'Divine Mirror' Shown
At Co-op Has Odd Story

| Verse Anthology |
| :--- |
| To Include Poem |
| By Alice H. Ernst |

ormer Hi-Y Members
To Dine Thursday at $Y$


Thomson; badminton, Mrs. Knox.
3, theory and practice of
$\qquad$

ont be timid, shy and backward!
Walk up bodily and with a gleam
ne ne eve ta nt defies all argument.
ty to him "Would you care to go
The eye that defies all argmenent.
say to him Would on cara to go
ot he dance with me saturday
say to him "Would you care to go
to the dance with me saturday
night? You would? Mmmm
a men, wars whoso, he wast libaraizin in off before he has a chance to rel its first president. The club, com-
charge of the college library at at fuse. Simple? Of course, you may posed of Lane county horse owners



Frosh Eleven

tine te sound, ink everyone's do-
ing it. "Now," he mutters, and all
The organ in the music school

as an object of special supernatural powers, was pac
the Oriental balcony of the Coop book store today.
The divine mirrors are round, some having a hat The divine mirrors are round, some having a handle, much like
the handle of a frying pan; but to attempt to liken any part venerated metal mirror to the more prosaic frying pan would cause
ancient Japanese to turn over in their graves and direct ominous
threats toward any such presume. Lance, Reginato, and a few
of the others are, barring the un threats toward any such
ing and atheistic infidel.
From out the From out the mass of beliefs in-
spire by the mirror in Japan,
comes a tale, pathetic, touching fatal disease, called her daughter daughter with the mirror.
young young mother explained to
daughter that when she was come by melancholy and ye
to gaze er, she had only to took into the divine mirror and there behold he
mother. The daughter, who gre more like her mother with each
succeeding day, did this with re ularity and always with resultant peace of mind.
The surface is used for reflecting the image is highly polished. The reverse sic is ornately emblazoned with di
verse objects -all signifying hap verse
piness and good will. that of mirror-making was lost about 200 years ago with the dis
covery of glass. The art is gone Firing Line
available at center and guard there's nothing gwrong with Center
Erring Jacobsen and Guard George Jones.
Other linemen, who may be co sidered possibilities but not proba-
bilities, are Emery Kunzman, ends; Lloyd Begs, and
Bill Stein,位


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## Just plain old

 common senseYou know that a cigarette can be mild; that is, when you smoke it it's not harsh or irritating.

You know that a cigarette can
have a pleasing taste and aroma.
When you smoke a cigarette and find that it has the right combination of mildness, good taste, and aroma, it just seems to satisfy you...gives you what you want.

I smoke Chesterfield all the time, and they give me no end of pleasure.


