

W. G. SMITH SPEAKS TO Y. M. C. A. MEMBERS

Asks for and Explains Definition of Conscience and Gives Good Suggestions.

"What is Conscience?" asked Rev. W. G. Smith at the meeting of the Y. M. C. A. Thursday night. "I am sincere about it, for I would like a better definition than I know, and you may be able to give it to me. Conscientia is the joint or double knowledge of right and wrong, the point of contact between God and man. There is an inner and an outer man, the man I know and the man the world knows. When the outer man is untrue to his inner convictions, the inner man whispers a protest, and this whisper is conscience. No one can afford to deliberately and persistently disregard the voice of conscience. The biggest job you will ever have, will be to take yourself in hand and fashion your character, and conscience furnishes you a standard by which you may know your destiny while forming your character.

Deterioration of character always begins with sinning against sense of duty, conviction of right. Too many men in public life, deeming the ideal impracticable, compromise on a lower level and thus avoid sharp conflict, but dim the lustre of life and shrivel their souls.

The ideal citizen, the citizen of the future, will guard against a partial conscience, will be equally conscientious on Sunday and Monday. He will covet the ability to say at life's close as did John Milton: "I am not of those who have disgraced beauty of sentiment by deformity of conduct. I have kept my soul unsullied."

The public servant of the future will master the art of right living and thus teach the science of character building, that goodness outshines genius as the sun outshines the electric light."

They're Clean at Whitman.

WHITMAN COLLEGE, Jan. 9.—The sanitation movement has again struck Whitman college. Years ago the sanitary drinking fountain replaced the old drinking cup. Now the roller towel has disappeared, its place being taken by the sanitary paper towel. The dressing rooms in the college and also in the conservatory of music are now equipped with this latest device to prevent the spread of infectious diseases.

Red Cherry at Obak's.

BOOKS ADDED TO LIBRARY

General Works.
Hopkins, A. A. & Bond, A. R. Scientific american reference book, 1913. Philosophy and Religion.
Edwards, Jonathan. Inquiry into the freedom of the will. 1969.
Eucken, R. C. Life of the spirit. 1911.
Flournoy, Theodore. From India to the planet Mars. 1900.
Hyde, W. D. Outlines of social theology. 1895.
Le Conte, Joseph. Religion and science. 1874.
Ribot, T. A. Essay on the creative imagination. 1906.
Political and Social Science.
Apcar, A. A. Peace and no peace. 1912.
Bailey, W. F. Treatise on the law of personal injuries. 2d ed. 1912.
Bar Association of the State of Kansas. Annual meeting. 1886-88. (Pam.)
Breckinridge, S. P. & Abbott, Edith. The delinquent child and the home. 1912.
Bureau international de la paix. D. A. Berne. In rei memoriam; manifestations officielles du pacifisme contre la guerre. 1911.
Kentucky state bar association. Proceedings. V. 11. 1912. (Pam.)
Maine state bar association. Proceedings. 1893 and 1897. (Pam.)
Massachusetts. Commission to investigate employment officers. Report, 1912. (Pam.)
The Review; a monthly periodical pub. by the National prisoners' aid ass'n. 1912.
Ripley, Wm. Z. Railroads; rates and regulation. 1912.
Roemer, J. H. Certain important provisions of the public utilities law of Wisconsin. 1911.
Territorial bar association of Utah. Report. 1894 1895. (Pam.)
U. S. Treatise, etc. List of arbitration treaties and conventions submitted to and acted upon by the U. S. Senate. 1912. (Pam.)
Young, N. C. Shall we change our plan of government? 1912. (Pam.)
Education.
Forbush, W. B. The coming generation. 1912.
Vocational education. V. 1. 1912.
Useful Arts.
California. Highway commission. State highway act and department of engineering laws of California. 1912. (Pam.)
Lewis, J. H. and Cupper, P. A. Irrigation in Oregon. 1909.
Miles, E. H. Raquets, tennis and squash. 1903.
Washington, D. C. Chamber of Commerce. Special committee on milk situation in District of Columbia. Report. 1911.

Fine Arts.
Keehbiel, H. E. A book of the opera. 1911.
Schauffler, R. H. The musical amateur. 1911.
Williams, L. The arts and crafts of older Spain. 1907.
English and American Literature.
Cather, W. S. The troll garden. 1905.
De Morgan, W. F. Somehow good. 1908.
Dyce, Alexander. A few notes on Shakespeare. 1853.
Hewlett, M. H. Rest Harrow. 1910.
Jusserand, J. A. A. J. What to expect from Shakespeare. 1911.
Phillipotts, Eden. Daniel Sweetland. N. D.
Read, T. B. The wagoner of the Alleghanies. 1865.
Sedgwick, A. D. Amabel Channie. 1908.
Spencer, Herbert. Facts and comments. 1902.
Trent, W. P. A brief history of American literature. 1909.
Thevelyan, G. M. The poetry and philosophy of George Meredith. 1912.
Wells, Carolyn. comp. A nonsense anthology. 1911.
Wyatt, E. F. Every one his own way.
Foreign Literature.
Aleramo, Sibilla, pseud. A woman at bay. 1908.
Heller, Otto. Studies in modern German literature. c1905.
Lagerloeff, S. O. L. Further adventures of Nils. 1911.
Lagerloeff, S. O. L. The miracles of Antichrist. 1911.
Biography.
Kossuth in New England. 1852.
Stevens, J. L. History of Gustavus Adolphus. 1884.
Ward, Mrs. E. S. (Phelps). Austin Phelps. 1891.

STUDENT DANCE PLANNED FOR EVENING OF JAN. 18

The second regular student Body informal for the semester has been announced to take place on the evening of Saturday, November 18, in the men's gymnasium.
Fen Waite, who is managing the affair, has promised a glassy repolished floor, and special features, which will be announced later. The dance has been twice postponed, once from November 23, which was taken for the O. A. C. game, and later from January 17, which has been pre-empted by a second Glee Club concert.

Miss Benton, who is Mr. Lachmund's assistant, studied at Oberlin conservatory and in the Lachmund conservatory of New York. In the recital next Wednesday evening, she will give two selections composed by Mr. Lachmund.
Weber's candy at Obak's.

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