

# CLASSIFIEDS

686-4343

## CLASSIFIEDS PLACE YOUR CLASSIFIED AD AT EMERALD OFFICE 301 EMU EMU MAIN DESK UD BOOKSTORE STAMP COUNTER

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## CALL 686-4343 FOR ASSISTANCE THE DEADLINE IS 1 P.M. THE DAY BEFORE PUBLICATION

### FOR SALE

#### SLEEPING BAGS BACKPACKS

Equipment for climbing and backpacking at the Outdoor Resource Center in the EMU basement. We've got sleeping bags, backpacks, ice axes, boots, clothing and all kinds of other good stuff. Come in and see. 10733:28

**ROYAL-PORTABLE MANUAL** typewriter, \$30. 343-4497, or 550 East 14th, Apt. 8. Mornings. 1741:21

**BIKINI'S-\$9.75** and up! Ready-made or custom fit with different size top from bottom if necessary. In the fabric of your choice. Andrea's 2441 Hilyard. 13343:67

**LET BEST REST** solve your mattress problems. Buy factory direct poly-foam out to any size or shape. **BEST REST MATTRESS COMPANY** 632 Blair 343-0222 12057:tfn

**DOUBLE BED**, Serta posture with metal frame. \$40 or offer. 343-1459. 1534:2

**BUFFET, DESK, DINING**, coffee, plant, tables, grolight, and bulbs. Dog cage, clock, hot plate, cassette adapter, mono amp, 1325 West 5th. 5 to 7 p.m. 343-6210. 1785:21

**SAIL BOAT-12'** Fiberglass. Orange and white. Two man, \$300. Garage sale Saturday. 3145 Van Avenue. 343-2802. 1776:21

**USED FURNITURE** and other Old Stuff-Bought-Sold-Traded at **GEORGE'S GARAGE** Across from the Nice Cream Parlour, 341 Van Buren. 10349:sb

**WATER SKIS. WESTERN** Wood Trick Turnabout. Almost new. \$35 or offer. 686-1394. Evenings. 1817:24

**MATCHING BOX SPRING**, double mattress, iron frame. Bedsprad, sheets. \$65. Good condition. 485-1623. 1825:24

### THE BUY AND SELL CENTER

678 Olive  
Musical instruments, stereos, photo equipment, etc., etc., etc. 12692:mwl

**BUFFET, DESK, DINING**, coffee, plant, tables, grolight, and bulbs. Dog cage, clock, hot plate, cassette adapter, mono amp, 1325 West 5th. 5 to 7 p.m. 343-6210. 1785:21

**RECYCLED DEPENDABLE**  
Refrigerators, Stoves, Washers  
ECOLOGLY APPLIANCES  
769 Monroe 687-1990  
13466:sb

### GARAGE SALES

**RUMMAGE RACK**. 9 to 8, May 20. Church of Resurrection. 3925 Hilyard. Household goods, furniture, plants, clothes, toys, miscellaneous. Half price sale after 6. 1559:21

**DRIVEWAY SALE**-Lots of good stuff. Saturday, May 22. 1858 Harris. 1808:22

**YARD SALE: BOOKS, clothes, junk.** Saturday. Corner of 20th and University. 10 to 4. 1809:21

**GARAGE SALE**-Saturday, Sunday. Many unusual items. 1127 "B" Street Springfield. 1815:21

**MULTI-GARAGE SALE**. 1750 Alder-Blackstone Manor Apartments. Saturday, 8 a.m. to 6 p.m. 687-0684. 1824:21

### MOVING SALE: EVERYTHING goes!

Furniture, house plants, bicycles. 5/22, 5/23, 10 a.m. to 6 p.m. 1760 Olive. 1862:21

**FURNITURE, BICYCLE, KITCHEN STUFF**, clothes, more. 771 East 18th. Saturday, 11 to 5. 1833:21

**YARD SALE.** Wood stove, desks, rugs, furniture, books, clothing. Many gala items. Saturday and Sunday, 10-6. 949 West 5th Street. 1853:21

### INSTRUCTION

#### TAI CHI WORKSHOPS

in country with **ROSAMOND** meals included Sunday, May 23 plus beginning, ongoing and review classes in Eugene  
686-1096 942-8044  
1756:21

