

# Classifieds

Classified Deadline: Place in 301 Allen, Emerald Office by 2 p.m. one working day preceding publication. Classified Rates: 8c per word the first day, 6c per word for each consecutive insertion. Ten word minimum charge. All ads must be paid for in advance.

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All advertising published in the classified section of the Emerald is governed by Standards of Ethics established by the Emerald. The intent subscribed to by the Emerald is to keep advertising clear and accurate with no intention to confuse or mislead.

## FOR SALE

**WATERMATTRESS** (60" x 80") Queen size, \$53.00. Send check or money order to AARDVARK WATERBEDS, P.O. Box 531, Eugene, Oregon, 97401, 686-1151 — 3095

**SKI SALE.** Leaving country, must sell my skis! Kastle 70 S, 210 cm, hardly used, new \$185—now \$85. Hart Skis, cable bindings, 215 cm. Excellent for a beginner or intermediate skier, only \$40. Also Molitor Buckle Boots size 10-10 1/2—\$35. Call 686-5293 and ask for David, leave message — 3076

**LARGE STANDARDS** size 9 1/2 M. \$50.00. Phone 686-1900, 342-6755 — 3234

**8 MONTH ZENITH** "Circle of Sound" turntable. 360 degree cone speakers, glass top, earphones, \$200 new, \$150 or offer. 343-7400 — 3287

**COUCH—\$15, TV—\$10, Stereo Tape Recorder—\$60, Stereo Phono—\$50, Small AMP—\$25, Mattress—\$5, Chair—\$5, 5 speed bike—\$12, '59 Chevy—\$50 . . . or best offers.** Call Tim, 343-5521 — 3291

**SIZE 32 MENS SKI PANTS—\$20.** Mens Lace Boots, 8's—\$15. Killie 800's 210's Geze bindings, \$150, best offer. 1424 E. 18th No. 9 — 3296

**MUST SELL DORM CONTRACT IMMEDIATELY!** Discount. Please call Leslie, 686-5322 — 3299

**TAPE DECK:** Sony 250 plus 6 tapes. In perfect shape. \$95 or best offer. Call 344-8426, ask for Fritz. — 3256

**GUITAR,** Gibson C-1 Classic, good condition. Call 344-3581 evenings — 3273

**DEJUR STENNORETTE DICTATION MACHINE** with telephone attachment (record conversations for fun and profit). In A-1 condition. \$100. 686-8644 — 3266

**DORM CONTRACT,** sell before February at reduced cost. Call Jim Roadruck, Ext. 5368 — 3283

**HEAD 360's** (210 cm) Nevada Gran Prix, \$115. Scott Poles, \$15. 734. College Inn — 3313

**GARAGE SALE—**cooking and kitchen supplies, some furniture, toys, many other things. Saturday 10 a.m. - 5 p.m., 965 W. 18th. Huge selection of paperbacks — 3335

**GUITARS:** 1 Lyle 6 string, 1 Yamaha 12 string. Both excellent condition with cases. 342-3783 — 3336

**21" B & W SILVERTONE TV,** \$25.00. Call after 5 p.m. 746-1138 — 3343

**75c A YARD FABRIC SALE.** Arnel singleknit, velour, and surrah, necktie "sick." Andrea's 1036 Willamette — 3344

**FENDER 12-STRING GUITAR,** 6 months old; new—\$200. Will sell, \$150. John, 344-8889 — 3352

**GARAGE SALE!**  
960 E. 19th  
Thursday and Friday — 3354

**SHOELACE FOR SALE—**slightly used. Contact Paul Grubbs, ext. 4976 — 3355

**DORM CONTRACT—**Carson Hall, Graduate Wing. Call Patty, 686-4321 — 3361

## CARS & CYCLES

**'70 MAZDA R-100.** Low, low mileage. Radio, heater, everything. Demo. Discount—Drive to appreciate!! Call 342-3528 — 3267

**1964 PLYMOUTH SPORT FURY.** 361 V8, good condition, automatic \$700. 345-5274 — 3038

**305 HONDA SCRAMBLER.** Excellent condition. New tires, battery, etc. Call Greg Armbruster (after 5 p.m.) 342-4328 — 3228

