

Applications Due For Dental School

Applications for the 1953-54 UO dental school class should be sent to the dental school in Portland before Feb. 1, according to A. H. Kunz, chairman of the pre-med and dental advisory committee.

Blanks may be obtained in Science 121. Interviews with applicants will be held in Eugene early in February. Applicants may obtain additional information when they pick up their blanks.

190 Honor Students

(Continued from page two)

Eng), Charlene Shorack (3 B), Chester Shulda (3 Hst), Jane Slocum (3 A), John Socolofsky (1 LA), Patricia Southworth (1 LA),

Sp Through Z

Thomas Spatz (4 Bl), Carolee Stamper (3 M), Selma Starns (3 B), Mary Swigart (4 M), Jo Tallman (3 Eng), Janice Taylor (3 Hst), Mary Lou Teague (1 LA), John Templeton (2 B), Barbara Thomson (2 LA), Denise Thum (4 Psy), Harold Toliver (3 Eng), Edward Toyooka (2 LA), Catherine Tribe (3 B), Glen Trusty (2 LA), Frederick Turner (4 Pre-Med), Carole Tyerman (2 LA),

Dean Van Leuven (2 LA), Nolen Wade (1 LA), JoAnne Walker (4 Eng), Joan Walker (3 Soc), William Walker (3 Phi), Patricia Ward (4 GSS), Jacqueline Wardell (2 J), Mary Watts (4 M), Harold Watts (3 Ec), Marvin Webster (4 Hst), Martha Weirick (4 A), John Wells (1 LA), Gail West (1 B),

Mary Whitaker (2 LA), Walter White (2 LA), Jane Wiggen (4 A), Ruth Wilcox (4 Hst), Jean Wildish (2 LA), Sharon Williams (4 Hst), Carol Wood (2 LA), Joella Wood (1 LA), Janet Woods (1 LA), Richard Woodward (3 HPE), Frances Yates (2 LA), Shirley Zahler (4 Psy), Richard Zimmerman (3 Ch).

Campus Calendar

Noon	Spanish Table	111 SU
	German Table	110 SU
3:30	SU Bd	837 SU
4:00	Snowball Dec Comm	
		111 SU
6:30	SU Bd	315 SU
6:45	Cosmos Exec	318 SU
7:00	Young Democrats	334 SU
7:30	Mu Phi Initiation	
		Gerl 2nd fl
	Fac Bridge	112 SU
	APO Pledges	110 SU
	Pub Bd	337 SU

Campus Briefs

Members of the freshman Snowball decoration committee will meet at 4 p.m. today in the Student Union, according to Nancy Gossett, chairman.

The wrestling club will hold a workout Thursday at 7 p.m. in the wrestling room, men's physical education building. The workout is in preparation for the formation of a wrestling team.

Classifieds

FOR RENT—Room and board or board alone. See Mrs. Kile at 874 E. 13th. Ph. 4-0422. 1-16

WANTED: Musician for dance classes. See Miss Wentworth, Dept. of PE for women. 1-8

FOR RENT—2 well furnished men's rooms. Furnace heat, linens furnished & laundered. 1425 Agate. Ph. 5-4649. 1-9

FOR SALE: Equi. '49 Merc. for good '41 car or cash. New W.W. tires, dual pipes, O.D., excel. condition. After 5 phone 4-5604. 2090 E. 17th.

FOR RENT: Attractively furnished apartment in University district. Bedroom, private bath, living room with fireplace, kitchenette. Suitable for couple or 2 women. Ph. 5-2238.

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Movies Information
6:30 p.m. Thurs., Jan. 8th
Sigma Kappa House

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Eligibility June 1953 college graduates and members of the armed services being honorably discharged prior to September, 1953, holding degrees in the following fields:

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- MECHANICAL ENGINEERING

Those chosen to participate in this plan will be from the upper portion of their graduating classes and will have evidenced outstanding ability. They must also have displayed some degree of creative ability and possess personality traits enabling them to work well with others.

Citizenship Applicants must be United States citizens, and awards will be contingent upon obtaining appropriate security clearance, as work at the Hughes Research and Development Laboratories may be related to National Defense projects.

Universities Candidates for Master of Science Degrees must meet the entrance requirements for advanced study at the University of California at Los Angeles or the University of Southern California.

Program Under this Cooperative Plan, commencing June 1953, participants will follow this schedule of employment at Hughes:
FULL TIME—from June, 1953 to Sept., 1953.
HALF TIME—from Sept., 1953 to June, 1954.
FULL TIME—from June, 1954 to Sept., 1954.
HALF TIME—from Sept., 1954 to June, 1955.
Recipients will earn five-eighths of a normal salary each year and attend a

university half time during regular sessions working on their Master's Degree.

The salary will be commensurate with the individual's ability and experience, and will reflect the average in the electronics industry. Salary growth will be on the same basis as for full-time members of the engineering staff. In addition, the individuals will be eligible for health, accident, and life insurance benefits, as well as other benefits accruing to full-time members.

For those residing outside of the Southern California area, actual travel and moving expenses will be allowed up to ten per cent of the full starting annual salary.

Tuition, admission fee, and required books at either the University of California at Los Angeles or the University of Southern California, covering the required number of units necessary to obtain a Master's Degree, will be provided by Hughes Research and Development Laboratories.

Approximately one hundred Cooperative Awards are made each year, if sufficient qualified candidates present themselves.

Candidates will be selected by the Committee for Graduate Study of the Hughes Research and Development Laboratories.

Application forms should be obtained prior to February 15, 1953. Completed applications accompanied by up-to-date grade transcripts must be returned not later than February 28, 1953. Selections will be made during the month of March.

Address correspondence to
COMMITTEE FOR GRADUATE STUDY

HUGHES
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AND DEVELOPMENT
LABORATORIES

Culver
City,
Los Angeles
County,
California