

## CLASSIFIED ADS CAN BE PLACED AT

ODE OFFICE 300 EMU  
 UO BOOKSTORE STAMP COUNTER  
 EMU MAIN DESK  
**DEADLINES:** Ads must be in by 1 PM the day before publication. Ads that are to appear in Monday's paper must be in by 1 PM Friday.

**PAYMENT:** All ads must be paid for in advance unless a billing agreement has been established with us.

**RATES:** Rates are 10 cents per word for the first day and 8 cents per word for consecutive days the ad is run without change.

**\$2.00 Minimum for first insertion**  
**\$1.60 minimum for consecutive insertions**  
 There is no refund for ad cancellations.

The ODE cannot be responsible for more than one day's incorrect advertising insertion. If your ad appears incorrectly, call 686-4343 before 1 PM for correction in the next day's issue.

The ODE will not knowingly accept advertisements which in any manner denigrates or unjustly excludes members of any age, sex, race, color, national origin, religion, or sexual orientation.

## CALL 686-4343 FOR ASSISTANCE FOR SALE

**FANTASY SHOP CO./MIC BOOKSTORE**  
 is celebrating its  
 6th anniversary  
**EVERYTHING 10% off**  
 Saturday, Nov. 1  
**FANTASY SHOP**  
 770 E. 13th

UHF11-1

**EUGENE SCIENTIFIC & CHEMICAL** OHAUS scales, Swift microscopes, lab supplies, glassware, chemicals, culturing equipment. 484-4018 10-29

**STUDENT DESK WITH LAMP** \$35. Double rattan headboard \$20. Rattan nightstand \$25 and chair \$35. 485-2134 10-21

**SKI BOOTS** ladies Nordica/Breeze. Size 6 1/2. \$75. Good condition. Call 686-4088. Ask for Susan Turner. 10-22

**1976 FIAT 128.** Four door sedan. Only 2200 miles. Excellent condition. Four speed manual transmission. \$2500 or best offer. Call 485-5668 10-21

**FOR SALE: GREEN KELTY PACK.** Small frame. \$60. Call Marsha, 746-4718 10-21

**6 ft. STUDIO BED** with couch back cushions, good condition, clean, great for person who enjoys sleeping, only \$25. Call 344-2402 evenings. 10-22

**DO YOU LIKE PLANTS?** 50% off retail? Come to **BARGAIN FAIR** Every Saturday, 10-4. Fairgrounds, Auditorium Bldg. Find bargains on bicycles, crafts too! 1392-10-21

**CHEAP BEER** refrigerator set-up with valves and tank for dispensing keg of beer. Best offer over \$200. 484-0919 evenings 10-22

**PORCH SALE** T.V., stereo, pots & pans, plats, gro-lites, clothes, bookshelves, super 8 sound camera, etc. Today & Thursday only. 655 E. 13th, next to Koobdooga. 10-22

**TAKE MUSIC WHEREVER YOU GO** Sportsound Personal Cassette Decks. Perfect for skiing, biking, jogging. Straps to you chest in it's own padded case. Complete with headphones and recharger. \$150. 686-9659 between 4 and 10 pm. 10-22

**SPRINGSTEEN TICKETS** Four choice seats available for this Saturday's sold-out concert. Best offer. x5288, 485-9892. Ask for Mike Devlin 10-23

## GARAGE SALES

### BIG GARAGE SALE

Cleaning, sendout everything, 1563 Moss, on-campus, Bean Complex parking lot, 343-9909 10-21

## TYPING

**PROFESSIONAL TYPING** Pickup & delivery. Resumes, papers, technical dissertations. Reasonable rates. Please call 485-4586 10-29

**TYPING:** 15 years experience. Papers, dissertations, editing. IBM Selectric. Pickup & deliver. Call Carole at 688-3983. 910-tfn

**NANCY RILEY**

686-9591

Typing/Editing. Correcting Selectric. 15 Yrs Tech Publications. Experience. 012-tfn

**PROFESSIONAL TYPIST:** Statistical specialist. IBM Correcting Selectric. Graduate approved. Near campus. 344-0759. 953-tfn

**PRINTING?** No, just looks like it. Experienced professional, experienced APA format, IBM variable spaced executive typewriter. 345-0266. 771-tfn

**TYPING:** Graduate School Approved Overnight Service-Reasonable Rates IBM Self-Correcting Nancy 688-4002, Susan 688-2064 1009-UH:10-23

