

**PLACE YOUR CLASSIFIED AD AT EMERALD OFFICE 301 EMU EMU MAIN DESK UD BOOKSTORE STAMP COUNTER**

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**CALL 686-4343 FOR ASSISTANCE**

## FOR SALE

**DORM CONTRACT FOR SALE.** \$75 to any offers. Call 342-8434. Keep trying. 11:16

**SONY BAW TV.** New. Full warranty. Paid \$160/Sell \$120, or Best Offer. 726-8731 DAVE 11:17

**UNSGNED ATHLETIC PASS — \$65.** Wendy 1-925-3335 collect, evenings/weekends. 11:15

**Dorm Contract for sale.** Will pay buyer \$75, call 485-9304, room 103. 11:14

**TWO UNSIGNED ATHLETIC TICKETS.** \$55 each. Call 683-1179 and ask for Randal. 11:15

**SINGLE ROOM DORM CONTRACT FOR SALE.** Upperclass dorms. Larry Stafford/Earl 101, 485-9304. 11:13

**BEER KEG COOLER TAPER — \$175.** Just needs keg. PORTABLE SEWING MACHINE — \$45. CALL 345-7566 04178.MWF

**NEW COMICS,** 2-3 weeks ahead plus undergrounds, old comics, Playboys and records. **FANTASY SHOP** 1272 Patterson 345-2568 03502:TFN

**LET BEST REST solve your mattress problems.** Foam cut to size **BEST REST MATTRESS CO.** 632 Blair 343-0222 03441:TFN

**DORM CONTRACT—** Take over contract. No charge for the rest of term. Call Alice Rm. 503C Carson Hall, 485-9565. 11:13

**DORM CONTRACT for sale, IMMEDIATELY.** Call 485-9080, for Mike RM 105 anytime. 11:13

## BUY & SELL

**BUY SELL & TRADE** Stereo, photography, equipment, tools, musical instruments, etc. etc. etc. **THE BUY & SELL CENTER** 678 OLIVE 03486.MWF

## RECORDS/TAPES

**QUALITY USED RECORDS \$1.95 to \$2.95** Cash for records **PREZ** 744 E 13th 342-2088 03427:TFN

## SOUND SYSTEMS

**JBL LOUDSPEAKER SEMINAR** ON NOVEMBER 15th: 1:00, 3:00, and 7:00 PM.

**FREE AMPLIFIER CLINIC** We have invited MCINTOSH LABORATORIES. NOV 16 & 17th. On the 16th 12-8 PM, and on the 17th 12-6 PM. For details the STEREO LOFT above OREGON TYPEWRITER. 30 E. 11th 342-2463 04190:11-15

**BATES ACOUSTICAL INDUSTRIES MEANS QUALITY** AMP-RECEIVERS ONKYO CASSETTE DECKS AKAI 8 TRACK DECKS TEAC REEL-TO-REELS EMPIRE TURNTABLES HITACHI SPEAKERS ACCUPHASE

**BATES ACOUSTICAL INDUSTRIES MEANS QUALITY** & MUCH MORE DISCOUNT PRICING COMPLETE FINANCING AVAILABLE FOR INFORMATION CALL: PHILIP NESS Sales Representative 485-5704 11:17

## BOOKS/SUPPLIES

**60,000 BOOKS IN STOCK** All Selling 25% to 50% off list price. New Books-Text Books-Cliff Notes-Magazines **USED BOOKS BOUGHT AND SOLD 10% OFF ON ALL NEW BOOKS SMITH FAMILY BOOKSTORE** 768 East 13th 03354:TFN

## SERVICES

**SHITASU MASSAGE:** Relaxation, relief from pain and tension through whole body through acupuncture massage. LES CASTLE 484-9809/04201:12-8

**RELIEVE YOUR WINTER COLD SYMPTOMS** Try a SAUNA — WHIRLPOOL — SWEDISH MASSAGE — or — POLARITY THERAPY. CEDAR HEALTH SPA (Non-membership) 117 Monroe 485-0654 04129:11-15

## TYPING

**EXPERT TYPIST.** Graduate, Legal, APA experience. FAST. Correcting Selectric. Pick up & delivery. Sandy 343-9391. 04220:TFN

**RETIRED PROFESSIONAL SECRETARY** now typing at home. Call between 8 a.m. and 10 p.m. for speedy, quality service. 342-8665.04035:11-14