### INSTRUMENTS

**SUNN MODEL T AMP TOP** \$450. Fender cabinet with JBL D130's, \$225. Guild Starfire V, \$250. Dan, 485-0724. 1762:25

### SOUND SYSTEMS

**PAIR OF BIC Speakers** \$60. Call 484-1366 ask for John. 1525:1

**S & V ENTERPRISES AUTO STEREO**  
865 Conger, 484-0325  
Call us for your auto stereo needs.  
Wholesale merchandise and prices.  
10708:7

**McINTOSH MA 6100** integrated amplifier, \$450. Call 345-9972. 1767:24

**BSR 310 TURNTABLE** with Shure cartridge, \$45. Call 686-6026. 1854:24

**PHILLIPS TURNTABLE.** Excellent condition, must sell. \$70. 345-4646. 1858:24

### CRAFTS & HOBBIES

**SERENITY WEAVERS**  
111 West Seventh  
Leclerc looms in stock  
Yarns, books on crafts  
12239:tfn

**REPLACE THOSE THUMBSTICKS. HAVE FUN AND SAVE MONEY BY CREATING YOUR OWN FRAME.**

Frame it yourself and save!  
Private Framing lessons, tools and space.  
Custom and ready made frames... and prints at:  
**FRAME SHOP AND GALLERY**  
MIDGLEY'S MILL 4th and High  
687-2531  
weekdays 10-5:30 Saturday 10-4  
1358:tfn

### PHOTOGRAPHY

**NEW DURST F60** enlarger. 50mm lens. F-3.5, and Time-O-Lite, all for \$150. 342-2800. 1803:21

**FOR SALE:** 35mm Leica CL. Excellent condition. Extremely small, light. \$300 firm. 345-4529. 1712:21

**PORTRAIT PHOTOGRAPHER** offering 8x10 of you doing your thing-tennis, biking, music, shooting pool, whatever-\$5. Nancy 343-0762 evenings. Satisfaction guaranteed. 1520:24

**DARKROOM AND STUDIO RENTAL**  
410 Pearl  
343-2423  
12011:tfn

### BOOKS & SUPPLIES

**20,000 USED BOOKS** all selling 1/2 or less of published price. Textbooks, Cliff Notes, Magazines. **USED BOOKS BOUGHT AND SOLD SMITH FAMILY BOOKSTORE** 1233 ALDER 12036:tfn

### SECRETARIAL SERVICES

#### PROFESSIONAL TYPING-EDITING

Carbon ribbon typewriters, including IBM Executive. Prompt service. 345-7851. 10554:sb

### TYPING

**PROFESSIONAL TYPING ASSOCIATES.** Correcting Selectric II. Editing. Job rated fees. Joyce 343-9708, Lenore 342-7036. 1742:4

**TYPING: TERM PAPERS, EXAMS.** Job resumes, etc. 344-1828. 1139:5-26

**EXPERIENCED TYPIST. THREE** blocks from campus. Correcting Selectric. 344-0759. 13290:tf.

**JAMES INDEPENDENT TYPEWRITER MAINTENANCE & REPAIR SPRING CLEANING SPECIAL** B.O.A. (Blow-out, oil, adjust)  
Manual .....\$7  
Electric .....\$9  
Free Pick-up/delivery  
Call 342-2022 day or night  
work guaranteed  
1623:28

**TYPING AND EDITING.** 50¢ per page. Term papers, letters, etc. Jenn. 345-4892. 1834:21, 24, 26, 28

### OUTDOOR GEAR

**KAYAK-HOLLOWFORM.** excellent value at \$150. Place phone number on Outdoor Program Notice. 1784:21

**HIKING AND CLIMBING BOOTS**-Lowa Civetta's, excellent condition, also, extra large sleeping bag. Very reasonable. 689-7802. 1807:24

**WE SELL NEOPRENE,** shock cord, cement, for making spray skirts paddling vests. Outdoor Pursuits School, open noon to 6. 1290 Oak (above Hawkeyes), 344-6525. 10735:21

### RECREATION

THIS SUMMER

#### CLIMB MT. ROBSON

IN BRITISH COLUMBIA  
12,972' Mt. Robson is located in the corner of scenic Jasper National Park, on the border between British Columbia and Alberta. Considered one of the major peaks of North America. 8 days, July 3 thru 10. Tents, group climbing equipment, transportation, leadership provided. Intermediate climbing experience required. Fee: \$105 without meals, \$138 with meals. Outdoor Pursuits, open noon to 6. 1290 Oak (above Hawkeyes) 344-6525. 10591:sb

### BICYCLES

**GITANE 21"**, SEW UPS, cotterless crank, \$150. 343-3045 evenings. Lic. 37943. 1838:24

**EASY SUMMER RIDING** on a completely overhauled Pacific Friend, 10-speed. Upright handlebars, 19 1/2" frame, red. \$50. Lic. no. 701218. 343-1959 evenings. 1765:21

SALE!