**EXPERIENCED TYPIST.** IBM Selectric. Will do most typing jobs including papers, tables, theses, etc. 688-8134 UH:10-9

**TYPING GUARANTEED**

IBM Correcting Selectric III

RUTH 345-5614 UH

484-0303

**PROFESSIONAL TYPING, RESUME** composing, editing. IBM executive and Selectric. Excellent service 1301-UH

**EXPERIENCED TYPIST:** IBM Selectric. Will do most typing jobs including papers, tables, theses, etc. Have seven years typing experience. 688-8134 UH:10-31

## SOUND SYSTEMS

### Jim's Electronics

STEREO REPAIR  
 AUDIO SERVICES  
 1627 Pearl Street 343-7683  
 Monday thru Friday 9-6 p.m.  
 5635-tfn

**SANYO RECIEVER & TURNTABLE** Two Sony speakers. Used infrequently. \$385. Will sell separately. Also, Sony TC-366 open reel tape deck \$175. 485-2134 10-21

**MUST SELL QUADRAPHONIC STEREO** with 8 track cassette player and recorder, AM-FM receiver, and turntable. A steal for \$150. 342-4548 10-21

**NAKAMICHI 600B** black cassette deck. Excellent condition. \$350 firm. 484-0919 evenings 10-22

## PHOTOGRAPHY

**NIKON FE** camera with 50mm F1.8 AI lens. \$295 firm. 484-0919 evenings. 10-22

**CANON 514XLS** Super 8 sound motion picture camera. Minette viewer with sound reader, accessories. 655 E. 13th (porch sale) 484-7426 (leave message) 10-22

## BOOKS & SUPPLIES

60,000 BOOKS IN STOCK

All selling 25% to 50% off list prices

New Books-Text Books-Cliff Notes-

Magazines

USED BOOKS BOUGHT and SOLD

10% OFF on all new books

SMITH FAMILY BOOKSTORE

768 East 13th 5223-tfn

## RECREATION

UO RECREATION INTRAMURALS

### CAMPUS FUN RUN

Tuesday

October 21

4 pm

2 1/2 miles around campus  
 Meet at Gerlinger Turnaround  
 Questions? 103 Gerlinger or 686-4113  
 1371-10-21

UO RECREATION INTRAMURALS

### FRISBEE GOLF

THURSDAY

OCTOBER 23

3:30 PM

Meet at Northeast entrance of EMU near the first hole. No sign up necessary.  
 Questions? 103 Gerlinger or 686-4113  
 1382-10-23

U OF O RECREATION INTRAMURALS

### CENTURY CLUB

for Aerobic Fitness

**SWIMMING, CYCLING, JOGGING**  
 Sign up at 103 Ger. or call 686-4113  
 1381-10-24

UO RECREATION INTRAMURALS

### PLAYER WITHOUT A PARTNER?

wanting to play  
**TENNIS, RACQUETBALL, SQUASH**  
 Sign up at 103 Ger. or call 686-4113  
 1381-10-24

## BICYCLES

**WOMEN'S 5 SPEED** Schwinn bicycle for sale. \$40 343-0172 after 6 p.m. 10-23

**10 SPEED SCHWINN BIKE** (men) size 23" asking for \$180. Call 747-3622 or reach me at 450 W. 8th, B-20. 10-23

**23" PEUGEOT UO-10**, metallic black paint, 1 1/8" wheels, more. \$225 or offer. Call 343-6046 10-22

### BUY-SELL-TRADE

Reconditioned bikes, used parts

**SECOND NATURE BICYCLES**

1712 Wilamette 343-5362

WE BUY USED BIKES 282-UH

### BIKE SALE

10% OFF ALL MODELS

**CYCLE WORKS**

663 East 13th

3 blocks from campus UWH

**1 YEAR OLD** 10 speed Nishiki girl's bike, maroon, excellent condition. Call 485-1896. Ask for Pat. Best offer. 10-22

## CARS & CYCLES

'75 Honda CB 125 street bike. Just the ticket for affordable transportation and no hassle parking. Has under 2000 miles, is in excellent condition. I need bucks for school and will let this incredible bargain slip away for \$450. Call 344-2402 evenings. 10-22

