

## PLACE YOUR CLASSIFIED AD AT EMERALD OFFICE 301 EMU UO MAIN DESK UO BOOKSTORE STAMP COUNTER

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There is no refund for ad cancellations.

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## CALL 686-4343 FOR ASSISTANCE

### FOR SALE

**LET BEST REST** solve your mattress problems. Foam cut to size.

**BEST REST MATTRESS CO.**  
632 Blair 343-0222

5221.tfn

**BETA MAX 1 VCR demo for sale...\$695**  
935-3224 or 345-7137

5222.tfn

**UNITED 1/2 fare coupon.** \$50. Call 484-9211.

11-28

**H.P. 33 E Calculator** with accessories. 10 mo. warranty-\$65. Call 343-2297 ask for Mark or Cathy.

11-27

**ARGUS/COSINA CAMERA** with lenses and tripod-\$225. Yamaha guitar FG-200-\$225. Catalina bicycle-\$100. 343-6028.

11-26

**TWO UNITED 1/2 fare coupons.** \$25 each, call 683-1045.

11-21

**GOING EAST?** One way plane ticket to Boston-\$150 or best offer. (X) Must sell today-message 484-5947 or 726-7447. (good until Dec. 15th)-must.

11-21

**UNITED 1/2 fare coupon**-\$45 or nearest offer. Call 343-2420 after 3 p.m.

11-21

**UNITED 1/2 FARE COUPON**-\$45 or best offer. Call 485-0168 evenings.

11-21

**2 UNITED 1/2 FARE COUPONS.** Make offer 686-4743, 686-4737.

11-21

**2 BONNIE RAITT TICKETS** for concert Nov. 27. 8 PM. Paramount. Portland. Will sell at reasonable loss, please leave name, address or phone number on door of Stafford room 404, Joe.

11-26

**NEW VELVET SOFA** and loveseat. \$325 and new full-size hide-away bed. \$195. 746-9754.

11-27

**UNITED and AMERICAN 1/2 fare coupons.** \$50 each. Hazel 686-4591.

11-21

**2 UNITED 1/2 fare coupon.** \$35 each. 344-0209 evenings.

11-21

**CIVIC OWNERS:** Four 6.00x12 mud & snow tires. used only 1 season. \$95. 485-0845.

11-26

**TWO UNITED Air Lines half-fare coupons**—good until December 15th—Call 343-2130.

**1/2 FARE** American Airlines Best Offer. Call 344-6754.

**United half price fare coupon** for sale. Best offer. Call Karen 243-1022.

**Three United half-fare coupons.** \$45 each or best offer. Call 8 a.m.-6 p.m. 686-3724.

**"MEET OR BEAT" Car Stereo**  
Pair Magnadyne 6x9 20 oz. coaxials \$29! 70 watt power booster with base control \$29!  
Automatic radio FM Converter \$15!  
**MORE FOR LESS!**  
1272 1/2 Patterson Alley  
(Behind 561 E 13th)  
NOON-7 PM Tues-Sat Ron 344-7891  
4862 11-20

### BUY & SELL

#### JEWELRY: Gold, Silver, Diamonds

Don't Sell to Anyone  
**PAWN IT! DON'T SELL IT!**  
Wedding Rings, Class Rings, Coins, Dental, Sterling, Pocket Watches.

**WE ALSO BUY-PAY HIGH**  
**A&B PAWNSHOP** 3697 FRANKLIN  
Glenwood Strip 746-6996  
Lane County's only Licensed & Bonded Pawnshop

### INSTRUCTION

**GUITAR LESSONS**- Contemporary acoustic guitar styles of Leo Kottke, Chet Atkins, Paul Simon, American, etc. Technique and theory. Beginners, intermediate, advanced. Phone 688-4783. 11-21

### SERVICES

**EDITING:** I will edit your dissertation, thesis, seminar paper, etc. Reasonable rates. Call Stephanie 345-6178 eves. 11-21

### TYPING

**EDITING, APA/RESEARCH SPECIALIST**  
**Jane THE TYPIST**  
344-6863 (or 726-5563) 5228.tfn

**TYPING: 15 YEARS EXPERIENCE.** IBM Selectric. Graduate School approved. Will pick-up & deliver. Call Carole at 688-3983. 522.tfn

**TYPING, IBM SELECTRIC II**  
Graduate School approved.  
Call Thelma 747-8290 (Springfield) 5251.tfn

**GUARANTEED TYPING**  
Evenings 688-9799 5661.tfn

**PROFESSIONAL TYPIST:** Self Correcting electric. Quick work, reasonable rates. 747-5351. 5670.tfn

**GRADUATE SCHOOL APPROVED.** legal background, will pick up and deliver. Dottee 746-0359 (message phone 896-3191). 11-21

**HAVE IBM** Correcting Selectric-WILL TYPE. 75 cents per page. Call Karen 689-3216. 11-21

**PROFESSIONAL TYPIST**  
IBM Correcting Selectric, free editing, rush jobs. Joyce-Marie call all day except after 4 on Fridays. 683-2950. 4856.tfn

**PROFESSIONAL TYPIST**  
Dissertations-These-Papers  
Math & Symbol Element  
**CALL MAGGIE** at 687-0609 10 a.m.-7 p.m.  
Registered with Graduate School

Professional Academic Typing-Editing. All levels IBM Electronic Pica-Elite. Cynddi Henke 687-9326.

