Feminine Power

(Continued From Page One.)

of femininism. A possible explanatheir brothers to shame, seize the chance which coeducation affords trouble. them to become on a par with men. They are finding that they can making the best of their opportunities. The last grade sheet on this men. Instructors say that girls girls. will work harder for less gain. A difficult task assigned to a class, condition to face. It is not unreawill find women striving to succeed sonable to predict that within a in it, and the men proceeding with few years both the president of a want of vigor, a lack of enter- our Associated Students, and the had stayed at home. The main ele- ture.

With their fairer contemporaries

other things to do than participate rivals of the men in this field. in the intellectual activities offered Herewith is a problem. Far be ing girls manage, despite their parison with the feminine. handicap, to garner many laurels in college activities.

It is said that the busiest persons are capable of doing the most. Therefore, a man's self-support should not excuse him from doing other things, if he has the incen-

The question resolves itself, then, into just one answer-or perhaps two:

1. Either there is required for the tasks which our campus activity affords, a special knack for detail work, which the man is un-



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willing to undertake, and in which Thought Rising or (2), men are unwilling to work assiduously for little or no reward -all of which resolves into one conclusion, that men are growing fundamentally lazy, both intellection is that women, realizing that tually and physically, and are letactivities, to save themselves the upon the docile public? The first Calling up the unknown lottery opportunity is given them to put ting the women carry on their

serve in those positions which have that there were more women in attendance than men. In many in- lottery are like the morning after vening distance. Of course all of stances the presidents of high campus showed there were more editors of high school papers were with resolutions never to do it are all thought well of and respected

Perhaps the University has this

all fields of life, men are accustom- the men. Yes, the masculine part toes, ruffled dispositions, crude at are spoken of as a rule in butcher ing themselves to this condition, of the student body participates in tempts to be tolerant, suffering wo- shop terminology, such as "a ham," and are rather expecting to be beat- athletics, and brings glory to the men, suffering men, border onlook- "an egg," "carload of beef," en out of their premiership. New Alma Mater. But if this is all men ers, and suppressed profanity. generations are reared with the are to do, the women will do all The drawing for the lottery, like swine." These prizes are announced idea that to women must be con- else there is to be done. And by the under-class mix and a meeting in front of the fireplace at 12:45 ceded equal rights with men. Man's comparison the accomplishments of of the discipline committee, is al. a. m., following the outrage. share of earthly gain is no greater the men will appear insignificant. Furthermore, women are themselves Furthermore, men, as a rule, have becoming more athletic, and are

by our University. Many are it from me to be jealous of the busied with odd jobs, trying to eke women for their successes. But I out an existence, and support them- exhort the men to take cognizance selves through college. Perhaps of this condition as it presents itfewer women than men are thus self today, and threatens to be in engaged. But the numbers of self- the future. If men have any sex supporting women are increasing. pride whatever, they will get busy, Even in this field they threaten and find a solution to this problem to outstrip men. And in addition, before they are reduced to the state the majority of these self-support- of an inconsequential sex in com-



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In a Letter Addressed to the Ministers and Members of the Free Churches Known

as Unitarian

"To the adherents of our Free about Jesus Christ, but the faith of Churches most of the dogmas now Jesus Christ. Let us make plain our under discussion (Referring to the fellowship with all who are seeking Modernist-Fundamentalist controver to 'do justly, love mercy, and walk sy) have long ago lost all reality and humbly with God,' with all who want meaning. The theological assump- to humanize the religious beliefs, and tious underlying them are too ar- democratize the religious institutions, chaic, and in no way essential to re. and christianize the religious life of ligious truth and life. Discussions our time." about the virgin birth of Christ, his descent into hell and his physical church Sunday morning the pastor, ressurrection, and the defining or Frank Fay Eddy, will consider the interpreting of doctrines that are, significant statement from which the for the most part, based on alleged above excerpts, signed by twenty facts or events that are beyond all seven Unitarian leaders, in comparipossible verification, seem to us son with the doctrines of the Funda-'like darkening counsel by words mentalists, using the topic: "The without knowledge.' We cannot but Lesser and the Larger Faith." regard an emphasis upon any exclusive dogmatic distinction a curious Jane O'Reilly, violinist. distortion of religious values and a There are classes for University

the spirit of Christianity. "Shall we not strive to be inclusive the close of the Morning Service. in spirit, charitable in judgment, gen- The Morning Service begins at erous in hospitality? Let us guard 10:45 o'clock. The church building ourselves against all unrighteousness is located on East Eleventh Avenue and self-seeking, and then let us re- at Ferry Street. affirm our belief that true religion. The church which is distinctively while, of necessity, guided by clear modernist in its view-point is known thinking, is not a system of doctrine, as "The Little Church of the Hubut a way of life that what the man Spirit." world needs to day is not a faith

In the sermon at the Unitarian

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futile effort to exalt the letter above men and women in connection with the Church School which meets at

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the woman is especially capable; Lotteries and Chances bers of the human race who are doing their best to fooling them.

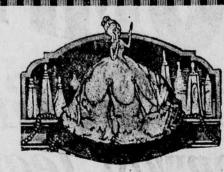
forever inflicting lottery dances square. A notable fact pertaining to the that this time, by some queer a final examination. Even at that, recent high school convention is change of fate, the luck may be a hidden voice from an unseen face school student bodies, and the dark brown, foggy-eyed and filled sity are nice, very nice and they

editor of our Emerald will be girls. ments of the dance consist of an A lottery is a grab box, a prize

been instances recorded when the Who are these people that are drawing was said to have been too

thought of a lottery dance arouses partner is a thrill somewhat simithe gambling instinct, the belief lar to jumping off a cliff, or taking you when you have drawn the one an over-dose of lemon extract; the boys and girls in the Univerby intimate relatives. However, A lottery dance is a so-called there are individuals that are liked social function that is obviously better after they are known, and and audibly rough-neck; everybody most of those whose names appear goes with somebody that they wish on lottery sentences are of this na-

Women today are doing things. over abundance of hopeless Paul and usually a "card" with each and giving ubiquitous competition in They are doing more things than Jones', grease paint, wigs, bruised every number. The prizes offered "huge ox," and "over-grown



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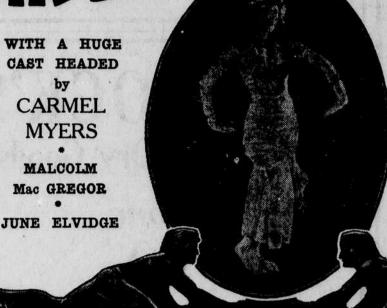
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