**67 MUSTANG COUPE** 289 V8 at 137,000 miles. A meticulously maintained classic. Call evenings. 682-1651 10-21

### U-LANE-O

has the following:  
**1968 Ford 1/2 ton with camper**  
 1972 Ford 1/2 ton p-u  
**1975 Datsun 210**  
 1976 Blazer  
**1977 Plymouth Volare 4dr**  
 1978 Pontiac Grand Am 2dr  
**Motorcycle**  
 1978 Honda 750cc  
**1978 Glastron Boat with trailer**  
 85 hp Johnson OB  
 503 East 11th Ave  
 Monday-Friday. 687-2347. Ask for Jim.  
 1383-10-24

**1966 FORD VAN**, 6 cylinder, 3-speed rebuilt engine, runs great, new tires, new battery, extra parts \$750. 485-1377 10-24

## AUTO REPAIR

### Four & Six Automotive

Specializing in repair and maintenance of 4 & 6 cylinder water-cooled vehicles.

**FOREIGN and DOMESTIC**  
 1381 W 2nd Ave (2nd & Taylor) 342-3254  
 5699-tfn

**SAAB and VOLVO** maintenance and repair  
**M & B SWIFT SHOP**  
 1190 Main, Springfield 747-5805  
 5253-tfn

## WANTED

### CASH FOR ALL FORMS

### GOLD SILVER DIAMONDS

**BREIDE GOLD EXCHANGE, INC.**  
 Come see us at our new location in the Mohawk Plaza, next to the Waterbed Warehouse, or we will buy in your home.  
 9:30-7 Monday-Friday  
 10-5 Saturday-Sunday  
 After hours call 687-0760

**1216 MOHAWK BLVD.**  
**747-4654**  
 1181-tfn

## HELP WANTED

**THE LANE CO. JUVENILE DEPARTMENT** is asking for volunteers to help in changing one child's life for the better. If you are interested in a special relationship with someone who really NEEDS one, please call Casey Dale at 687-4102. 1167-10-24

**DIRECTOR, GERONTOLOGY ASSOCIATION** Need knowledge of and interest in gerontology in order to plan and direct meetings & events pertaining to the field of gerontology. Organizational, management & some bookkeeping skills also needed. Call Julie 485-6190 eves. 1385-10-24

**WORKSTUDY STUDENT** To work for SUAO as director of the Information and Grievance Center for 10plus hrs/week-organizing and maintaining the info center. Call Julie at 485-6190 eves or Lisa at 683-1842 eves. ASUO/SUAB is an affirmative action/equal opportunity employer. 1384-10-24

### WANTED:

**Volunteer Coaches (MALE & FEMALE) For Y.M.C.A. Youth Basketball Program**

The Y.B.A. (Youth Basketball Association) is sponsored by the YMCA and the N.B.P.A. (National Basketball Players' Association) for boys and girls in the third, fourth, and fifth grades in Eugene.

The best coaches over the past four years of the program have been university students. So again this year, we're asking students to volunteer your time so that the 1980-81 Y.B.A. season will be a positive experience for all the youngsters involved.

If you are interested in giving some of your time of would like more information on the program, contact **Dave Skelley at the Eugene Family YMCA, 686-9622**, or stop by the office of the University of Oregon YMCA (Suite 5, EMU). 1376-10-31

**BLIND GIRL** at McCormack school needs a volunteer to help her participate in P.E. Can you help? Call Volunteer services. 687-3472 1379-10-24

**EARN MONEY** collecting names. \$25 per hundred guaranteed. Free details. Send stamped, self-addressed envelope. New World Enterprises, 555 E. 18th, Dept. 1C, Eugene, Ore, 97401. 10-22

## ROOMMATES

**HOUSEMATE WANTED** Share nice home, quiet neighborhood. Includes own bedroom, plus study, washer, dryer. \$162.50/month. Call Mike evenings, 343-0489 10-21

**ROOMMATE WANTED TO SHARE** large comfortable 2 bedroom apartment with dishwasher - close to campus. \$105/month. 344-3449 10-21

**FRIENDLY, FUN-LOVING** responsible, non-smoking female needed to share furnished 3 bedroom "penthouse" across from music school \$125/month & utilities. Contact Jeanette or Jane, 343-6531 10-22

**FEMALE 21 & OVER** wanted to share furnished 2 bedroom apt. \$75 & utilities. Close to bus & bike routes. 726-0519 10-21

**NEED QUIET NON-SMOKING FEMALE** to share two bedroom apartment. Ten blocks from campus. Furnished. \$80. Call 485-7268 10-22

**FEMALE HOUSEMATE WANTED** to share 3 bdrm country home 22 miles from campus. Workshop, wood & electric heat. Quiet and roomy. \$135 month. David 343-5382 11-3

