## Bird of Prey

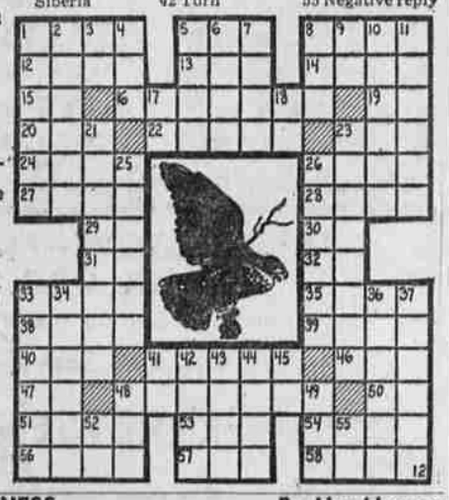
**HORIZONTAL**

1 Pictured bird
5 It is found in —— parts of the world
8 Its —— is its own kill
12 To the sheltered side
13 Observe
14 Poker stake
15 Preposition
16 Oiled
19 Psyche part
20 Mouth part
22 Raves
23 French coin
24 Habitat plant form
26 Round plate
27 Be fond
28 Aid
29 Tellurium (symbol)
30 Concerning
31 Type measure
32 Not (prefix)
33 Land measure
35 Precise
38 Small lake
39 Highlander
40 Dance step
41 Shaking
46 Catch (coll.)
47 Chemical suffix
48 Seeks
50 Thus
51 Char
53 Tavern
54 Again
56 Redact
57 Born
58 Foxes

**VERTICAL**

1 Saluted
2 Metal alloy
3 Pronoun
4 Barrel
5 Bewildered
6 Thin
7 For fear that
8 New fashion
9 Atop
10 Indolent
11 Remove
17 Railroad (ab.)
18 Plural ending
21 Models
23 Native of Siberia
25 Considered
26 Venturing
33 Place next
34 Fueled
36 Stopped
37 Arm parts
41 While
42 Turn
43 Tree
44 Sea eagle
45 Compass point
48 Facility
49 Was seated
52 Three-toed sloth
55 Negative reply

Answer to Previous Puzzle



## FUNNY BUSINESS

By Hershberger

"Never mind delivering it, we'll sleep right here—the hotels are filled up!"

## FROM NINE TO FIVE

By Jo Fisher

You can't talk to me like that, Mr. Wump! If I weren't working for you, I'd quit!

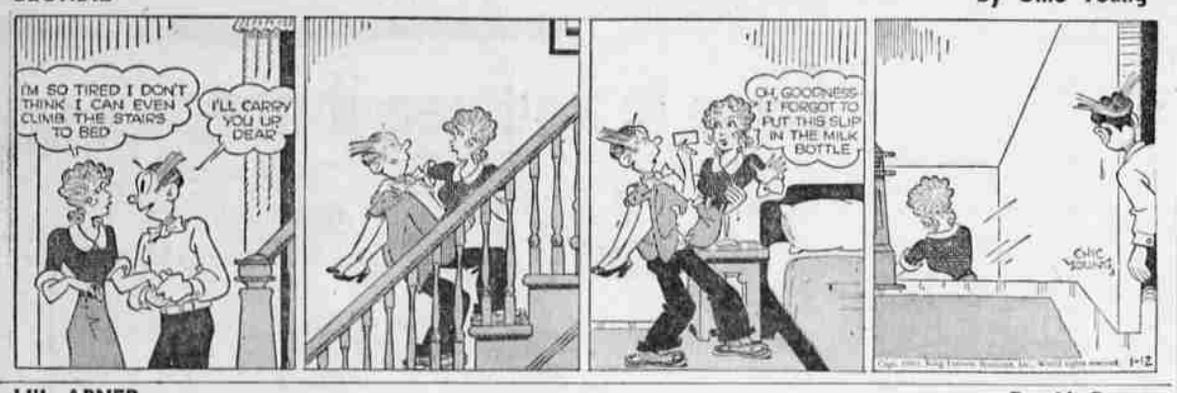
## MODEST MAIDENS

Trademark Registered U. S. Patent Office

"OH BROTHER, DO I HAVE A HANGOVER FROM THAT PARTY LAST NIGHT--HE'S RIGHT OUT IN THE HALL!"

