

age student.

As to what religion really is, few agree. It has been a matter of controversy among men as far back as we have written record, and probably farther, and the clash of opinion has by no means ceased. Upon this campus, today, there are probably almost as many opinions on the subject as there are students who have thought about it.

What actually happens to bring forth a religion is something acter of the rooting section, yelling sor of mathematics at Whitworth college in Spokane, Washington. like this. A great teacher comes into the world, account for at basketball games is somewhat This is his second year there. him as you please and call him what you will. He attracts an disorganized. In other words-why immense following, because of certain qualities in his per- a yell king at basketball game.-I. Athlete" by later appearing as the judge in "The Kingdom of Amersonality and in his teachings which appeal to something inher- Wanna Noe. ent within those to whom he delivers his message. A great reli-gion is established; and upon this teacher's words are built communication very carefully. Then he decided to postnore the installa dogmas, rules of conduct and even a whole cosmography, ac- he decided to postpone the installa- of that department. cording to the best understanding of his followers. Some need "tion of his "answer service" until in that particular branch of the human race has been administered to. If this were not so the founder could not have at- MORE ABOUT THE NEW COACH! tracted a following.

(The Seers make an earnest endeavor to answer all ques-College Side Inn, today. tions submitted to them. Ac-**EJ-STUDENT TEACHES**

cording to the announcement last week we have secured Prof. Rollen Wright to aid us in solving the fast ones, instituting what is known as the "answer service(")

Question: With the spotted char-

Prof. W. H. Buxton, who took his master's degree from the University in 1924, is at present profes-

Coming Events

Friday, February 12

Basketball, Frosh vs. Aggie

Saturday, February 13

sity vs. O. A. C., Woman's

10:00-12:00-Junior class skat-

Basketball, Varsity vs. O.

Sunday, February 14 4:30-5:00— Vesper services,

February 10 to 19

Exhibition, art work of Clara

Jane Stevens, Portland artist.

Theaters

COLONIAL-Monte Blue and

Patsy Ruth Miller in "Hogan's

Alley." Also Aloha Hawaiian 'syn-

copators, and A. R. Kirkham, pop-

urday, on the stage, "My China

McDONALD-Second day, James

tion, a McDonald stage presenta-

tion, "Sweethearts," a melodious

REX-First day, "Sundown,"

romance of hearts that beat be-

neath the golden glow of sunsets

medley of dancing and singing.

Doll," seat sale begins today.

Museum of Art building.

ing party, Winter Garden.

2:30 Swimming meet, var-

Religious Conference.

rooks.

building tank.

A. C. Corvallis.

Music auditorium.

their lists for the Oregana please the cares of rampant post-adolesphone Dot Ward, 49. cence. Alpha Kappa Phi luncheon at noon,

To see the cast wrestle with the immature plots is a lesson in courage and fearlessness. Both Alfons Korn and Edgar Buchanan deserve AT SPOKANE COLLEGE a place in the dramatic sun of the campus. Florence Couch, although possessing genuine talent, probably

did not rise to her previous standard of good work. Cecil Matson redeemed himself after presenting Celertis in "The

we dance the Charleston in expensively tailored clothes to the stirring strains of a jazz orchestra . . .

FRIDAY, FEBRUARY 12, 1926



is the favored drink of college men because, like the college man, Busch Pale Dry is a good mixer everyevery ti

Thus sects are built up, creeds are established and a religious system comes into being. Individuals then arise who seek to follow their own interpretations of the words of the founder. They defy the dogmas that have been set down and insist that there are greater things in these particular scriptures. They either withdraw or are cast out, and a new sect is founded. Every religion in the world has gone through this process and has been split up in this manner, until sects, cults, groups and creeds are without number. Each member of each creed, however, believing himself to be upon the right track, reasons that the rest of humanity outside of his own group must be following false gods.

Looking at the situation in a broad way, it would seem that Spreads aromas far farther than if there is any good in religion, that good could not be bound up in any one sect or system. Putting aside the matter of origin, our present state of affairs would seem to be the result of man's understanding and interpretation. For some reason, mankind almost universally finds some good in some religion, but he accepts what he can understand according to his degree of mental, moral and spiritual development. An examination of the religious beliefs among members of the same sect will usually bring forth a great divergence of opinion.

Thus, merely as an example, the Salvation Army and the Episcopal high church appeal to two different grades of humanity. If the followers of these branches of the Christian faith ! find solace and satisfaction, it would seem that both are good. (for the flood, there was a suggestion

Coming back to the campus, the religious ideals and beliefs made that expressed a general cam- M. Barrie's delightful romance, "A of individual students when they exist at all, have been evolved pus opinion. Now this suggestion Kiss For Cinderella," with Betty just as the rest of mankind has evolved his own. They are received attention and was acted Bronson (the "Peter Pan" girl), either the result of early training, and in that case he has not found cause to become dissatisfied with the faith of his fathers, or they are the result of his own reaction to whatever of religion days before the floor. he has come into contact with.

Since religion is a personal, private, and intimate matter with the average young person-a matter he does not parade and often does not talk about, it may be suspected that a greater number of students than is sometimes thought have religious convictions of some sort. If there is any great number who have not such convictions, and who feel the lack of them, it would seem that something might be wrong with the present brands of religion to which they have been exposed. If religion is not appealing to the student-perhaps the student needs to student body committee gravely de- tional news events; Rex musical setstep forward a bit and seek out his own faith, as others have done since the dawn of religion. He can expect, however, to stalling gum racks in the Woman's "Woman's Faith," with Alma meet with many obstacles, both from within and from without. building. -H. A. K.



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. . . TRY THIS SWILL LITTLE SONG ON YOUR ZETHYR

Oh, Hector, the garbage collector, nectar. When he's here I can tell,

As I answer the bell;

MORE DIRT Small son: "Mother, the garbage man is here."

ular tenor singer. Miss Florence Absent-minded professor's wife: Nash at the organ. Tell him we don't need any today." HEILIG-Friday, "Havoe." Sat

TODAY'S FABLE

Once upon a time, in the days beupon in the space of three months, Tom Moore and Esther Ralston. Also with the consideration of only three a "Pacemaker" comedy, "Miss Me

committees. But that was in the Again." An extra added attrac-The way we see it, it is a race between Eddie Miller's "suggestions" and Walter Malcolm's committees-with Walt spotting

him two at every down. on the purple hills of adventureland, a great cast including Bessie Love, The way matters stand, it is im- Roy Stewart, Hobart Bosworth and possible to side-step a pair of wide Charlie Murray; Al St. John comgauge galoshes with stepping on edy, "Hold Your Hat;" Interna-

> Reubens and Percy Marmont; Roy ORLANDO Y. BINGH 'Kahler and his "Country Store."

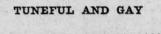
ica. tics department of the University Perhaps it was the part that restrained her but Miss Constance Roth failed to give full expression to her talent.

The writer sincerely believes that Miss Wilbur of the dramatic department should be lauded in her judgment of selecting plays written by students in the University. For nothing will arouse interest in her department more quickly than this practice.



Today Matinde 2:30 Night, 8:45

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