**PROFESSIONAL TYPING EX-SECRETARY** wants to stay at home. Call 8:00 AM to 9:00 PM. 345-6498. 11:21

## PROFESSIONAL TYPISTS

**FAST — ACCURATE Service.** IBM Correcting Selectric. Dissertations, Theses, rush jobs. Joyce-Marie 342-2224 (12-10) Lenore 485-4262 (evenings). 11:16

**FAST — PROFESSIONAL — DEPENDABLE GUARANTEED TYPING** dotie's Professional Typing Service 1309 Lincoln St. 484-5640 9 to noon and 1 to 5 p.m. weekdays 03435:TFN

**EXPERT TYPIST.** Graduate, Legal, APA experience. FAST. Correcting Selectric. Sandy 343-9391. 04120:TFN

**ARIES TYPEWRITER SERVICE** "The Independent One" MAINTENANCE AND REPAIR THE B.O.A. (BLOW-OUT, OIL, ADJUST) Manual ..... \$16 Electric ..... \$18 CALL 343-3025 ANYTIME 03424:MUHF

**TYPING FAST & ACCURATE** Linda 746-0534 After 6 PM 12:4

## BICYCLES

**GITANE, 19 1/2" men's 10-speed.** \$75, call 484-1093. 11:15

## CARS/CYCLES

**\$395 DEPENDABLE 1965 RAMBLER CLASSIC STA. WAGON** Call 342-2963 evenings, Boyd. 11:16

**MUST SELL 1965 FORD Custom.** Excellent condition. \$450 or best offer. 344-9972. 11:14

**73 SAAB 99** Great performer on snowy and rainy mountain roads. 2 dr w/carb engine. \$1800 or best 343-0354. 11:14

**1976 Pinto MPG,** automatic, excellent condition. 22,000 miles \$2200 will deal. Call 345-3243. 11:14

**1966 VW Camper Bus** Immaculate! \$1100, 120 West 30th or call 344-7685. 11:27

**72 HORNET.** Dependable. New tires. Air conditioning. Selling below book value. 485-0173. 11:14

## AUTO REPAIR

**Four & Six Automotive** Specializing in repair and maintenance of 4 & 6 cylinder-water-cooled vehicles. FOREIGN and DOMESTIC 105 Washington 342-3254 03507:TFN

**SAAB and VOLVO maintenance and repair.** M & B SWIFTSTOP 1190 Main, Springfield 747-5805 03498:TFN

## WANTED

**KEYBOARD PLAYER** for rock-oriented, fairly crazy group. Must have own equipment, sense of humor. We're into original material, having fun. Call John or Jim at 689-9962. Lovers of Top 40 or Disco need not apply! 11:14

**Need 2 ATHLETIC PASSES.** will pay \$50 each. 942-5822 keep trying. 11:13

## HELP WANTED

**NEEDED PART TIME** independent agent for local Talent Booking Agency. Interesting, rewarding work for the right person. Position requires person over 21, neat in appearance with pleasing personality. No experience necessary. Interested parties CALL DJA from 2:00-4:00 p.m. to set interview appointment. **DJA Talent Booking Agency TELE: 485-1399** 11:14

**Needed Photo Models** \$3 hour. Send VITA and snapshot if possible to Photo, 2186 W. 16th, Eugene, Ore. 97402. 11:17

**GET OUT OF THE RUT!** Perfect income supplement. Part-time business for self-motivated individuals and young families. Call 687-1644, 6-9 p.m. 11:17

**"The Human Neuropsychology Lab** of the Psychology Department is looking for one clerical typist, and several research assistants. **MUST BE WORK-STUDY QUALIFIED.** If interested please call 686-4966. 04207:11-13

**MAKE EXTRA MONEY** on weekends officiating Eugene Sports Program Youth Basketball games. No experience needed, just desire to learn. Season begins November 4th. For more information call Carl Nicholson at 686-9584 after 6 p.m. 04018:11-14

## Wanted . . .

**VOLUNTEER COACHES (FEMALE & MALE) Y.M.C.A.'S YOUTH BASKETBALL PROGRAM**

The Y.B.A. (Youth Basketball Association) program is a collaborative effort of the Y.M.C.A. and the N.B.P.A. (National Basketball Players Association) and will involve youngsters (boys & girls) in the third, fourth & fifth grades in Eugene and Springfield.

The Y.B.A. is a new concept in youth sports. It provides a positive alternative to the existing youth sports philosophy of "win at all costs." Putting winning in proper perspective and emphasizing skill development, personal development & values and enjoyment of sports.