## BLONDIE

By Chic Young

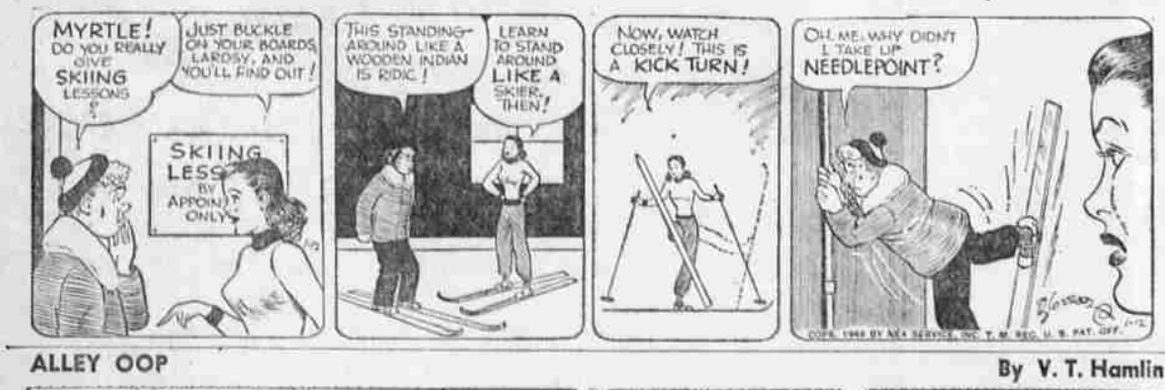



## LI'L ABNER

By Al Capp

## FRECKLES AND HIS FRIENDS

By Merrill Blosser




## ALLEY OOP

By V. T. Hamlin

## He's America's 'Star Farmer'

Star Farmer of America was the title awarded Kenneth Cheatham, left, 19, of Greenville, Ill., at the Kansas City, Mo., convention of the Future Farmers of America. He's presented with a $1000 check by John M. Collins, editor of the weekly Kansas City Star, sponsor of the award.

**SHE WRITES BACKWARDS**—Georgia De Michele, 10, of Waterbury, Conn., can write upside down and backwards, but only with her left hand. She didn't learn it, but says she discovered her skill accidentally while scribbling.

## First Citizen's Banquet Ticket Sale is Launched

Ticket sale for the Junior Chamber of Commerce-sponsored junior first citizen's banquet next Monday at 7:30 p. m. at Kennedy's Dutch Mill was launched at last night's meeting of the Jaycees in the Hotel Umpqua.

The tickets, at $2.50 each, went on sale today. Each member of the Junior Chamber will be charged with the responsibility of disposing of tickets, and they are also available from John Hardiman at Lawson's Jewelry and Leo Sevy at the Local Loan Co., 335 No. Jackson.

A crowd of at least 200 is expected, although more can be accommodated. The committee must have a report not later than Thursday on those planning to attend.

Jack Newby, program chairman, announced the following program for the evening: Opening by Charles Williamson, Roseburg Junior Chamber outgoing president; Rev. W. A. MacArthur, master of ceremonies; installation of officers by Don Forbes, district 3 state vice-president; remarks by Glenn Scott, incoming president; presentation of key men plaques by Williamson; address of the evening, "Education, a Success," by Rex Putnam, state superintendent of public instruction; presentation of the junior first citizen award, by Harold Schmeer, a charter Junior Chamber member of Portland. Dancing will follow the banquet and program.

The Junior Chamber voted to take on the responsibility of decorating the Armory for the March of Dimes dance, which the Active Club will sponsor Jan. 28.

Backing of future sports events of the Junior High School was discussed, following a report by Bob Sabin, Junior High instructor, that this request has been made by Principal R. R. Brand. It was pointed out the Senior Chamber backs high school activities, and the suggestion entailed backing of the younger students by the junior organization. Members expressed themselves generally favorable but took no action until further information could be obtained.

