the Pulpit

By FLORA KIBLER

It may be due to New Year's resolutions, or to some rare desire to be "uplifted," or just a tired longing for peacefulness and beautiful music; at any rate, University students are going to church more, recently.

Next Sunday morning at the aptist church, Dr. Vance Webster will speak on "Secrets of a Victorious Church." At 7:30 in the evening his subject is "How God Saves Men." The three B. Y. groups are meeting together at 6:30 to hear Miss Violet Randall,

who has recently returned from

Mass

At St. Mary's Catholic church mass will be at 8, 9:30, and 10:30, as usual. "The Holy Family" will be the sermon subject. An open house for all Catholic students will be held on the campus in the YMCA at 7.

The First Christian church's pastor, Dr. Walter Fiscus, speaks in the morning on "The Heart That Understands." His evening subject is "Expendables in the Kingdom."

Church of Christ, Scientist, is "Sacrament," for both the morning (11 o'clock) and evening (at 8).

Congregational

Dr. Williston Wirt, pastor of the Congregational church, has for his 11 o'clock subject, "The Objectives of Christ." Young People's group meets at 6:30.

At the St. Mary's Episcopal church at 11 o'clock morning prayer, Father Bartlam is speaking on "Changing One's Mind." Canterbury_Club is holding an After the Show chili supper in connection with their regular meeting.

Lutheran

The Lutheran churches in town are having services at 11 as usual. The Lutheran Student Association is having a party in the YWCA bungalow at 6:30.

Dr. Parker's subject at the Methodist church Sunday morning is "The Majestic Faith." Wesley The sermon-lesson at the First Foundation group meets at 7 m the church. Hal Dallke is leading a forum on "The Individual's Responsibility to the Family."

At Westminster house, the morning discussion group is talking about "A College Student Looks at His Community." Then at 6:30, the University symposium team is going to present their year's discussion theme, "What Shall We Take to the Peace Ta-

Nuf Sed

(Continued from page two) Schlutzenstein suspects him of being slightly non-Aryan.

"Poof," I say to him. How can one doubt the magnificently trained Nazi mind, I say to him. But, dear Foo-her, I am patient, as I know that Schlutzenstein did not haff the training in the Young Blood and Gore Corps that

I was fortunate enough to receive. Herr Moscowitz has opened out his soul to me and has even invited me to a service at a synogogue. What, dear Foo-herr, iss a synogogue?

Another very dear friend across the hall, a Herr "Fruit Cake" Eisenhower McFlynn Jones has relieved us of our supply of that democratic evil, currency, by introducing us to a most entertaining new game called Galloping Tunisian Ice Cubes.

About Schlutzenstein. I am afraid, dear Foo-her, that von S's health is waning. His appetite has decreased from six pounds of Kosher corned beef to a mere two pounds a day. Dear leader, what does "Kosher" mean?

Also he has not re-read Mein Kampf for four days now.

We must go now and bury those two thousand war bonds you asked us to buy for you.

Our most fervent heils. Your inspired servants,

Zeiggy Heil and von Schlutzenstein.

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