This is your opportunity to volunteer a minimal amount of your time and make an impact on the lives of youngsters in the community.

FOR MORE INFORMATION, contact Bruce Shaw at the University of Oregon Y.M.C.A. (686-4431) or stop by the office in Suite 5, EMU. 11:13

## OPPORTUNITIES

**OVERSEAS JOBS —** Summer/fall time. Europe, South America, Asia, etc. . . . All fields, \$500-1200 monthly, expenses paid, sightseeing. Free info-Write: International Job Center, Box 4490-00, Berkeley, CA 94704. 12:11

## ROOMMATES

**January—** Female roommate share large furnished apartment close to campus. \$92/month. Call Sue 345-6564. 11:13

**NEED ROOMMATE TO SHARE** good 18th St. Apartment (just up from Mac Court). Call Brian 687-8030. 11:14

**ROOMMATE NEEDED.** Share 4 bedroom home with 3 friendly, independent women. One mile from campus. No smokers. \$102/month plus utilities. 342-4085 11:15

**GRAD STUDENTS, STAFF —** Rooms in large pleasant home \$105 plus 1/2 utilities. Call Virginia at 485-2723.

## FOR RENT

**ONE BEDROOM APARTMENT:** One block from campus. \$195 per month. Month to month contract. Call 484-2022 (Linda).

**JEAN TATE PROPERTY MANAGEMENT** 03978:TFN

**QUAD ROOM, \$93.** 1 block from campus. Utilities paid. Available November 17th. Call 687-0505. 04192:11-16

**CLEAN 7 BEDROOM,** 6 blocks from MacCourt, washer & dryer, fireplace. \$550. 485-5641 04125:TFN

**DUO UNIT —** Private living and bedroom. Furnished. \$150 per month. Call Mavis 683-1934 or Mr. Newman 746-8297. 11:14

**TWO BEDROOM APARTMENT** for rent. One block from Campus. \$280/month, first & last along with deposit. Lease until 6/15/79. 1844 Kincaid #1 or Call 484-5281 03882:TFN

**\$400 PER MONTH** Secluded acreage near LCC. 3 Bedroom, 2 Bath. Call 344-6614 or Call 683-2813. 11:15

**ONE BEDROOM APARTMENT —** Furnished. \$166-171/month. Security deposit. No pets. 1/2 block from campus. 343-7632. 11:14

## PETS

**Dog Problems??** Puppy (over 2 mos.) & adult classes. "Heeling Free" Dog Obedience School **272 Van Buren 484-0329 03396:10-27**

## LOST & FOUND

**REWARD** for tan shoulder bag taken from orange Ghia in parking lot of Talisman Apts. No questions asked — great sentimental value. 345-7397. 11:14

**FOUND—** Eyeglasses in protective holder, in middle of 18th Street in front of Clinical Services Building. Available at EMU Main Desk. 11:14

**APARTMENT KEY LOST.** Tag on key reads 2014 W. 16th Way. Call 484-2264 if found. **REWARD.** 11:13

## MARKET BASKET

For All Your Fruit and Vegetable Needs **JUST PRODUCE** Is Just That 742 East 24th 343-5393 03499:MF

**HONEY 69¢/lb.** Your container **HONEY HEAVEN, 128 E. 11th, 344-5939 03379:HFM**

## FOOD & DRINK

**ZYBACH DELI** CATERING SERVICE AVAILABLE **SUNDAY — 20% off** for students **MORNING SPECIAL:** Coffee & Bagel 50¢ (Sunday orders for more than 10 please allow at least 2 days notice. Thanks!) **Open 9-6 Daily** Call in Order: 345-7566 **Next to WACO Cinema 1858 1/2 E 13th 04282:MWF**

## EVENTS

**THE EMU CULTURAL FORUM PRESENTS EDUCATOR & AUTHOR**

**JONATHAN KOZOL** LECTURING ON

**CHILDREN OF THE REVOLUTION** WEDNESDAY, NOVEMBER 15 8 PM **EMU BALLROOM** **ADMISSION FREE** 04148:11-15

**A Fiction Reading** BY **JIM BROWN — BETH SHANNON** MON, NOV 13 at Homefried Truckstop 7:30 pm Presented by MFA English Program **FREE ADMISSION** 11:13

**Hot Springs YOGA and you!** Come to a Kundalini Yoga Workshop at Oregon's beautiful Brightenbush hot springs, NOV 25-26. Cost: \$35. Call 686-0432 for more details. 11:17

**ECKANKAR OPEN DISCUSSION**

**"Soul Travel Experiences"** MONDAY, NOV 12 at 7 PM Eugene ECK Center 1122 Alder 343-2657 11:12

## ENTERTAINMENT

**CINEMA 7** 10th and Olive — Atrium Building 687-0733 **TONIGHT THRU TUESDAY** 1st EUGENE Showing — Francoise Truffaut's newest.

