

## Briefs

### MEETINGS

There will be Skull and Dagger meetings at 7:30 p.m. tonight at the Sigma Nu House and at 6:30 p.m. Monday in the EMU.

Iranian students will meet at 7 p.m. tonight in the EMU.

The Gay People's Alliance holds their general meeting at 8 p.m. every Tuesday in the Wesley Center (behind the Co-op). Everyone is welcome.

The Spring 1971 Oregon AATSEEL conference will be held at 1 p.m. Saturday in the Honors College lounge.

What did  
**WOODY GUTHRIE**  
say about  
**SONNY TERRY?**

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### MISC.

"Making it in the Marketplace," is a one-day workshop designed for juniors and seniors who want to embark on a creative strategy to secure the jobs and careers they want after graduation. The workshop will be held Saturday in the EMU.

Foreign Student counselors are needed for Fall term 1971. The 25 counselors chosen will come to the University a week before New Student Week, live in the dorms for the orientation period and help orient new foreign students to the campus and Eugene. Those interested should contact the International Education Center this week in 319 EMU or call ext. 3721.

What do you think about next year's tuition hike? How do you feel this should be dealt with? The Sociology dept. is forming groups which will experiment with new problem solving techniques in the discussion of the tuition increase in the pursuit of a viable solution. All solutions will be examined and considered for submission to the State Board of Higher Education. If you would like to join one of these groups, call the Sociology dept., ext. 5002 for a meeting time.

Chinese folk singing hour is 6:30 p.m. Saturday at Carson.

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Marcus Wright Business Manager

## On Campus

### Folk festival planned

The Cultural Forum and Folk Music Club is sponsoring its first Annual Willamette Valley Folk and Bluegrass Festival from 11 a.m. to 5 p.m. Saturday on the campus behind the School of Music.

In addition to a crafts fair, the festival will feature Puddle City, Oregon; Skyhook Shoreline Drifters; Stu Herrick; Cal Scott; Don Ross; and Diane Adams; George Relles; Larry Koenigsberg; Uglyboy Grillstone; Maggie Barclay and a special appearance by Sonnie Terry and Brownie McGhee. Free admission.

### Panel discussion slated

A panel discussion will be held today at 12:30 p.m. in 307 Fenton Hall on the problems of the near East.

Topics under discussion will be "Future of the Palestinian Revolution"—W. Sparling, speaker; "Historical Perspectives on Palestine in the 20th Century"—Elayne Puzan, speaker; and "Military Dimensions of the Middle East Struggle"—R. Vavrosky, speaker.

### Michelangelo lecture set

Loren Partridge, of the University of California at Berkeley, will present an illustrated lecture on Michelangelo's Last Judgment, at 4:30 p.m. today.

A former Rome Prize winner in art history (1966-68), and Fulbright Fellow to Argentina in 1958,

Partridge is considered an authority on Italian Renaissance Art, particularly 16th century painting.

The public is invited to attend the lecture in 107 Lawrence without charge.

### Organist to present recital

James Sperry, organ and harpsichord player, will present a recital at 8 p.m. in the Recital Hall Saturday.

Sperry is a University student from Eugene and a candidate for the Doctor of Musical Arts degree. The recital is presented in partial fulfillment of the degree requirements. Admission is free.

### Penitentiary teachers needed

Instructors are needed to do volunteer teaching in correctional institutions. Volunteer Worker-Student Practicum is a federal state sponsored project which recruits teachers for this purpose. The correctional institutions' educational programs are aimed at the offering of those courses that will fulfill the basic requirements for an A.A. or B.A. degree.

Recruitment for summer quarter will be held at the University next week. A meeting will be held at 1 p.m. Monday, in the EMU.

All instructors desiring to do volunteer teaching at the Oregon State Penitentiary, Oregon State Correctional Institution, or the Oregon Women's Correctional Center, please plan to attend this important meeting. Graduate students desiring to teach are also invited to attend.

# Come to Church Sunday — Students Welcome

#### Assembly of God Central

Wed. regular service—7:30 p.m., Sunday service—9:45 & 11 a.m., Christ Ambassador—6 p.m., Evangelistic service—7 p.m. Pastor L.Q. Owen, 2480 Hillyard, 344-9739.

#### Baptist Church Emerald

Church School—9:45 a.m., Worship—11 a.m. & 7 p.m., College Age Group—6 p.m., Pastors Marvin J. Friesen and Jack L. Kiekel, 19th Ave. & Patterson, 342-6559.

#### Episcopal Church Saint Thomas

Family service & church school—9:30 a.m., Holy communion—8 a.m. & 11:30 a.m., Father Ted Tainton, Vicar, 1465 Coburg Rd.

#### First Congregational Church (United Church of Christ)

Discussion Groups—9:30 a.m., Morning Worship—10:30 a.m., New Service—Wed.—7 p.m., Pastor Wesley G. Nicholson, Assoc. Pastor Mark H. Miller, 1050 23rd Ave. East, 345-8741.

#### First Christian Church

Town and campus class—9:30 a.m., Worship—10:45 a.m. Pastor Carlton C. Buck, 1166 Oak St., 344-1425.

#### Church of Jesus Christ of Latter Day Saints

Sunday priesthood—9 a.m., Sunday school—10:30 a.m., Sacrament meeting—5 p.m., Wed. MIA—7:30 p.m., Weekday religious classes, days & evenings, Dennis Karpowitz, pres. LDS student assoc., 768 E. 16th Ave., 343-0610.

#### Presbyterian Church Central United

Worship in the Sanctuary—9:30 a.m., Celebration in the Fellowship Hall—11 a.m., Pastors Norman D. Poff and Walter H. Gray, 1475 Ferry St., 345-8724.