**'63 CHEVY** for sale cheap. Must sell. Call 343-5521 after 5 p.m. — 3235

**1964 VOLKSWAGEN—**Rebuilt engine. Excellent—make offer. 345-8651 — 3297

**VOLVO—1967 1225 Wagon.** Very clean. \$1500. 689-0891 after six — 3319

**1938—RED. 3000 MILES SINCE REBUILT.** New Polyglas Tires & Tonneau and soft top, also hard top. All accessories. \$850. 86 Fairway Loop — 3320

**1968 KARMANN GHIA.** Call 686-0201 — 3323

**'58 VW MICROBUS** for sale. \$175. Call Michael Neumann, 345-7577 — 3340

**1969 OPEL-GT.** 1.9 liter. Must sell! \$2050. Contact A. Granzin, Math Dept. — 3348

1963 Studebaker  
**AVANTI**

\$2750, phone 686-0047 — 3357

Oregon Daily Emerald

## SERVICES

**EXPERIENCED SECRETARY** for your typing needs. Electric typewriter. Graduate school approved. 344-7231 — 1834

**CAMPUS COPY—**Quality Xerox and typing service, low prices, fast service. 344-7516 — 3121

**ASTROLOGY—**Natal charts cast, aspected, interpreted. \$5.00, 345-4668 — 3318

**SPEEDEE TYPING SERVICE—**Reasonable. 345-1658 — 3281

## FOR RENT

**LARGE CARPETED ONE BEDROOM** furnished apartment \$120. 343-4992 — 3197

**ROOMY 2 BEDROOM** furnished apartment. Washer, dryer, disposal. \$60 each for 3. 343-4992 — 3198

**LARGE 2 BEDROOM** apartment, furnished near campus, dishwasher, carpet. 342-4515 — 3232

**1 BLOCK FROM PLC:** Nice 2 bedroom apartment. \$165. 686-0258 — 3276

**LARGE ONE BEDROOM:** Furnished \$132, unfurnished \$112. On campus, convenient location. Pets and small children allowed. 686-1454, evenings. — 3277

**RENT A PIANO**  
343-7578 3303

**SUBLEASE—**Large 2 bedroom apartment. Ideal for two, three, or four people—near campus. Call 343-2983 or 343-3244 — 3311

**SUB-LEASE NEW 2 BEDROOM** apartment. Dishwasher, pool, disposal, covered parking, four blocks from campus. 1255 Mill, Apt. 3. Call 342-2222, 344-9068 — 3326

**FURNISHED ONE BEDROOM APARTMENT** near campus. Covered parking, \$130. 344-6775 — 3333

**ONE BEDROOM FURNISHED** apartment, \$120. Manager, 345-5540 — 3339

**ROOM & BOARD FOR GIRL STUDENT,** preferably graduate in exchange for light housework. Transportation and references required. 344-9409 — 3302

**LARGE, MODERN TWO BEDROOM** apartment. Furnished. Close to campus. \$160. 344-8264 — 3342

**NEAR SACRED HEART—**campus. Roomy 2 bedroom. Washer dryer, disposal. \$60 each for 3. 343-4992 — 3345

**FURNISHED 3 BEDROOM HOUSE.** First time rented. Clean. \$195. Walk to Oakway Mall. 344-6947 — 3347

**NEW STUDIO APARTMENT SOUTH HILLS.** Single graduate student. \$85. 344-3817 — 3350

**FURNISHED 2 ROOM AND BATH** studio apartment. 643 E. 18th. All utilities except electricity. \$80 per month plus deposit — 3356

**SUBLEASE MODERN 1-BEDROOM** apartment. Furnished. Immediate occupancy. 345-6139 — 3359

## WANTED ROOMMATE

**MALE STUDENT** to share apartment with male grad student. Quiet, close to campus. \$45 plus utilities. Call 342-7405 after 6 p.m. — 3341

**FEMALE STUDENT.** Share 2 bedroom furnished house with one or two of same starting February 1st. 3 blocks to campus \$50 + one third utilities. 343-1068 — 3248

**NEED YOUNG MAN** to share house with other young men, \$50 per month. Utilities paid. Also have 1 and 2 bedroom apartments—furnished or unfurnished. \$115 to \$155. 688-5468 — 3282