**Let Jack type** (or write) for you. Scans your papers for usage, spelling. 484-5492.

### INSTRUMENTS

**GIBSON EB-3 BASS.** Excellent condition with hardshell case. Must sell now. 683-6275. 11-21

### SOUND SYSTEMS

**Jim's Electronics**  
STEREO REPAIR  
AUDIO SERVICES  
1627 Pearl Street 343-7683  
Monday thru Friday 9-6 p.m.  
5625.tfn

**RECORD PLAYER** w/ two speakers \$40. Compact, lightweight, great for dorm room. 683-6066. 11-21

**SANYO RECEIVER,** JC X-2400K. Sanyo turntable. TP626, two Sony speakers, SSU-2000. \$475. Call 484-6974 eve. 11-27

### HOUSEHOLD ITEMS

**DOWN TO EARTH**  
MORE THAN A KITCHEN STORE  
Basic kitchenware, baskets, & more at prices that are very down to earth.  
740 E. 24th Ave 345-7954  
6227.UWH

### PHOTOGRAPHY

**BLACK and WHITE SPECIALISTS!**  
Agfa Rodina developer now in stock at **GERLACH'S** 4878.MWH

### BOOKS & SUPPLIES

**60,000 BOOKS IN STOCK**  
All selling 25% to 50% off list prices  
New Books-Text Books-Cliff Notes-Magazines  
USED BOOKS BOUGHT and SOLD  
**10% OFF on all new books**  
**SMITH FAMILY BOOKSTORE**  
768 East 13th 522? TFN

### SKI STUFF

**SKI MT. BACHELOR?**  
Stay at MT. BACHELOR MOTEL  
2359 NE First St., Bend 382-6365  
North City Center Route (near Woolen Mill)  
BRING THIS AD FOR SPECIAL RATES  
Double bed room Sunday thru Thursday \$12.00. Friday & Saturday \$16.00 except holidays. Extra sleeping bags okay \$2 each. Equally good deals on 2 double beds, etc. 11-21

### SPORTING GOODS

#### GUNS

**Pawn it! Don't sell it!**  
**WE ALSO BUY-PAY HIGH**  
**A&B PAWNSHOP** 3697 FRANKLIN  
Glenwood Strip 746-6996  
Lane County's only Licensed & Bonded Pawnshop 5820.tfn

### CARS & CYCLES

**1965 RAMBLER AMBASSADOR** 2-door, good body, good mechanically, dependable, needs tires. \$450. 344-9844. 11-27

**1965 Rambler Classic**  
\$130 or make offer, 343-1943 11-27

**1972 DATSUN** — \$750.00 **1967 MGB-GT** — \$1400.00 Need Ride-Minnesota-Christmas **693 W. 10th.** Anytime

### AUTO REPAIR

**WEST SIDE FOREIGN AUTO**  
Accurate, conscientious service for German autos.  
1069 West 3rd, Eugene 484-4930  
4902.tfn

**NO NAME GARAGE**  
VOLKSWAGEN SERVICE & REPAIR  
2159 Roosevelt 689-7159  
5216.MWF

**SAAB and VOLVO** maintenance and repair  
**M & B SWIFT SHOP**  
1190 Main, Springfield 747-5805  
5252.tfn

**NEW LOCATION**  
**Four & Six**  
Automotive  
Specializing in repair and maintenance of 4 & 6 cylinder water-cooled vehicles.  
**FOREIGN and DOMESTIC**  
1381 W 2nd Ave (2nd & Taylor) 342-3254  
5699.tfn

### WANTED

**Going home for Thanksgiving?** I need at least three student tickets to O.S.U. game, Nov. 24. Will pay up to \$3 each. Call 344-7382, leave message for Don. 11-21

**\$5.00 STYLE at SYD'S:** Models wanted for Professional Cutting Class-Tuesday nights. For appointment call: 485-8597. 11-21

**SINGLE PROFESSIONAL** female at wits end! Need bright liberated female to care for 4 year old female while I work-2 nights a week and every other weekend. Will consider free living arrangement in my home in exchange. 485-7251. 11-21

### OPPORTUNITIES

**Earn while you learn**  
Earn good money and be your own boss, flexible hours fit easily around classes. Call 746-6422.

