### OREGON EMERALD

STAFF FOR THIS ISSUE.

Theta Sigma Phi Annual Woman's Edition.

Published each year during Junior Week-End by the women of the Unisity. Managed this year by Theta Sigma Phi, national woman's journalistic versity. Managed this year by Theta Sigma Phi, national woman graternity.

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Greetings.

THETA CHAPTER of Theta Sigma Phi, women's journalistic fraternity, extends greetings. Welcome to the preppers within our gates, felicitations to the hero-athletes and the job-blessed seniors, and condolences to those who sleep this week-end on the piano benches and in the pantries.

Official greetings are permitted us through an exchange of courtesies with the Women's League,—it being willing to let us get out the annual women's edition of The Emerald, and we being to let it.

Theta Sigma Phi as editors would appear modestly. We would wish that our frills might be unshaded news and our flights pleasant attractiveness. But consider us kindly: we are very

### Thank You.

THETA SIGMA PHI makes her official debut into the newspaper world with this issue. Its faults may be many, its virtues may be few—be that as it may. Suffice it to say, that whatever good qualities it may possess is due, in no small degree, to the kindness and co-operation of Dean Allen and Mr. Dyment. They have been long-suffering and forbearing in our attempts at would-be journalism.

We appreciate the assistance we have received from Floyd Westerfield, business manager of the Oregon Emerald.

### Let Our Literary Lights Shine.

SINCE THE decease of the old Oregon Monthly, due to lack of support, the University has had no publication devoted to literature. For several years there was not enough interest displayed to warrant one. Now, however, the situation seems to have changed.

Verse and short stories are being written, some of which are good enough to be accepted by eastern magazines. Why should we not encourage our literary fellows and get some pleasure out of it ourselves by publishing the students' work here on the campus? It would not be necessary to revive the monthly a page in The Emerald once a week, or even once a month, would probably meet the need.

### What's the Matter With The Co-eds?

GIRLS! THIS is the woman's edition of The Oregon Emerald but as the regular staff of The Emerald will not criticize co-ed spirit it's up to us to do it ourselves.

There is about \$6820, student body tax money paid into the student treasury every year. Boys' athletics and other activities receive \$4000 of this. The girls pay about \$3160 of this student body tax, and this year girls' activities received \$250 from the student body for hockey team, field meet and glee club. This looks as though Oregon was trying to keep up with Stanford in ostracizing co-ed student affairs.

Whose fault is it? The girls!

How many Oregon girls attended the Oregon-O. A. C. football and baseball games this year. Nine tenths of them. How many girls went to the Oregon-O. A. C. hockey game? Twenty! How many girls attended the boys' doughnut league and basketball games? Fifty per cent of them. The co-ed doughnut baseball games are now on. About twenty girl spectators at each game!

Can we expect the men to support womens' activities when we do not support them ourselves?

There's going to be a co-ed field day May 27, with a tennis and golf tournament, a track and aquatic meet, and a baseball game. Come out girls, and show people that we are not altogether men chasers! Lead and perhaps the boys will follow.

By taking an interest in co-ed sports ourselves we can at least have the courage to ask the student body to support women's activities next year. Let's put a girls' hockey, tennis, basketball, track and baseball team on the University of Oregon's map next year

### Let's Always be Clean!

THIS IS Clean-Up week in Eugene.

It's Clean-Up week at the University, too.

For days every frosh and upperclassman, too, for that matter. has been scrubbing, dusting and polishing—and, oh, what a spotless front every fraternity house presents to the prepper visiting here for the week-end.

Not that houses and lawns haven't been clean and well-kept

before! But they are just a little cleaner and better kept now.

The girls have put on their prettiest dresses and everybody is on his best behavior. It may be that some of the freshmen will have to sleep in the coal bins and the sophs will have to go to the roof, and perhaps the juniors will have to sleep three in a bed, but it makes no difference, for this is Junior week-end. We have shown what we can do; we clean up, and smile, and are friends with everybody when the preppers and guests are here. The political battles and class scraps are all forgotten, so let us surprise the faculty and have ideal harmony and cleanliness all the rest of

### The Parliamentary Co-ed.

THERE IS one gentle art in which it is lovely to see a co-ed oh little maid with the dreamy eyes shine—the practice of parliamentary ruling. But if the co-ed shines in this respect at Oregon, perhaps we weren't there the time it happened.

Still, why lay stress on the matter? A woman can acquire a husband and order meals without knowing a motion from a committee. What if she does distrust Roberts' publicly on amending amendments. Roberts may have got it twisted.

That way she has of adding a sixth motion to those being entertained simultaneously before the house, is just a little naivete of hers, a little whim. And anyhow there is much greater efficiency in entertaining in plural numbers, whether prospective pledges or motions. Permit her that "charming curiosity" about "what the little hammer is for." Probably she never sat far enough up to see what Lamar does with it; and besides everything else, if her card club ten years hence gets hard put to amend its by-laws governing eats, she can always write to The Ladies' Home Journal, and in a week or two learn how to get out of the swirling parliamentary rapids.

So, we move you—how she loves to say it—we move all you who would rise to protest, that we lay the matter on the table.

### Here Is Real Worth.

THE WOMEN of the University, of which Theta Sigma Phi is here the official voice, desire to take this opportunity to express their appreciation of the action taken by the senior class in regard to a senior memorial.