### Memorial Aid Planned

Forbes reported on the nationwide movement to raise funds for a living memorial at Tulsa, Okla., for Jaycee members who lost their lives in the recent war. The city of Tulsa, he said, started the movement by raising $100,000. The remainder, about double that figure, was put up to the Junior Chambers of the nation, to be subscribed on a state quota basis by the purchase of war bonds. Oregon so far trails all the states in funds raised, and a movement is afoot, said Forbes, to raise this state's quota of $4000.

A card of thanks from telephone operators for the gifts of candy from the Jaycees was read. The gift was in consideration of the operators' cooperation in handling the "Hello Santa" telephone calls for children the two days before Christmas. Hundreds of calls were reported by Forbes, Wayne Crooch and Don Gum, in charge of arrangements.

Seven new members, bringing the membership close to 70, were initiated. They included Bob Luckey, Sidney Moon, Mac Pyle, Bob Lambeth, Bob Davis, Doug Walton and Lee Emery.

**DEMOCRAT** — Leslie L. Biffle, Democrat and native of Boydsville, Ark., may be secretary of new U.S. Senate.

**PLAN GIFT DRIVE** — Walter Hoving (left), chairman of the Christmas Tree Caravan Committee, and Ernest L. Pugmire, Salvation Army national commander, look over at New York poster to be used in drive to collect toys for needy children. Posters will be used by stores beside places for public to put gifts to be distributed by the organization.

## PTA Study Group Will Meet at Lookingglass

The Lookingglass P-T. A. study group will hold its first meeting Wednesday at the home of Mrs. Cliff Boling. The hours will be from 11 a. m. Lunch will be served at noon by Mrs. Boling and Mrs. Ollivant. Any women of the neighborhood interested in participating in a child study group are asked to attend.

A single adult female oyster will discharge from 15 to 114 million eggs at a single spawning.

**Arthritis Pain**

For quick, delightfully comforting help for aches and pains of Rheumatism, Arthritis, Neuritis, Lumbago, Sciatica, or Neuralgia try **Remind**. Works through the blood. First dose usually starts alleviating pain so you can work, enjoy life and sleep more comfortably. Get **Remind** at druggist today. Quick, complete satisfaction or money back guaranteed.

## Notice of School Meeting

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 130-C, of Douglas County, State of Oregon, that a SCHOOL MEETING of the said district will be held at City Hall on the 31st day of January, 1949, at 7 to 9 o'clock P. M., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1949, and ending June 30, 1950, hereinafter set forth, and to vote on the proposition of levying a district tax.

## BUDGET

SCHEDULE I—ESTIMATED RECEIPTS AND AVAILABLE CASH BALANCES

| Item | Total All Funds |
|---|---|
| Estimated Receipts from | |
| * 1. Delinquent Taxes | $ 9,154.47 |
| * 2. County School Fund | 8,100.00 |
| * 3. Basic School Support Fund | 57,852.39 |
| * 4. State Irreducible School Fund | 617.14 |
| * 9. Elementary Transportation | 1,672.02 |
| 13. Rentals | 43.00 |
| *15 Estimated Total Receipts | $ 72,471.02 |

