDIATELY** Student Research Associate, Depression Research Unit. Interpersonal communication skills and careful attention to detail needed. Will be trained to diagnostic clinical interviews with project participants. Counseling or clinical graduate students preferred; advanced psychology majors acceptable. Must be work-study qualified, \$5.04/hour. Call 686-4966. 2-20

### MAGICIANS

#### WANTED

FOR POSSIBLE PAYING

ENGAGEMENTS

LEAVE INFO AT SUITE 2 EMU

2-20

## Summer Employment

**2 Recreation activity leader positions** available at \$2.50 an hour. Requires recreation experience, or expertise in related field. Send inquiry to: M. Robertson, Recreation Department, Black Butte Ranch, Sisters, Or. 97758. 2-26

**The ESCAPE Field Studies Program** is seeking a GRADUATE TEACHING FELLOW for its Public Schools Division. This position involves responsibility for training and supervising 200 volunteers in 30 public schools each term. A high level of energy and motivation is required. Experience in teaching or volunteer programs is necessary. Applicants must be enrolled in a graduate program, and be committed to experiential learning, faculty-student collaboration, peer supervision, and consensus decision making. For further information on the position, its compensation, and application materials, contact Bob May or Dennis Patanicek at the ESCAPE office, Room 327 EMU, ext.4351. Applications close at 5pm, Friday February 27th. (ESCAPE is an equal opportunity employer, and follows Affirmative Action guidelines) 2282-2-26

**EVENING RECEPTIONIST WORK-STUDY** STUDENT 5-9 Tuesdays thru Thursdays, to start immediately. Maude Kerns Art Center, 345-1571. 2-20

**ASUO EXECUTIVE OFFICE** Vice President for Administration and Finance needs an Administrative Assistant to start immediately. Position will pay \$40 a month stipend which is convertible to work-study. Apply in suite 4 EMU. The ASUO is an equal opportunity/affirmative action employer. Applications close Feb. 25. 2491-2-25

**TURN YOUR SPARE TIME INTO SPARE** cash. Sell Avon for second income. 746-6422. 1740.tfn

## ROOMMATES

**HOUSEMATE WANTED** to share large old home with one other person. \$125. Fenced yard, woodstove, pets OK. 485-4770. 2-20

**ROOMATE WANTED.** 2 bedroom house, 3rd and Alder. Fireplace, garage, yard, fully carpeted. \$112.50 plus minimum utilities. 485-6451 eves. 2-20

**RESPONSIBLE HOUSEMATE WANTED TO SHARE** 2 bedroom home with nice view. Quiet neighborhood, 2 miles from campus. Pets? 747-5766 Marcia. 2-20

**IN A BIND?** Housemate needed immediately. Responsible female, non-smoker to share to share nice house with 4 others. Attic room available. \$110 includes utilities. Two blocks from campus. 687-0675. 2-22

**HOUSEMATE FOR SPRING TERM** new home, south hills, view, decks, beam ceiling \$143 683-1223 2-20

**FEMALE WANTED** to live with same in nice two bedroom townhouse. Has washer-dryer, dishwasher, etc. Rent \$150. Nonsmoking drinker preferred. Karen 484-5372. 2-20

**MALE CHRISTIAN ROOMMATE** Wanted to share 2 bdrm home on Friendly St. \$115 per month. 1/3 utilities. Must fill by March 1. 2-22

**FEMALE WANTED TO SHARE** two bedroom duplex. Quiet residential neighborhood 2 1/2 miles from campus. Include dishwasher, fireplace fenced backyard. Must have bedroom furniture. \$137.50 plus 1/2 utilities. Karen, 345-1061. 2-24

**MALE STUDENT SEEKS** roommate to share Sheldon area home. \$120 plus 1/3 utilities. Fireplace, fenced yard, washer, dryer, dishwasher. 686-1712, 746-5626. 2-24

**TWO ROOMS FOR RENT** in 3 bedroom house, \$100 per month plus utilities, \$42 deposit. Friendly folks - cooperative household. Call John at 683-5339, available March 1. 2-23

**ROOMMATE WANTED** Beautiful 6 bedroom home on 3 acres, 5 miles from campus. 3 fireplaces, 3 bathroom, pool table. All kitchen and laundry facilities. \$117 month. 484-4789. 2-20

**FOR RENT**

### ALDERWOOD

1860-84 Alder

Furnished one bedroom next to campus. \$229. No children, pets. Manager 484-6113.

### ROYAL TERRACE

625 E. 16th

furnished two bedroom. Ideal campus location, \$279. Manager 686-9479.

### SOUTHGATE

2345 Patterson

One bedroom, pool sauna, parking, \$269. Manager 686-0072 after 2:30

### 1085 PATTERSON