

Conflict Between Religion
and Evolution Cleared
TEACHINGS EXPLAINED
Lecture Given at Meeting Lecture Given at Meeting Professors



## TONIGHT GRILLE DANCE

The boys are sure playing music now $\underset{\substack{\text { lack } \\ \text { mers }}}{\substack{\text { Mid-Nite Sons } \\ \hline}}$ anchorage

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Although it has become a gener-
ally accepted fact that the theory
of evolution, as expounded by Charles Darwin, in now way conflicts
with religion and it is granted by with religion and it is granted by
large numbers of men, in the clergy
and out, that this process of biology
is merely a part of is merely a part of a aniversiology sys.
tem and does not confliet with the tem and does not confliet with the
conception of divine cration, there
is still is still controversy and agitation
over the matter in current litera-
ture. In an effort to clarify this breach
between two great branche modern edwo greation and thoughes of a
morough statement of the thorough statement of the contro
versy and discussion of the dut of scientists of today in dispelling
any misconceptions of the teaching any miseoneeptions of the teaching
of science and its relation to re.
ligion was led by Dr. H. B. Yocom, of the zoology department, , at the
quarterly meeting of the American
Associan Assogiation of Uneting of the Amersity Prican
Pors, which was held evening at the College on Mide Monda
"Dr. Yocom gave a very care Dr. Yocom gave a very caref
$\begin{aligned} & \text { statement of of one the } \\ & \text { statated Pontroversy, }\end{aligned}$
$\begin{array}{lll}\text { Professor } & \text { E. } & \text { E. DeCo }\end{array}$ president of the local group Dr. Smith Talks
He was followed by Dr. W. Smith, of the department of geo
ogy, who spoke on several aspect
of the same subject. A general dis cussion resulted in the explanation
that the layman's misunderstanding that the layman's misunderstanding
of the purpose of the teaching
of science was responsible for the
popular misconception that science popular misconception that science
opposes religion.
It lies with the seientists to clear up this misunderstanding, accord-
ing to the conclusion reached at
this meeting by fundamenting, by facts opularizing the the
cularly. It was particularly. It was pointed out in the
course of the discussion that
scientists are not in any way try ing to bring up theories opposin been obscure in some instances and
therefore, subject to misinterpret

## tion. Value Is shown

In familiarizing the layman with
the common facts of life, as they are observed on every side, it w
be possibe to show those oppos
to the teachings of yhae in illuminating, some of t
heretofore "mysteries" of Several questions for discussion
at the next meeting of the asso ciation were suggested. The pur
pose and scope of pose and scope of summer session
possibilities of simplifying unive possibinities or simplifying univ
sity registration, and methods
inereasing intellectual interest inereasing intellectual interest a
raising the intellectual standards

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