| Item | Elementary Schools | High Schools | Estimated Expend. for the Ensuing School Year in Detail | Estimated Expend. for the Ensuing School Year in Detail | Budget Allowance in Detail for the Current School Year | Expenditures for Two Fiscal Years Next Preceding the Current School Year: Detailed Expenditures for the Last Year of the Two-year Period | First Year Give Year Totals |
|---|---|---|---|---|---|---|---|
| SCHEDULE II—GENERAL FUND—Estimated Expenditures | | | | | | | |
| I. GENERAL CONTROL | | | | | | | |
| 1. Personal service: | | | | | | | |
| (1) Superintendent | $ 2,500.00 | $ 2,500.00 | $ 5,000.00 | | $ 5,000.00 | $ 3,000.00 | $ 1,750.00 |
| *(2) Clerk | 750.00 | 750.00 | 1,500.00 | | 1,500.00 | 1,200.00 | 600.00 |
| (3) Stenographers and other office assistants | 832.50 | 832.50 | 1,650.00 | | 1,500.00 | 1,080.00 | |
| *(4) Compulsory education and census | 75.00 | 75.00 | 150.00 | | 145.00 | 50.00 | 50.00 |
| 2. Supplies | 100.00 | 100.00 | 200.00 | | 200.00 | 150.00 | 150.00 |
| 3. Elections and publicity | 100.00 | 100.00 | 200.00 | | 250.00 | 150.00 | 150.00 |
| *4. Legal service (clerk's bond, audit, etc.) | 325.00 | 325.00 | 650.00 | | 275.00 | 25.00 | 25.00 |
| *5. Other expense of general control: | | | | | | | |
| (1) | 125.00 | 125.00 | 250.00 | | 50.00 | 25.00 | 25.00 |
| *6. Total Expense of General Control | $ 4,807.50 | $ 4,807.50 | $ 9,615.00 | $ 9,615.00 | $ 8,920.00 | $ 5,730.00 | $ 2,700.00 |
| II—INSTRUCTION—Supervision | | | | | | | |
| 1. Personal service: | | | | | | | |
| *(1) Principals | $ 6,800.00 | $ 3,700.00 | $ 10,600.00 | | $ 4,700.00 | $ 900.00 | $ 1,750.00 |
| 2. Supplies, principals and supervisors | 200.00 | | 200.00 | | 250.00 | 200.00 | 200.00 |
| *3. Total Expense of Supervision | 7,100.00 | 3,700.00 | $ 10,800.00 | $ 10,800.00 | $ 4,950.00 | $ 1,100.00 | $ 1,950.00 |
| III. INSTRUCTION—Teaching | | | | | | | |
| 1. Personal service: | | | | | | | |
| *(1) Teachers | $ 73,500.00 | $ 31,280.00 | $104,780.00 | | $ 86,800.00 | $ 56,500.00 | $ 35,920.00 |
| *2. Library supplies, repairs | 100.00 | 100.00 | 200.00 | | 300.00 | 300.00 | 200.00 |
| *3. Supplies (chalk, paper, etc.) | 900.00 | 400.00 | 1,300.00 | | 1,200.00 | 800.00 | 500.00 |
| *4 Textbooks | 1,500.00 | 500.00 | 2,000.00 | | 2,215.00 | 394.00 | 100.00 |
| *7. Total Expense of Teaching | $ 76,000.00 | $ 32,280.00 | $108,280.00 | $108,280.00 | $ 90,715.00 | $ 58,044.00 | $ 36,520.00 |
| IV. OPERATION OF PLANT | | | | | | | |
| 1. Personal service: | | | | | | | |
| *(1) Janitors and other employees | $ 5,000.00 | $ 4,300.00 | $ 9,300.00 | $ | $ 8,670.00 | $ 5,715.00 | $ [illegible] |
| *2. Janitors' supplies | 2,000.00 | 500.00 | 2,500.00 | | 2,040.00 | 2,000.00 | 400.00 |
| *3. Fuel | 2,250.00 | 750.00 | 3,000.00 | | 1,750.00 | 1,500.00 | 800.00 |
| *4. Light and Power | 1,400.00 | 600.00 | 2,000.00 | | 848.00 | 750.00 | 612.00 |
| *5. Water | 400.00 | 250.00 | 650.00 | | 285.00 | 250.00 | 132.00 |
| *6. Telephone | 100.00 | 200.00 | 300.00 | | 100.00 | 150.00 | 120.00 |
| 7. Other expense of operation | 50.00 | 50.00 | 100.00 | | 50.00 | 50.00 | 100.00 |
| *8. Total Expense of Operation | $ 11,200.00 | $ 6,650.00 | $ 17,850.00 | $ 17,850.00 | $ 13,743.00 | $ 10,415.00 | $ 6,439.00 |
| V. MAINTENANCE AND REPAIRS | | | | | | | |
| *1. Repair and maintenance of furniture and equipment | $ 500.00 | $ 500.00 | $ 1,000.00 | $ | $ 1,075.00 | $ 600.00 | $ 500.00 |
| *2. Repair and maintenance of: | | | | | | | |
| (1) Buildings | 250.00 | 500.00 | 750.00 | | 2,375.00 | 1,800.00 | 400.00 |
| (2) Grounds | 300.00 | 1,500.00 | 1,800.00 | | 800.00 | 2,000.00 | |
| 3. Other Expense of maintenance and repairs | | | | | 200.00 | | |
| *4. Total Expense of Maintenance and Repairs | $ 1,050.00 | $ 2,500.00 | $ 3,550.00 | $ 3,550.00 | $ 4,650.00 | $ | $ 900.00 |
| VI. AUXILIARY AGENCIES | | | | | | | |
| 1. Health service: | | | | | | | |
| *(1) Personal service (nurse, etc.) | $ 150.00 | $ 75.00 | $ 225.00 | $ | $ 250.00 | $ | $ |
| *(2) Supplies and other expenses | 100.00 | 100.00 | 200.00 | | 300.00 | 15.00 | 50.00 |
| 2. Transportation of pupils: | | | | | | | |
| *(1) Personal service | 4,000.00 | 2,000.00 | 6,000.00 | | 5,125.00 | 2,075.00 | 1,350.00 |
| *(2) Supplies and other expenses | 1,000.00 | 350.00 | 1,350.00 | | 1,300.00 | 750.00 | 500.00 |
| *(3) Repair and replacement of busses | 1,500.00 | 750.00 | 2,250.00 | | 3,200.00 | 200.00 | 300.00 |
| *4. Total Expense of Auxiliary Agencies | $ 6,750.00 | $ 3,275.00 | $ 10,025.00 | $ 10,025.00 | $ 10,175.00 | $ 3,040.00 | $ 2,200.00 |
| VII. FIXED CHARGES | | | | | | | |
| *1. Insurance | $ 750.00 | $ 750.00 | $ 1,500.00 | $ | $ 763.50 | $ 529.00 | $ 750.00 |
| *2. Rent | | | | | | | 72.00 |
| 3. Other fixed charges: | | | | | | | |
| (1) Retirement | 2,500.00 | 1,500.00 | 4,000.00 | | 6,105.00 | 4,602.50 | 2,150.75 |
| (2) Sick leave | 500.00 | 250.00 | 750.00 | | 1,000.00 | 735.00 | 600.00 |
| *4. Total Fixed Charges | $ 3,750.00 | $ 2,500.00 | $ 6,250.00 | $ 6,250.00 | $ 7,868.50 | $ 4,864.50 | $ 3,661.75 |

