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Knowledge and the Dollar

The very practical ideas of some of our modern University men are regarded with disfavor by a great many of the old school who hold that the so-called "materialism of youth" is spoiling the four happiest years of life—those years spent on the campus. "Gone are the good old days," they wail. They would have us live again in the roseate college atmosphere ment that has been tried before, that their memory brings back. Yet with all our materialism but one which is proving vastly universities continue to graduate scores of men and women, who, despite their love for the tangible things of this life, have failed to point their learning toward one object and consequent-influences and interests, journally are as far away from knowing what their life work will be as when they first matriculated.

Perhaps in many instances it is better so. If their education has given them a broad background of knowledge they will be better able to judge the real values in life, and when they do find their niche, work that much more effectively toward its conception, a step in that direc- ing by a 21 to 15 score. their goal. Yet there is always danger of drifting, and apparently the man who knows exactly what he wants to do and the monotony of uniformly pointless geology department, states that a starts doing it as soon as the gates of the University have closed behind him, has a start over his less definite brother.

Educational ideas of the old world are seeping into the universities of even the far west. The local use of the term "Oxforditis" recognizes the influence of the browsing type of education for the purpose of a fuller life experience as opposed to the world worship of the dollar chaser.

According to Gerald Chittenden in Scribner's academic departments, speaking courageously, might summarize this attitude as follows:

"What we teach you here will not assure you of a job when you leave us, or ever add one dollar to your income. Your material well-being in the future does not interest us in the least; indeed, if we succeed with you as well as we may hope to do, you will choose your career not because it is lucrative, but because it is interesting, and the best of you will enter occupations in which the accumulation of money, instead of being a criterion of success, you will be something you will have to explain.

"Such occupations are politics, medicine, the ministry and teaching; there are many more. In lieu of material advantages we offer you the chance to make your mind hospitable to new ideas and tenacious of the good in human experience

"You will be chary how you take anybody else's word for what that good is; you will be fitted to weigh evidence and to think independently and impersonally. We will show you how to pursue truth, or if it happens that your mind is east in a different mould, how to pursue beauty, which is also truth. We will equip you to act, when you are confronted with a new situation, in such a way that your deeds will stand accurately in a sequence of cause and effect which began before you were born and will continue after you are dead. If you catch the spirit of our instruction, you will become convinced of your own significance of things-that is the road to happiness. We offer yiu alsi opportunities for leisure and for learning how to enjoy it such as you will never get again.

"Last of all, we offer you a training in sportsmanship, which, if you are intelligent, you will apply to everything you do, and to every misfortune which you undergo. In short, we have no single object to accomplish, unless it be the power to understand men and things-a power which can only arise from a knowledge of primary causes and essential truth."

This is probably somewhat extreme. Most professors are interested in the material well-being of their students. The

world uses materal well-being as a standard too much to allow tie tenor of the Metropolitan Opera even the most erudite pedagogues to forget it entirely

Yet this type of gospel is needed. Knowledge for the love evening, February 21. of it as well as for what iti may mean in a material way is desirable. The love of knowledge in itself cannot be blamed for the fact that some students are leaving this and other campuses terly news bulletin containing inforwithout a definite aim in life. The type of student who is the least settled in his mind as to his future is very often the one who has concentrated on "getting by" rather than securing a broad education.

Oregon needs more of the cultural atmosphere. Rubberstamp education belongs elsewhere.

An appreciation of the higher things of life will not prevent the attainment of a reasonable material success.

Campus Bulletin

Notices will be printed in this column for two issues only. Copy must be in this office by 5:30 on the day before it is to be published, and must

Cosmopolitan Club - Meeting Thursday 7:30 in Y. W. Bungalow.

Women's Forum - Will meet Thursday night at 7:15, Woman's building.

Phi Mu Alpha-Luncheon at the Anchorage Thursday noon. members please attend.

Important everybody come.

Communications

Letters to the EMERALD from students and faculty members are welcomed, but must be signed and worded concisely. If it is desired, the writer's name will be kept out of print. It must be understood that the editor reserves the right to reject communications.

NOT SO SWEET

entertaining and enlightening to the

Due to certain powerful selfish ism today does not have the prestige that its power and importance should command. Of some newstruth is not in them.'