#### Seventh-day Adventist Church

Saturday Services: Sabbath school (for all ages)—9:30 a.m., Worship hour—11 a.m., Midweek service (Wed.)—7:30 p.m., Pastor P.L. Welkin, 1275 Polk, 342-5454.

#### St. Mark Christian Methodist Episcopal Church

Service—11 a.m., Pastor Lemuel McKinnie, 3995 W. 11th Ave., 345-7264.

#### University Street Church of Christ (Christian)

Bible school—9:30 a.m., Worship—10:45 a.m. & 7 p.m., Family night dinner—Wed.—6:15 p.m. Pastor Truman Robbins, 2880 University St., 344-1523.

#### Willamette Christian Center

Sunday school—9:45 a.m., Morning worship—11 a.m., Evening service—7 p.m., Wed. Charismatic Renewal Service—7 p.m. Pastor M.W. McLees, 1330 Madison, 488-8653.

### Pastor M.W. McLees

#### of the Willamette Christian Center

In a recent article in the Emerald, I read a statement made by a friend. This statement referred to the Second Coming of Christ to the world. He stated that Jesus was not returning to the world to redeem society by direct intervention and those who believed this were copping out religiously. I cannot agree with this position. The article disclosed two statements of Jesus declaring them to be in error.

Two scriptures were cited by way of example. The first, "Verily I say unto you there be some standing here which shall not taste of death 'til they see the Son of Man coming in His Kingdom" (Matt. 16:28), on the surface presents a problem. We must remember that the Bible was not divided up into chapters and verses as we have it. Read the next statement in context. It states: "And after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up to a high mountain apart and was transfigured before them and His face did shine as the sun, and His raiment was white as the light." (Matt. 17:1). This is not a picture of a man but of a transfigured kingdom man. Isaiah said of Him, "He hath no beauty that we should desire Him." The Prophet further referred to him, "as a root out of dry ground," in other words, earthly man. But now they were seeing the Kingdom of God in the sense that He was transfigured before them and His face did shine as the sun and His raiment was as white as light. Jesus made no mistake when He made that statement. Those disciples standing there actually saw the Kingdom of God in the Person of Jesus on the Mount of Transfiguration before they "tasted death."

The other quote was "this generation shall not pass 'til all these things be fulfilled." (Luke 21:29). Here again, it is wise to read the context that one might get the truth. Jesus said, "... I tell you, this generation—that is the whole multitude of people living at the same time, in a definite given period—will not pass away till all these things taken together take place." (Matt. 24:34 Ampt version). Jesus did not say the generation that was living right at the time he uttered these words would be the one that would see the Son of Man coming. But what He did say was this, "The generation that sees these things all taken together coming to pass." It was not possible for all of the things of which he spoke to be taken together or happening in the same time period in which Jesus lived on earth. Why? For Jesus also said, "For there will be a great distress upon the land, and wrath to this people and they will fall by the edge of the sword (speaking of Israel) and they will be led captive into all nations..." (Luke 21:23-24). The Bible also speaks of the regathering of Israel into their land after centuries have passed. "After many days, you shall be visited and mustered for service; in the latter years you (Israel's enemy) shall go against the land that is restored from the ravages of the sword, where many nations upon the mountains of Israel which had been a continual waste; but its people are brought forth out of the nations..." (Ezekiel 38:8,

Amplified). For many decades now, Bible-believing preachers have preached that the Jew would return to the land of Israel, in fact, in 1864, Dr. John Cumming stated, "How comes it to pass that as a nation they have been dispersed over every land, yet insulated, separated, and alone amid the nations? The predictions of their restoration are in words as definite only not yet fulfilled. As a nation they were cut off and dispersed, and it is "as a nation that they shall be gathered and restored." This man wrote this over a hundred years ago on the strength of the teaching of Jesus. But our generation has lived to see Israel return and become a nation on May 14, 1948. This is a major development of our time. The generation that sees all the various events taking place together, this will be the generation that sees His return. These events included the dispersion of a people and their regathering to their national home land. "Watch therefore: for ye know not what hour your Lord doth come." (Matt. 24:42).

### Pastor Truman Robbins

#### University Street Church of Christ

#### OF ONE HEART AND SOUL

By William J. Richardson, Interim Minister  
University Street Church of Christ

They were "of one heart and soul"—such is the witness of Acts 4:32 concerning the earliest believers. Something new, or more correctly, someone new had come to their lives, and now the whole world was different. Each of them sensed a new oneness with other believers. They still had different opinions on many subjects relating not only to life outside their fellowship but to their life inside the fellowship as well. For example, they may have had different feelings about how many Roman troops—if any—should be garrisoned in Jerusalem to keep order, whether Christians should attend chariot races, or whether too much smoke was being created by refuse-burning in the Valley of Hinnom south of the city. Nor may they all have been in accord on ways of carrying out their mission to those outside the fellowship, or how to distribute food and other necessities to the needy. But they were one in Christ, and this relationship transcended all such differences—social, economic, racial, political—they may have had.

This sense of oneness reflected itself in personal sacrifices freely made in love in behalf of the fellowship: "... Neither was there among them any that lacked; for as many as were possessors of lands or houses sold them and brought the prices of the things that were sold... and distribution was made to each... as any had need." (Acts 4:34-35)

How else can we explain the existence and continuance of the fellowship in such an environment, hostile and threatening? How else can we explain the progress in witness and mission that caused some people at another time and place to accuse Christians of turning the world upside down (Acts 17:6)? Their faith had brought them new life, new fellowship, new sense of mission.

To a world acutely aware of its need for a new sense of community the New Testament community bears witness to the power of Christian faith to build a lasting and meaningful fellowship among men.