### AVON

**OVERSEAS JOBS**-Summer/year round. Europe, S. America, Australia, Asia, Etc. All fields. \$500-\$1,200 monthly. Expenses paid. Sight-seeing. Free info. Write: IJC, Box 52-00, Corona Del Mar, CA. 92625. 12-5

**THE DEAN OF ARTS AND SCIENCES** needs two graduate or undergraduate students to fill the student positions on the Arts and Sciences Search Committee. Students applying for these positions should preferably be arts or sciences majors. Applications are available in Suite 4; EMU 4928 11-27

### HELP WANTED

**VOLUNTEER** 4 hours of your time: Restoring the American Dream. Help put the Libertarian Party on the ballot in Oregon. Call 342-3445 for more information between 7 p.m. and 9 p.m. 4877.11-21

**EARN UP TO \$120** for approx. 20 hours work. Hours are flexible and students are welcome to apply, 18 or over. Car needed. Apply in person at 107 Oakway Mall, Suite C, Eugene. November 27th & 28th between 10 a.m. and 6 p.m. 11-28

**HIRING 3 INTERNS FOR WINTER.** Areas of interest: urban or regional planning, economics, business, finance, CPSA, cartography, other related areas. Interviewing November 28th. Bring written work. Sign up at Career Planning and Placement or call Felice Ebert at 756-2563. 11-27

**COUPLE TO MANAGE** 40 units, University area, no children, or pets, prior experience preferred. 687-0684 4921.tfn

**FALL AND WINTER JOBS STARTING NOW:** Full or part-time. \$2-\$5 hour. Commissions. Fuller Brush Company. 689-8585. 4720 12-1

**THE POSITION OF ASSISTANT DIVISION HEAD** of Public Schools in the ESCAPE program is open beginning winter term. Excellent opportunity to gain skills in volunteer supervision, communications and curriculum design. Credit available. For more info call 686-4751. Applications in ESCAPE office, 327 EMU. Work for an innovative student program and have a rewarding experience. 11-21

**PSYCHOLOGY DEPARTMENT NEEDS** work study research assistant for project in quality of life and the aging process. Call Ginny at 686-4966. 11-21

**FULLTIME RESEARCH ASSISTANT** with BA, BS or MA in biology, chemistry or related fields, or the equivalent. Radiosotope, enzyme assay and histological techniques experience desirable but primary considerations energy and motivation. This could be career position. Starting salary 9-11,000. Include educational and employment history and names of 2-3 references and reply by Dec. 1 to Dr. M. Menaker, (686-4517) Dept. of Biol. Univ. of Oregon, Eugene 97402. U of O is affirmative action / equal opportunity employer. 11-21

### ROOMMATES

**ENERGETIC? FUNLOVING?** Two nonsmokers to share large house with 5 zany students. \$100/month, starts January. 342-3290. 11-21

**ROOMMATE WANTED** to share cozy 2 bedroom house off Alder bike path. 15 minute ride to campus, wood heat, big yard. \$120/month plus utilities. 343-0607. 11-27

### FOR RENT

**FULLY FURNISHED 2 BEDROOM** apartments. Available late November. \$250 per month. Call Manager 343-2294, 5:20-8 p.m. weekdays, 9-noon Saturday, 1442 East 18th. Or call Riverside Realty 484-0904. 5706.tfn

**OFFICE SPACE NEXT TO CAMPUS** for service organization. 1226 Kincaid. 344-4219. 11-21

**LARGE 2 BEDROOM APT.** furnished, laundry facilities, close to campus. No pets. Avl. Nov. 15. 484-1619. 11-21

**ONE BEDROOM APT** in older home on westside and all utilities paid. Available 11-17-\$200 per month. Call days. 686-2024 and eves. 686-0766. 11-28

**ROOM FOR RENT**, all girl quad. 1 block from campus. \$110 all utilities included. Available Dec. 1st. 344-0117. 11-21

**BIKING DISTANCE** to campus. 2 bedroom apartment \$195. 145 North A. Call 683-2271.

**JEAN TATE PROPERTY MANAGEMENT**

### DORM CONTRACTS

**DORM CONTRACT.** Phone 686-6322, ask for Sheila. 11-21

**DORM CONTRACT FOR SALE.** Call 686-6361. 11-21

**\$40 REWARD** for buying my mens double room dorm contract, start Winter term. Call Bill 686-6536. 11-26

**FOR SALE:** Girl's dorm contract, great neighbors. Call 485-9043 ask for Charlotte or Sue Room 310. 11-27

**DORM CONT. 4-SALE.** Contact Jeff Anderson 686-6019. University Inn #722. 11-26

### QUADS

**QUADS:** \$120, includes utilities. 441 East 17th. 683-2733 or 686-0429. 11.tfn

### RENTALS

**THE ATTIC**  
**MINI STORAGE UNITS:** 5x10, 10x10, 10x20 foot units now renting. 1026 Highway 99 North, just South of the Gilbert Shopping Center. 689-9230.5075.tfn