The experiment being conducted on the local campus might be term-

Certain campus folk, sated with Dr. Warren D. Smith, head of the pressed a desire last year for re- the Oregon campus views of musical and dramatic events that were not written to fit | An editorial in today's Emerald tive and concrete evaluation.

The criticisms this year have money." attempted to fulfill these expectations, rather than to be the saccharine sweet things of the past. just grand last night in his part plers next Friday. of the cute little minister's son,"

accepted principles of criticism technique and interpretation.

ments has not quite recovered from his clothes himself." the shock, but the campus as a "The Murderers" which was the enjoying it.

and enlightenment-in observing of the play. how those who receive the critic-Thespians-Meeting to-nite at 5 interpret and to show possible just on the edge of consciousness in o'clock in Dean Straub's office. means of betterment, to aid, as the minds of most of the audience. they might, the advancemet of the

> proper spirit, have learned that a than pages of drivel written to secure complimentary tickets, and of benefit.

> Others have-well, some people seem to enjoy being lied to. LEON BYRNE

ONE YEAR AGO TODAY

Some High Points in Oregon Emerald of February 6, 1923

"Come Out of the Kitchen" will be staged by the University company of players at the Heilig theater on February 15.

Carl Sandburg the "Chicago Poet," papers it is truthfully said, "the known universally for his free verse, will visit the campus on February 26.

The Washington State Cougars deed "telling the truth." It is, in feated the varsity tossers last even-

reviews of local productions, ex- seismograph should be installed on

an already manufactured mould, but says, "After paying lab fees the average student wonders why it i

Coach Widmer reports that the varsity wrestlers are in good shape "Little Johnny Jump-up acted for the meet with the O. A. C. grap-

has given way to the applying of | Paul Althouse, the greatest opera-



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OTIS ELEVATOR COMPANY

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company, will appear before the University community on Wednesday

Condon club section of the G. M. S. A. U. in a few days will mail to alumni of the organization the quarmation which will be of interest to the Oregon geologists now scattered through many states of the

AUDIENCE CHARMED BY PLAY LAST NIGHT

(Continued from page one)

sical little skit depicting the trials of a pair of lovers, interrupted by the appearance of small brother minus most of his apparel figuratively brought the audience to its feet The results? Wonderful. True, with alarm lest the "boy" make good the staid composure of certain ele- his repeated threats to "go and get

whole is seemingly enjoying the first number of the evening's pro-"pitiless publicity." That is, those gram, was all that it should be for who are not being criticized are gruesomness and one instinctively cringed from the realistic execution And therein lies the fascination of the murder in the final moments

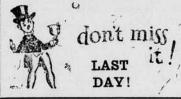
As for the three old rascals in ism react. The things written this "The Medicine Show," one can say year have not been sharp nor no more for their realism than that have they been destructive. The the smell of "kerosene" mentioned so purpose of the writers has been to often by one of the characters, was

Through the entire performance the players performed each scene with Some of those critized, realizing artistic skill that presented to the this, have taken the thing in the audience a finely interpreted whole.

This afternoon the company will word of genuine praise means more give: "Six Who Pass While the Lentils Boil," "Sir David Wears a Crown," and "The King's Great have perhaps derived some measure Aunt Sits on the Floor," followed tonight by "The Book of Job," the final performance of the company.



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Song Writing Contest Offered by Ray Graham's Collegians

- 1. Students must be regularly enrolled students in the
- 2. All compositions must be original both as to time and
- 3. Must be suitable for fox trot.
- 4. All compositions must be turned in to Ray Graham or Junior Seton by March 1, 1924.
- 5. Any contestant may turn in any number of composi-
- 6. These pieces shall be featured by the Collegians March 8, 1924. PRIZES

First Prize-Free admission to every dance by the Col-

legians at Ye Collegiate Grille for the remainder of the school year. Second Prize-Ten dollars offered by Herschel Taylor.

COMPOSITIONS

If compositions are suitable they will be used by the Collegians at all engagements and Ray Graham will assist in getting them published

Dancing at Ye Collegiate Grille every Friday and Saturday night. For reservations, phone either Junior Seton or the Campa Shoppe.



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