All Raleighs-10% off  
Centurian Sport-\$99.95  
Peugeot AO.8-\$135, reg. \$145  
**COLLINS CYCLES**

342-4878 60 East 11th  
13582:tfn

### CARS & CYCLES

**1960 CHEVY BEL AIR**, \$260 or best offer. Must sell. 1866 Harris, #5 and #6. 1861:26

**1970 KARMAN GHIA**, beautiful, perfect running condition. See at Nixon and 24th Street. 1799:21

**MINT '74 VW CONVERTIBLE.** AM-FM. 11,000 actual miles. 345-5085. 1626:21

**NICE ONE OWNER '68 VW Fastback** from estate. \$950. 686-3729. 345-5085. 1625:21

**1970 FORD "CLUB" VAN**, stereo, carpeting, good condition. Call 342-7561, ask for Linda. 1764:21

**MINT '74 VW CONVERTIBLE.** AM-FM. 11,000 actual miles. 345-5085. 1626:21

**NICE ONE OWNER '68 VW Fastback** from estate. \$950. 686-3729. 345-5085. 1625:21

**MOTOCANE GRAN TOUR**, 1020 tubing, cotterless crank, \$115. Call 345-9972. Lic. no. 357428. 1850:25

**1962 VOLVO 122S.** \$425. Call 686-3686. After 6 p.m. 1739:24

**'75 BMW MC 600cc** low miles, extras. \$2350 or reasonable offer. 484-0792 or 686-4226. Ask for JSG. 1668:24

### AUTO REPAIR

**J.B. ENGINE SERVICE**  
1975 West 7th  
Custom engine and transmission rebuilding and parts for Volkswagens.  
342-3952  
12070:tfn

### CHUCK'S AUTO SERVICE

FOREIGN CAR SPECIALIST  
Complete maintenance and repair service.  
1938 West 8th 345-7785

### TRAVEL

**FEMALE COMPANION** wanted for travelling around Northwest and Colorado this summer, from mid-June through July. Transportation provided. Call 344-1346. 1768:25

**FOR RENT, PUERTO VALLARTA, Mexico.** Villa. Sleeps 9. Daily maid, view, walk to town, beach. Summer Special. \$425 per month. Call 756-5210—Write D. Brewster, 955 State Street, North Bend, Oregon. 97459. 0898:SB

### WANTED

**PHARMACIST AND FAMILY** seeks 3-4 plus bedroom house to rent. References. 343-4727. 1855:1

**\$25 REWARD.** Need to rent 2 or 3 bedroom house within 2 1/2 miles of campus. No summer sublets. By June 15. 345-7885. 1797:24

**WILDWOOD DAY CARE CENTER** is trying to relocate on the West Side. Any information on house rentals or purchase are wanted. Call 689-2558. 1800:24

**WANT TO BUY** 3' to 4' gro-lite fixture. Phone 344-0828 evenings. 1770:24

**TEACHER NEEDS** two bedroom house-apartment for summer term. Close to campus. Call 344-0174. 1737:21

**BANJO UKULELE,** ukulele, other small string instrument, bike trailer, watch. 345-8631. 1724:25

**SMALL HOUSE OR** one-bedroom apartment in campus area for responsible older student and cat. Lease okay. Reasonable. 345-4739. 1644:21

**ONE INEXPENSIVE LIGHTWEIGHT, SLEEPING BAG, DOWN OR FIBERFILL,** IN GOOD condition. 344-1200. 1711:21

**WANT TO RENT** three-bedroom house for summer and possibly next school year. Must be close to campus. 345-6510 or 343-3719. 1715:21

### HELP WANTED

WANT TO TEND BAR?