**THE MAN WHO LOVED WOMEN** "Truffaut's funniest, most charmingly personal films in years. One feels the presence of the director in every frame." — Molly Haskell, Village Voice. **SHOWING AT 7:30 AND 9:45 PM ENDS TUESDAY** PLUS: Jean Vigo's French classic **ZERO FOR CONDUCT** Showing ONCE ONLY at 6:30 PM

**MONDAY NIGHT AT PEARL STREET STATION** FREE POOL RESTAURANT open 11 a.m. to 9 p.m. DISCO til 2 a.m. **TONIGHT 10 PM \$2.00**

**Mr. Bobbie Callicote** One of the foremost Female Impersonators in US and Canada. Bobbie has also utilized his talents in motion pictures. **HAPPY HOUR 4 PM to 7 PM** 412 Pearl St. 485-4606 04287:11-13

**BLACK FOREST TAVERN** 2657 Willamette 344-0816 **HAPPY HOURS: Monday, Wednesday & Friday** **MICHELOB ON TAP** 04218:TFN

**LANDSCAPE FILMS PRESENTS FATA MORGANA** DIR. WERNER HERZOG **NOV 13 7 & 9:30 PM** 177 LAWRENCE \$1.25 04283:11-13

## PERSONAL

**PREGNANT? YOU HAVE A FRIEND AT BIRTHRIGHT.** Confidential information and pregnancy test. Call 687-8651. 03429:TFN

**BOOKS WANTED — TOP PRICES PAID** J. MICHAEL'S BOOKS Used, Rare, New 101 West 7th 342-2002 **MONDAY-SATURDAY 10 AM to 5:30 PM** 03428:TFN

**HAVE A HEART—PLEASE RETURN** Film from Olympus camera taken Oct. 27/also watch and gold ring with light blue stone which was given to me by my Dad before he died. Call 344-9648 or P.O. Box 157, Medford, OR 97501. 11:13

**CHRISTMAS IS COMING!** The Dove's Eye Card and Poster Shop now has UNICEF cards on sale. Excellent selection. Buy your cards now while the selection is good! **THE DOVE'S EYE** 1414 Kincaid 10-2 PM Monday thru Friday 04179:11-7

**PLEASE RETURN MY PURSE—** keep the money—NO questions asked. The purse itself has no value to you, but TO ME IT DOES. It contains addresses of relatives and friends in Europe which are irreplaceable! Please be kind and return the tan shoulder bag taken from the Karmen Ghia Friday morning at the Talisman apartments. Turn in to EMU lost and found. No questions asked. Thank you. 324 Friendly Hall, 686-4021. 11:15

**SCANDAL RETURNS TO DUFFY'S** THIS FRIDAY NIGHT. 04222:11-17

**COLLEGE BOWL IS BACK!** The EMU Program Office wants to know if anyone is interested in forming a College Bowl Team. **OPPORTUNITIES FOR SCHOLARSHIP, NATIONAL TV COVERAGE & MORE!!** If interested contact Program Office in Suite 2 EMU, 686-4373. 04221:11-17

**Bowling cards** on sale at REC CENTER — 100 games for \$40 that's 40¢/game! 3970:11-13

**PARTY** for x-Peace Corps and x-VISTA volunteers. Saturday, November 18, 8:00 PM. 3480 Strathmore Place, Eugene. Bring a friend. 11:17

**HECK J.T. —** It's BIRTHDAY!! I hope you have a super happy day!! Love, SNOOPER 11:13

**10¢ BEER** Every MONDAY night 9 to 10:30 p.m. **MONDAY NIGHT FOOTBALL ON GIANT SCREEN TV** **THE SUD'S FACTORY TAVERN** 30th & Interstate 5 747-5131 04146:MF

**UNIVERSITY THEATRE** needs black, modern dancers for the e.e. cummings play "him." Auditions 7:00 PM NOV 14 and 15 Arena Theatre, Villard Hall. 04206:11-15

**SOMETHING DIFFERENT? . . . MOT** 11:13