**FEMALE TO SHARE 2 BEDROOM HOUSE** with same. \$50. Bike or car needed. 342-6878. — 3292

**GIRL TO SHARE LARGE 2 BEDROOM HOUSE,** \$47.50, Marilyn. x 4589 or 343-3174 — 3298

**GUY TO SHARE HOUSE** with two other guys. Close to campus. Your share is \$43 plus utilities. Ask for Bill at 686-0278. If not there, leave message. — 3307

**GIRL NEEDED TO RENT APARTMENT** with 2 others. Furnished, dishwasher, nice, carpeting, pool. Approx. \$60 month. Call after 6. 686-0372 — 3322

## LOST & FOUND

**LOST:** set of keys in brown leather holder between Hamilton and Science building last week. Reward—call 686-5148 days — 3325

**LOST: TAN SUEDE WALLET.** Lost Commonwealth or PLC. Reward. 686-5337 — 3305

**LOST KITTEN** in vicinity of East 13th & Mill. 1/2 persian, dark brown with white chest and paws. Call 344-6647 if found — 3295

## HELP WANTED

**PICK UP AND DELIVER** Fuller Brush Orders. 20-25 hours weekly. 343-0687, 686-8160 — 3129

**WANTED MALE DORM COUNSELOR.** Knowledge of Spanish helpful. Contact David Martinez at 686-3531 — 3349

## WANTED

**EXPERIENCED EDITOR NEEDED** for book, next two months. References required. 686-3357 — 3293

## PETS

**TWO CUDDLY, LOVABLE, IRRESISTIBLE** female puppies need home badly. Only \$5.00. Call 342-8466, evenings. — 3294

**FEMALE CAT** wishes date with lonely male Siamese. \$5 if match successful. 342-2562 — 3274

**COCKER-POO PUPPIES.** Two only, 1 male, 1 female. 6 wks. old. FREE. 633 E. 13th. 345-8183 after 6 p.m.

**WANTED: GOOD HOME FOR DOG.** Small, part lab, with shots. Call Paula 686-5386 — 3360

## PERSONAL

**25c WINE COOLERS-FLIPS ALL DAY—BLACK FOREST SUNDAY GRAND OPENING** at 12 p.m. No longer are we closed until 6 p.m., now you may drop in for a little booze after church. OPEN at 12 noon — 3330

**RUBBER BABY BUGGY BUMPERS.** . . Little Tommy Rocker and the West Coast All-Star Revue — 3309

**WHAT'S THE MESSAGE OF THE BIBLE?** For free correspondence course write: Emmons Correspondence School, 156 North Park Ave., Oak Park, Illinois 60301 — 3346

**FINAL AND ONLY SPRING TERM SEARCH** Course Proposal Deadline is Feb. 24. Courses submitted after this date will not be published. For further information, contact SEARCH office, Rm. 305, EMU, 686-4377 — 3351

**EARLY CINEMA NOVO DOS SANTOS'**

## Barren Lives

(Brazil, 1963)

A Bijou Dream Presentation, 180 PLC, Feb. 1, Monday, 8 p.m. Admission \$1.00 or by season ticket. — 3358

**POLLUTION SOLUTION!!** Organic Laundry and Household products. Biodegradable. Low-phosphate. Economical. Call 345-5792 for information and demonstration — 3301

**RUGBY SQUADS** leave for Canada Wednesday 5:00 p.m. from back of EMU — 3306

William Golding's

## Lord of the Flies

Friday, 150 Science, 4:30, 7 & 9 p.m. 75c

3290

KOODOOGA BOOKS

## ZAP 4

Guerilla Warfare, Scanlan's

651 E. 13th St.

3046

**THROUGH INTRASONIC MEDITATION** you can achieve SPIRITUAL DEVELOPMENT, INSIGHT INTO YOUR LIFE and the key to the RICHNESS of MAN-WOMAN RELATIONSHIPS. A preliminary class is being formed in the Eugene area. Interested parties send a stamped self-addressed envelope to ELAN VITAL P.O. Box 3696, Eureka, California, 95501. — 3284

**HOW ABOUT YOUR JUNIOR YEAR IN EUROPE!** Applications are now being taken for the 1971-72 European Exchange Program (all majors accepted). Center for International Business Studies, 161 Commonwealth Hall, ext. 3353 — 3315

**OPEN HOUSE SATURDAY,** January 30, 4 p.m. Help celebrate our first year in business. Free Beer. Andrea's, 1036 Willamette — 3316

**WHERE AND HOW INFORMATION** supplied later, but there will be an all-campus kegger after the UCLA game — 3324

SERENITY WEAVERS

111 West 7th

345-0643

Hours 1 to 5 p.m.