Excellent summer employment opportunities. Learn bartending and bar management. Peters Inn Bartending School. Portland. 221-1599. 1841:27

**THINK INTERNATIONAL.** The Foreign Students Organization is now accepting applications for the position of DIRECTOR AND ASSISTANT DIRECTOR for the 1976-77 academic year. Individuals must be creative and flexible. A one time opportunity to develop and expand your administrative and communication capabilities. A work-study secretarial position to be filled by someone who enjoys meeting people. Must be able to type at 60 words per minute or more. Knowledge of office management and general secretarial skills are essential. For more information and application forms, contact the F.S.O. Office Room 203 EMU. Deadline for applications is May 26. The F.S.O. is an equal opportunity employer. 10339:25

**APPLICATIONS ARE NOW** being accepted for Administrative Assistant in ESCAPE. This is a salaried leadership position involving fiscal review, budgeting, systems planning and coordination of administrative activities. Applicants should be experienced in basic bookkeeping and organizational skills. This job provides particularly good supervision experience. For more information Call 686-4351 or come by 327 EMU. ESCAPE is an equal opportunity employer. Men, women and minorities are encouraged to apply. 10342:26

**SUBJECTS NEEDED: EARN \$0** to \$10.50 (average payment \$2.25) for participation in a one hour group decision experiment. Call Oregon Research Institute. 484-2123. 10330:24

**THE RECRUITMENT COORDINATOR** position in ESCAPE is currently available and applications are being accepted in 327 EMU. This salaried position will allow a student to develop leadership and to refine organization and communication skills. Requirements include prior experience in a volunteer program and preferable some experience in public relations. To get more information about this great opportunity, come by or call 686-4351. ESCAPE is an equal opportunity employer. Men, women and minorities are encouraged to apply. 10341:26

**NEED-WRITING, TYPING** filing, photographic ability in female 25-35, Oregon, Washington, Alaska, some outside work. Send references, data, background. Wage negotiable, contingent upon ability and experience. "Environ's," Box 1289, Gold Beach, Oregon 97444. 1757:25

**WATERFRONT DIRECTOR AND BACKPACKING SPECIALIST.** Spirit Lake Girl Scout Camp in Gifford Pinchot National Forest. Send resume: Kurt Kahler, 1010 Roanoke #1-9, Bend, Oregon. 382-8064. 1735:21

**WORK STUDY PERSON** needed immediately in congenial Biology Laboratory. No experience necessary. 686-4572. 1714:21

**NEEDED HOUSEBOYS** to finish this semester end for next fall. Contact Mrs. Witzel at 1851 Onyx. House will be open for summer housing 1851 Onyx. 686-4353. 10736:7

### \$ MONEY \$

Earn \$3 an hour for the first week of training-work from 4 to 9 nightly. We provide excellent leads-PLUS fringe benefits. Call Bob or Gordie 484-3038, 484-3039. TELEPROMPTER OF OREGON 10726:24

**INTERIOR DECORATOR NEEDED** for a new import/export store downtown mall. If you have good taste, great ideas and time, Call 344-3070. 1718:21

**POSITION: ELEMENTARY TEACHER INTERN.** A 12-month position as teacher intern is now available. Since the position depends on the availability of Federal Funds, it will terminate in June 1977. This position must be filled not later than June 7, 1976. Duties: Intern will distribute training over period as follows: 50% in school based activities, 30% in University based course work, and 20% in Community Involvement. The Intern will by June 1977 have completed University course work necessary for Master's degree and Oregon Basic Certification (Elementary). Experience: Teacher Core Guidelines now prohibit any candidate from consideration if that person is or has been certified and/or has previous teaching experience. Education: Bachelor's degree. Candidates for this position must be within 30 quarter hours of completing academic requirements for both the Master's degree and the Basic Elementary Certificate. Salary: \$120 per week plus fringe benefits. Applications may be obtained from Eugene Public School personnel office, 200 North Monroe, Eugene. 687-3247. 10329:21

**KWAX-FM** on campus anticipates fall term openings for qualified student announcers. Training available for those without third class FCC license. \$2.20 per hour. Work study OK. Contact Dan Slater, 331 Villard, Ext. 4239. KWAX-FM is an Equal Opportunity Employer. 10641:21

PARTTIME  
FULLTIME

**SALESPEOPLE** experience not necessary. We will train. Car essential. Kirby Company. 484-9555. 12035:tfn

**THE POSITION OF** Division Head of Community Services is now available in ESCAPE. This is the perfect opportunity to get valuable job experience and to develop supervision and communication skills. Applicants must have experience in volunteer programs and must be willing to make a strong commitment. If you feel that you're qualified, call 686-4351 or come by 327 EMU for more information. ESCAPE is an equal opportunity employer. Men, women and minorities are encouraged to apply. 10709:21