Class fountains may come, and senior benches may go, but \$500.00 pledged by the class of 1916 toward the Woman's building will go on forever.

Instead of leaving a mere mark upon the campus, the class of 1916 has given to the University the means by which it may come a step nearer an improvement. The class has shown its interest in the further development of the University.

Moreover a fineness of feeling was displayed in the dedication of their tablet in the Woman's building to the memory of Owen Whallon their friend and classmate. The act, in itself, brings out the feeling of sympathy and fellowship of the entire class toward the one who had so nearly completed his college course, and would have been ready, with them, to step out into

### Why We Can Exist.

THE EMERALD, according to the little statement on the first page, is the official organ of the Oregon student body and is, supposedly, put out by the students. True it is that the news and editorials are written by the students—but what about the other half—he half that makes the whole possible—the advertising section? During this last week it fell to the lot of three of the girls on the campus to go down town getting ads. These girls found in Out from the forest, echoing, echoing their door-to-door canvas many, many evidences of the hard times which are so foreign to the students as a whole. There were numerous empty stores and in some of the open shops an obvious, but suggestive quiet. Yet the girls found the majority of the merchants very courteous and willing to give ads in which they have in reality little business faith. So let us do our little toward helping the Eugene business men who make possible the "official organ" by taking advertising space in The Emerald. Let us justify these ads by patronizing Emerald advertisers.

How would it be to start a sentiment on the campus this Spring in favor of choosing the candidate for office who is best qualified for the position?

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## Lyrics of Oregon Campus

### THE DREAMER.

Theta Sigma Phi

(By JUANITA WILKINS) Oh little girl with the dark blue eyes, Tell me what do you see-Your thots I can only half surmise As you sit there dreamily.

Your gaze is afar mid the apple bloom Where the birds swing to and fro, And I like to watch the color loom In your cheeks and swiftly go.

Tell me the thots of your heart Now as the night wind softly dies And the troubles of day depart.

Are you building a castle in far off Spain Where the daisies grow green and gold, Where the fairies dance to a sweet re

Of a song that's never old?

Are you waiting here at the end of the

For the lad you have worshipped long Who will come to you from the sunny

With the lilt of a merry song?

The night is falling, dear dreamy eyes Yet you sit and gaze afar While another day so slowly dies And comes the evening star.

A dreamer you sit by the garden gate And I think as I watch the scene That none of this world have reached th

Who had not first a Dream.

### CHILDREN OF AMERICA By Lillian Porter.

He was a man of America. The heavy overalls and the coarse shirt Covered a body that radiated strength. By his stout hand great clods of earth

were moved and the cultivating of the universe begun. Yet a stranger in garments not of the soil Pressed something hard and metallic

into the toiler's hand, And the shovel fell to the earth with

She was a woman of America. The bright robe and the soft curve

her cheek Proclaimed a knowledge of the joy and harmony of life

Of the touch of a child's grimy fist And the strong love of a husband. Yet a stranger in robes not of joy Pressed into her hand the price of wealth And she went forth from the fireside While her children bitterly wailed!

They were the children of America. In their hands they held the rich, dark But If I am but merely renting me,

They laughed as the sun fell and warm-

But far beyond shone a coin in the dust | To my own hands and face and name And I saw the glitter in a child's eyes. I'm too attached. Silent, I turned to the great heavens and

AND OF MOTHERS THE LEAST. (By LILLIAN PORTER)

The call of the lion for her young.

Out from the tree tops, waving, waving The call of a bird for its young. Out from a woman's heart, breaking, breaking

The call of a Mother for her children

I see Mothers everywhere with outstretched hands, Standing, when their sons go forth to battle.

I see Mothers grieving, grieving, And I see the strong joy Of a Father when he knows His manchild has gone forth into the world!

I hear the Indian Mother singing, "Ayah! Ayah. My son! My son! The birch bark cradle is rocking rock-

Ayah Ayah! My son! My son! The birch bark cradle is rocking, rock-

ing." hear the Christian Mother praying, "O God! keep close my son, my son! My arms are aching, aching O God! keep close my son, my son! My arms are aching, aching

For the one who was my life."

see a great thread stretching, stretch ing

All over the world and uniting ever close, Binding, binding close together Mothers in love for their children. Out from the smoke of battle Showing faintly, faintly I see faces, peering, peering. Faces not of the sons gone forth to bat-

Put faces of the Mothers, Anxiously, silently, waiting, waiting!

### MILD PHILOSOPHY. (Anonymous)

Curious it is that I am I: There seems to be no special reason wh In this body sits my soul Over it to wield control Till I leave.

What sort of person might I not have

If other body housed my soul within! And other parents gave to me This me that folks recalling see When I am named!

Suppose this body that I stay inside Were, when I came to live, unoccupied, And quite at random was assigned To me, and not all designed Especially.

A name and family to it were attached. A time and place were likewise neatly matched,

And this were it that I can touch; It's mine, I say, and yet how much Mine is it?

As one might say,-I'm quite at home I'd be

At loss in any other frame,

I II I am but I by happy chance, At pride in me I must look down askance,

And vanity of place or gens; For aught that matter to me lends Is only lent.

A NEW ONE



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