Daily except Sunday

3244

**IF YOU DIG THE BEATLES . . . TONIGHT** (Wednesday) from 9 p.m. to 1 a.m. the BLACK FOREST will provide in stereo, amidst a good beer and fine wines, from "Meet the Beatles" to "McCartney"

BEATLES NIGHT

tonight from 9 p.m. to 1 a.m. 25c wine coolers (flips) and 35c pitchers available from 9:30 - 10:30 — 3328

Champagne

Cold Duck

Wine Coolers

Wine Flips

25c

Pitcher of Heidelberg

35c

Monday thru Thursday, 9:30 - 10:30

BLACK FOREST

3329

**ECKANKAR—**ancient science of soul awareness. Lecture by Darwin Gross at Thunderbird Motel, Thursday, Jan. 28, Room A, 7:30 p.m. — 3338

## MEETINGS

The foreign student policy committee will meet at 2 p.m. today in 334 EMU.

An open meeting of the Christian Science Org. will be held in the Wesley Foundation Chapel at 7 tonight. All are welcome.

The UO Objectivist Discussion Group will meet at 6 p.m. Sunday in the EMU.

The UO Karate Club will hold a meeting at 6 tonight at the Men's P.E. East Gym. Beginning and advanced students are welcome.

La Crosse meeting at 7:30 tonight in the EMU.



**FINAL  
AND  
ONLY**

**SPRING TERM**

**COURSE PROPOSAL**

**DEADLINE**

**IS**

**FEB. 24**

**COURSES SUBMITTED  
AFTER THIS DATE WILL  
NOT BE PUBLISHED**

**FOR FURTHER  
INFORMATION  
CONTACT**

**686-4377**

**Rm. 305, EMU**



# EUROPE

**Charter Flights**

|                    |            |                    |       |
|--------------------|------------|--------------------|-------|
| Feb. 1 - Mar. 1    | 4 Wks.     | London             | \$239 |
| March 2 - Nov. 29  | 4 Wks.     | London             | \$249 |
| March 30 - Apr. 26 | 4 Wks.     | London             | \$239 |
| April 27 - May 23  | 4 Wks.     | London             | \$249 |
| June 9             | One Way    | Portland To London | \$160 |
| June 15 - Sept. 15 | 14 Wks.    | London             | \$289 |
| June 18 - Aug. 23  | 10 Wks.    | London; Amsterd.   | \$279 |
| June 29 - July 21  | 3 wks.     | London             | \$239 |
| July 7 - July 29   | 3 Wks.     | London             | \$239 |
| July               | One Way    | To London          | \$160 |
| July 16 - Aug. 15  | 4 1/2 Wks. | London             | \$259 |
| July 28 - Aug. 18  | 3 Wks.     | London             | \$249 |
| July 30 - Sept. 20 | 7 1/2 Wks. | London             | \$269 |
| Aug. 3 - Sept. 4   | 5 Wks.     | London             | \$249 |
| Aug. 17 - Sept. 22 | 5 Wks.     | London             | \$259 |
| Aug. 18 - Sept. 8  | 3 Wks.     | London             | \$239 |
| Aug. 27 - Sept. 23 | 4 Wks.     | London             | \$249 |
| Sept. 3            | One Way    | To London          | \$160 |
| Sept. 26           | One Way    | To London          | \$135 |
| Oct. 9             | One Way    | To London          | \$125 |

**THIS IS THE ONLY CHARTER FLIGHT PROGRAM AT THE UNIVERSITY WITH A PROVEN RECORD OF DEPENDABILITY!**

**Additional Dates on Request. Please Call:  
MR. WALTER KONING 519 E. 13th 344-7629**