

**Woody's**  
round the clock  
**DRIVE-IN**  
THE BEST CHICKEN.  
IN-A-BASKET IN TOWN!  
Car Service Weekends Only  
West 6th, Near Blair  
Phone 5-9001

at THE EUGENE  
NEW **Panoramic**  
**W-I-D-E**  
**SCREEN**  
**EUGENE**  
**DRIVE-IN**  
THEATRE  
Ends Sat. Show Starts At Dusk  
2 Color Hits  
WARNER BROS. PRESENT  
**ROBERT MITCHUM**  
**TERESA WRIGHT**  
WILLIAM A. WELLMAN'S  
**Track OF THE Cat**  
CINEMASCOPE  
WARNERCOLOR STEREOPHONIC SOUND  
CO-STARRING **DIANA LYNN TAB HUNTER**  
with BEULAH BONIN, BOB A. BEZZERIDES, & WYATT FELLOWS  
Directed by WILLIAM A. WELLMAN. Produced by WARNER BROS.

**2nd Top Hit**  
BUD and LOU  
ABBOTT COSTELLO  
**Meet the Keystone Kops**

**TWO TOP HITS!**  
SUNDAY SHOW STARTS AT DUSK  
**DORIS DAY and FRANK SINATRA**  
together! and oh so  
**Young at Heart**  
WARNER BROS. present it in WARNERCOLOR  
with GIG YOUNG, ETHEL BARRYMORE, DOROTHY MALONE  
Produced by TECHNICOLOUR. Directed by ALFRED HITCHCOCK. Screenplay by COFFEE

**2nd TOP HIT!**  
GARY COOPER INGRID BERGMAN  
A GAY STORY OF NEW ORLEANS

EDNA FERBER'S  
**Saratoga Trunk**  
2860 WILLAMETTE  
**EUGENE DRIVE-IN THEATRE**  
Phone 4.4152

**Sigma Chi Receives Award From Fraternity**  
The local Sigma Chi chapter won the Whithed Memorial Award as outstanding Northwest Sigma Chi chapter at their annual Northwest Province conference, held last weekend at Portland.

The award was given this chapter for the second consecutive year. It has never before been awarded to the same chapter twice in a row.

Several conferences were held, one of which was led by Bud Hinkson of Oregon. Mary Leash, this year's Sweetheart of Sigma Chi, was honored at the Sweetheart Ball in the Multnomah hotel ballroom Saturday night.

Patronize Emerald Advertisers

ENDS SATURDAY  
Unforgettable!  
**CINEMASCOPE**  
The **EGYPTIAN**  
TECHNICOLOR  
— ALSO —  
**"LARAMIE MOUNTAINS"**  
A Western  
**NORTH END**  
Drive in theatre  
PHONE 4-3113  
HWY. 39 N. — MI. N. OVERTHROW

**Cressman Again On Advisory Panel**

L. S. Cressman, head of the Anthropology department, has been reappointed to the advisory panel on anthropological and related sciences of the National Science Foundation.

This is the second year Cressman has been a member of the panel, which acts as an advisory group to the National Science Foundation on problems in its field. The group also evaluates and makes recommendations on applications for research grants in the field.

**Seniors Urged To Seek Jobs**

Spring vacation provides a good opportunity for seniors to do some investigating of possible job opportunities, according to Karl W. Onthank, director of graduate placement.

Onthank said he would be glad to give advice and suggestions to any students who are interested in arranging interviews with business concerns for possible employment after graduation. Students may be able to schedule interviews with firms in their home towns during the vacation through appointments made by the graduate placement office.

Students wanting summer jobs should also contact Onthank for information concerning any available positions.

**Emerald..... Want Ads**

TELEPHONE 5-1511 — EXT. 218 • EMERALD OFFICE—2nd FLOOR ALLEN HALL  
RATES: 4 Cents per Word First Insertion, 2 Cents per Word Thereafter.

**STUDENTS**

Are you able to make ends meet on your present income? If not, and you are able to work evenings in our order department, you can make that extra money to put you over the hump. For interviews, see Mr. Corbitt, Room 104, 119 East Broadway between 10 and 3 p.m. 3-1-1f

Attention married students. You can now have Public Liability and Property Damage Auto Insurance for \$15.20 per six months renewal. Save 1/3 on other coverages. Get the facts. Call or see Jerry Brown, Mayflower Agent, 962 Oak St. 4-9444. Res. 4-2957. 2-4-1f

**Hi Campus Gang**

Hungry again? Call The HUT. Same Service, only closed Mondays. THE HUT, Phone 4-6319. 3-10

Found: One lady's gold wrist watch, 1 lady's purse. Claim upstairs in administration office at SU. 3-10

For Rent. Good 3-room trailer with stool at Twin Totem Trailer Court. Call Mrs. Hermanson, 6-3524. 2-22tf

Alterations and Dressmaking. Phone 3-4182 for appointment. Mrs. McCoy, 2024 Emerald, Apartment 1. 3-4

Room for 2 Riders to Bay Area as far South as Palo Alto. Leaving morning of March 17. Ph. 5-6539. 3-10

For Sale: Large Frigidaire Range, \$70. Phone 5-6717. 3-10

Wish Ride to Sun Valley or Central Idaho after finals. Ph. 4-0711. 3-10

General Motors Acceptance Corporation has openings for men not over 25 in field work. Permanent employment and good future. Those interested may pick up application forms at Dean Onthank's office, or phone R. G. Nielsen, 3-1019. 3-10

Get 1955 high-compression performance from your older Plymouth with this special aluminum finned head. Adds gas mileage, power. Simple to install. Costs \$55, will sell for \$25. Phone Vegeta 2896.

**LOOK—**  
My (Smoothmobile) '40 Chev. First call \$35.00 Ph. 5-0084. 3-10

Reward for information leading to recovery of phonograph records which disappeared from Deady March 7. Call Bill Roach, ext. 501. No

Room for rent—men only. 1458 Alder. Ph. 4-9958. \$25 for single, \$35 for double. Mrs. Gordon Jackson. 3-10

**NOW PLAYING McDONALD**  
MAGNIFICENT ACTING... POWERFUL EMOTION... SUPERB DRAMA!  
**BING CROSBY GRACE KELLY WILLIAM HOLDEN**  
in A PERLBERG-SEATON Production  
**THE COUNTRY GIRL**

**HERBERT TAREYTON CIGARETTES**  
Filter Tip MODERN SIZE  
**FILTER TIP TAREYTON**  
Gives You The True Tobacco Taste You've Been Missing!  
PRODUCT OF The American Tobacco Company

50 million times a day  
at home, at work or on the way  
There's nothing like a  
**COKE**  
1. Bright, bracing taste... ever-fresh and sparkling.  
2. A welcome bit of quick energy... brings you back refreshed.  
BOTTLED UNDER AUTHORITY OF THE COCA-COLA COMPANY BY  
**COCA-COLA BOTTLING CO. OF EUGENE**  
2000 Franklin Blvd.  
"Coke" is a registered trade-mark. © 1955, THE COCA-COLA COMPANY