

Gov. Straub himself states, "The issue here is can South Dakota provide safety and security for Mr. Banks." Canadian officials doubt that Peltier's safety could be guaranteed in South Dakota. We doubt that Banks would be safe in South Dakota. The governor should have these same doubts. The *Emerald* urges Gov. Straub to deny Janklow's request to return Banks to this brand of South Dakota justice.



'IN THIS WILL, IT APPEARS THAT MR. HUGHES LEFT THE ENTIRE COUNTRY TO A JAMES CARTER!'

-opinion

Image no longer true

I am humbly ashamed that I have no solution to offer. However, I hope that this writing may disturb enough people to stand forth to challenge or support me. And from this reaction there might possibly grow a seedling of reform which in the correct environment could have a profound effect on life at Oregon. Not very much to ask during our Bicentennial year.

Max. W. Shillock
eng., sr.

Letters

Try and think

I ask you to get out and do your own investigating on the issues. Allowing political specialists to do your thinking for you is the same as giving away your power to any other type of slick talker.

I ask you to try and think, before you buy your next Big Mac or political doctrine.

John C. O'Connor
history, sr.

Radically altered

Undergraduates should not accept the present degree granting system. They should require

J.A. Nylander
9540 Palo Alto St.
Cucamonga, Calif.

Turning back aids

I'd like to respond to Carol White's letter about Leonard Crow Dog. I agree (almost completely) with her opinion of sexism in the American Indian Movement. Where I disagree is with her decision that it is "ridiculous for women to put energy into a movement that will only shift power" from men to men. Obviously this would be counter-

productive from a feminist standpoint. However, this is not the situation at hand. Indian women (and men) are suffering under a racist system and for white or black women to turn their backs on the Indian women's struggle would be complacently aiding the sexist/racist system in their domination. There are women from the Oregon campus and the community who are working with the Indian women (specifically Ellen Moves Camp, Kamook Banks, and Yvonne Warrow, as well as others). We do this not to switch power from white men's hands to red men's hands, but to stop the 400-year-old persecution of red people by white people. There is a difference there! As Crow Dog said, "There are sisters that disagree with me" — and these women need our help as feminists to shift the necessary power from

white people (mostly men) to Indian people.

Jean L. Vignes
undeclared, soph.

Letters policy

The Emerald will accept and try to print all letters containing fair comment on ideas and topics of concern or interest to the University community. Because of space limitations, letters must be no more than 250 words, typed, triple-spaced, dated and signed with the person's major. No unsigned letters will be published. Longer opinion columns will be published whenever possible after being submitted to the editorial page editor. The limit on opinion columns is 800 words, using the same format as letters.