## FOR RENT

### WEST SPRINGFIELD

1 1/2 miles from campus. Two bedroom apartment, appliances, drapes, carpet, laundry, off-street parking. End of bike path. \$210. Frank 741-1506 or Nancy 344-8888. 1124-tfn

### 361 EAST 13th

Centrally located, one bedroom apt. Appliances, carpeting, laundry facilities. \$199/\$215 plus deposits. Manager 342-8502

**IPM CO., REALTOR**

1065 HIGH ST. 485-8252

1115-tfn

## McKenzie Townhouses

17th and Hays. Easy access to campus, on the bike path and all shopping. Two bedrooms, 1 1/2 bath, appliances kitchen, carpet, drapes, off-street parking. \$249 plus deposits, \$235 six month lease. Manager 485-5851.

**IPM CO., REALTOR**

1065 HIGH ST. 485-8252

1119-tfn

**LARGE HOUSE TO SHARE** 4 blocks to campus, private room, enclosed backyard, washer/dryer, fireplace, piano, lots of light, quiet, older student/grad students preferred. 683-0812 10-21

**2 BEDROOM CONDO** Appliance, pool deck. Near campus, transportation, shipping \$265/mo. 687-2801 nights 10-22

**TWO BEDROOM TOWNHOUSE** fully appliances. \$215/month plus deposits. No pets, one small child ok. Call Manager 686-9214. 10-23

**LARGE 2 BEDROOM** furnished apartment, near campus, \$285. No pets. 484-1619 and 689-1081 tfn

## DORM CONTRACTS

**UNIVERSITY INN** dorm contract for sale. Sixth floor. Call Chris at 686-6110. 10-27

**100 DOLLAR REBATE** for first taker of male dorm contract. Call 484-5537 or 686-3876 10-21

**CONTRACT FOR CARSON** for sale. \$25 to buyer. 485-4574 10-24

## GRATIS

**MALE BLACK LABRADOR** to good country home. 15 months old, has shots. Call 673-3505, will deliver 10-22

## PETS

**TROPICAL FIN GROTTO.** Promotional sale on O'dell Aquariums. Tanks reduced from 23 to 48. While they last. 1110 W 6th St. 485-4887 10-23

## LOST & FOUND

**REWARD FOR RETURN** of a burgundy colored leather wallet. Last seen near bookstore. Please call 343-0172 if found. 10-24

**EXTREME SENTIMENTAL VALUE: GOLD RING** with topaz stone in antique gold setting left in Kaufman's on Friday. Please return to campus Kaufman's - NO QUESTIONS ASKED - or mail to Tamara Franssen, 1584 Alder, and/or call me 342-2944. **SUBSTANTIAL REWARD OFFERED!** 10-21

**\$40 REWARD FOR RETURN** of Seiko pocket watch. Macrame handle, date inscribed on back. If found, contact Andrew, 685-2057 10-24

## CHILD CARE

**1st CONGREGATIONAL NURSERY SCHOOL** East 23rd & Harris, has openings in 3 & 4 year old classes. Call Babs Sullivan 345-4197 or Martha McMillen 682-5711 10-21

## MARKET BASKET

### TOM'S

A U OF O TRADITION

Domestic & Imported beers

Large selection of chilled wines, coffee, hot sandwiches, your grocery need and school supplies.

### OPEN 24 HOURS

Personal checks, VISA, Mastercharge accepted

**TOM'S MARKET**

19th & Agate

1122-UWH

## EVENTS

### U of O

### Outdoor Program

invites you to their

### OPEN HOUSE

Tuesday, Oct. 21

7:30 pm

Come find out about the many outdoor options available through the Outdoor Program. Slide show and discussion. 686-4365 1377-10-21

**WHITE WATER RAFTING ENTHUSIASTS** Outdoor Program rafting get together. Slide show, program planning and evaluation. 10/22, 7 pm at 1590 Ferry St. #1 686-4365 1391-10-22

**OUTDOOR PROGRAM'S** Free County Times magazine. Organizational meeting 10/23, 5 pm at Outdoor Program. Interested in journalists, photographers, graphic artists, editors and outdoor enthusiasts. 686-4365 1390-10-23

**THE CITIZEN'S PARTY** University Chapter will hold an organizational meeting tonight in Room 167 of the EMU. The meeting starts at 7:30. Campus contact is Burce, 485-3234 10-21

## ENTERTAINMENT

### CINEMA 7