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SORORITIES AND FRATERNITIES: alternative living system



The last big news the sororities and fraternities made at the University was in April 1967 when a group of "hippies" staging a chalk-in on the EMU front steps were molested by a group of fraternity men. The ensuing controversy was enough to fill Emerald editorial pages for weeks.

What has happened in the following three years? Why aren't the Greeks big news any longer?

The statistics tell one answer, the students themselves tell another. But the overriding opinion of anyone connected with the sorority and fraternity system at this University seems to be that the system is in a process of change.

Those houses that aren't closing down (and there have been seven in the past three years) are changing to a more liberal life style.

The Greeks have discovered it difficult to maintain members in a cloistered, restricted atmosphere. Those affiliated with brother and sisterhood have started to come into their own as individuals.

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