### LOST & FOUND

**LOST KITTEN:** Nose has orange diamond, calico, white boots. Call 244-1282.

**LOST:** lime green marketing folder on Willamette or 18th last Tuesday Nov. 12. Call 683-6053.

**FOUND WATCH** near 19th. Call Norma, 485-6700 to identify.

### PETS

**SALE:** Larger exotic fish and reptiles. Many to choose from. Lowest prices around. Call 342-3096. 11-20

**CARING HOME** for 9 month old spayed cat. 344-5131. 11-21

**AKC COLLIE pups** smooth (short haired), champion bloodlines. \$75-125. Sable/white or tri-colored. 935-7361. 11-30

### MARKET BASKET

**HONEY** only 77 cent/lb in your container. Bee Pollen Special on Honeycomb. Large variety of organically grown dried fruits, Bee's Wax Candles, Royal Jelly, & other sweet treats.  
**HONEY HEAVEN**  
128 East 11th 344-5939  
5220.UH

### EVENTS

**REV. JONAS SHIRI**  
Bishop of Lutheran Church of Zimbabwe-Rhodesia recently returned from  
**THE LONDON CONFERENCE ON Zimbabwe-Rhodesia**  
will speak on  
**Tuesday, November 20th 7:30 PM**  
Central Lutheran Church, 18th & Potter  
**Wednesday, November 21 Noon-1 PM**  
EMU (Room to be posted)  
Sponsored by People for Southern African Freedom, Campus Interfaith Ministry. 4927.11-21

**EMU CULTURAL FORUM and EMU CRAFT CENTER present SLIDE/LECTURES by SAM HERNANDEZ WEDNESDAY, November 28th**  
**"The Day of the Dead"**  
Tradition and change in contemporary Mexico  
**THURSDAY, November 29th**  
**Primitive Artists / Personal Work FORUM ROOM 7:30 PM NO ADMISSION CHARGE** 4929-11-29

### ENTERTAINMENT

**EMU CULTURAL FORUM PRESENTS PEGGY SEEGER AND EWAN MACCOLL TRADITIONAL & CONTEMPORARY BRITISH & AMERICAN FOLKSONGS IN CONCERT FRIDAY, NOV 30**  
**EMU BALLROOM 8:00 PM**  
**\$3 UO Students \$3.50 General Public**  
Tickets available at EMU Main Desk, Buy & Sell Center, and Odyssey Records. 4925-11-20

**CINEMA 7**  
10th & Olive-Atrium Building  
687-0733  
**STARTS SATURDAY-ENDS WEDNESDAY**  
Oregon Premiere of Satyajit Ray's

**THE MIDDLEMAN**  
THE MIDDLEMAN centers on a sensitive young man whose naive undoos him as he tries to jump into the rat race. Ray's film sat in contemporary Calcutta focuses on worlds of politics, business and sex where expediency has replaced sincerity at every level. The pain of THE MIDDLEMAN is leavened with wit and wisdom and a cathartic pity and compassion that heals." NEWS DAY  
**SHOWTIME AT 7:30 PM ONLY**  
**WERNER HERZOG'S** The Mystery of Kaspar Hauser

**EVERY MAN FOR HIMSELF AND GOD AGAINST ALL**  
Back by popular demand  
**SHOWTIME AT 9:45 PM ONLY**

**THE ANANDA MARGA SOCIETY PRESENTS**  
**BEAT THE DEVIL**  
A totally unique film, BEAT THE DEVIL'S script was improvised by Director John Huston and Writer Truman Capote as shooting went along. The result is a bizarrely hilarious comedy of double and triple crosses. The great cast is headed by Humphrey Bogart, Jennifer Jones, and Peter Lorre  
**FRIDAY, NOV 23 7 & 9 PM**  
**180 PLC \$1.00**  
4925-11-21

**TALENT SHOW TALENT SHOW TALENT SHOW**  
The U of O Student Dance Board is sponsoring a campus-wide search for talent. The place to be is Gerlinger Annex on December 7th at 5:20 for your big debut. **DEADLINE** for entry forms and \$1 entry fee is DECEMBER 3RD. 5 p.m. Contact Joan Lazarus, GRX 167 686-3386, for entry forms and more information. Everyone welcome! Prizes! 4927-11-26