**HERE IS AN EXCELLENT CHANCE** for someone to develop a variety of skills and to gain useful job experience at the same time. ESCAPE is looking for a Division Head of Elementaries. This position will expand your proficiency in administration and refine your training and communication abilities. Previous experience with volunteer programs is essential and ESCAPE demands a solid commitment to the job. A background in education is desirable but not required. If you want to find out more, call 686-4351 or visit 327 EMU. ESCAPE is an equal opportunity employer. Men, women and minorities are encouraged to apply. 10707:21

**NATIVE AMERICAN STUDENT UNION** is now taking applications for 1976-77 President. Apply Room 14B EMU, 686-3723. NASU is an Equal Opportunity Employer, and does not discriminate on the basis of sex, race, sexual orientation, disability or other. Women and minorities are encouraged to apply. 10723:24

**THE OREGON DAILY Emerald** is looking for someone to coordinate its summer orientation issue. The job pays \$75 and applications may be picked up in the Emerald office, 3rd floor EMU. The Emerald is an equal opportunity employer; women and minorities are encouraged to apply. 1283:tfn

**THE ASUO EXECUTIVE** is now accepting applications for ASUO Comptroller. \$150 per month for 12 months. Budget management for ASUO 20-25 hours per week, except 40 hours per week during IFC budgeting. ACC 221 and 323 or equivalent experience required. Applications available in Suite 4, EMU. ASUO is an Equal Opportunity Employer and does not discriminate on the basis of race, sex, sexual orientation, disability or other. Women and minorities encouraged to apply. 10558:21

**APPLICATIONS ARE NOW** being accepted for President, Vice-President and Program Chairman for the **U OF O GERONTOLOGY ASSOCIATION.** President and Program positions are salaried. Pick up applications at the Gerontology desk in Suite 1, EMU. Closing date June 1st. The Gerontology Association is an equal opportunity employer. Women and minorities are encouraged to apply. 10639:26

### ROOMMATE WANTED

**FEMALE TO SHARE TWO BEDROOM APARTMENT.** Christian Household. For summer and possibly fall. Two blocks from Campus. \$70 per month. 343-2627. 1814:27

**ROOMMATE WANTED TO SHARE** two bedroom house, 3 1/2 miles from campus in the Lorane hills, with spacious backyard. \$87.50 per month. 343-8910. 1835:25

**LADY, SHARE MODERN** clean home, carpeted, close town. U of O, kitchen privileges, utilities, \$65. 345-7851. Available approximately June 15th. 10567:sb

**FEMALE: TWO BEDROOM** house. South Eugene. Share with working woman, 31. 345-2039 after 11 p.m. 1793:20, 24

**MALE OR FEMALE. THREE** bedroom house and vegetable garden. Share with two Architecture students. From now till September 1. 2714 University Street, or Phone 343-3715. 1775:21

**TWO NON-SMOKING FEMALES** to share three bedroom apartment for summer. One-half block from campus. \$71.66 a month, utilities included. 345-9719. 1755:25

**SHARE HUGE THREE BEDROOM** house on campus. Must be meat eating, easy going, dope smoking, responsible person! 687-8494. 1752:21

### FOR RENT

**SUMMER SUBLET. BEAUTIFUL** two bedroom campus apartment. Rent discount. 1750 Alder, #5. 485-8280. 1826:21

**OWN ROOM IN** beautiful older home, \$42.50 and \$67.50 plus deposit and utilities. 1010 High Street, 344-1959. 1840:24

**SUBLEASE: FURNISHED APARTMENT** near campus. Available June 15, June rent free. \$170 per month. Call 687-0339 or 686-1562. 1843:24

**RESTORED ONE BEDROOM** apartment in older house. Lots of wood and windows. Washer-dryer. Lease. Deposits. July Free. \$175. 342-7014, 344-5333. 1830:27

**SUMMER SUBLET**-two bedroom apartment, furnished, pool, dishwasher. 1255 Mill Street, #22. 345-6692. 1746:21

**SEVERAL NICE HOUSES** and duplexes available. Most near campus. Yards, trees, decks, patios, porches, fireplaces, carpets, appliances. \$225 and up. 484-0745. 10328:7

**SUBLET, FURNISHED** Two-bedroom apartment. 1 block from campus. Available June 15, \$170-a month 1/2 June free. 343-0795. 1730:2