Total Schedule II—General Fund—Total estimated expenses for the year—sum of items I-6, II-3, III-7, IV-8, VI-4, VII-4, VII-7, I ..... $166,370.00

SCHEDULE VI—Summary of Estimates of Expenditures, Receipts and Available Cash Balances, and Tax Levies.

| | Total All Funds |
|---|---|
| Estimation of tax Levy | |
| Total estimated expenditures | $166,370.00 |
| DEDUCT: | |
| Total estimated receipts and available cash balances (Schedule I) | 72,471.02 |
| Amount necessary to balance the budget | 93,898.98 |
| Balance to be raised by taxation | $ 93,898.98 |
| Analysis of estimated tax levies: | |
| Amount inside 6% limitation | $ 11,628.25 |
| Amount outside 6% limitation | $ 82,270.73 |

Dated this Jan. 6th, 1949.
Signed: ORVILLE KRUSE, District Clerk.
LON D. HUNT, Chairman, Board of Directors.
Approved by Budget Committee Jan. 6, 1949.
Signed: ELTON "BUD" HOLM, Secretary,
Budget Committee
G. R. MARDIN, Chairman, Budget Committee.
Posted this Jan. 11, 1949.
ORVILLE KRUSE, District Clerk.

NOTICE OF SCHOOL ELECTION UPON QUESTION OF INCREASING TAX LEVY OVER AMOUNT LIMITED BY SECTION 11, ARTICLE XI, STATE CONSTITUTION

Notice is hereby given that an election will be held in School District No. 130-C of Douglas County, State of Oregon, from 2 P. M. to 7 P. M. at City Hall Sutherlin in said school district, for the purpose of submitting to the legal voters of said district the question of increasing the tax levy for the fiscal year 1949-1950 over the amount limited by section 11, article XI, of the Constitution of Oregon.

The reasons for increasing such levy are:

The Tax base $11,628.25 is insufficient to operate a school that to meet standards set forth by State Board of education. Due to increase costs of Educational Facilities and increase cost of Operation.

The amount of tax, in excess of the 6% limitation is proposed to be levied for said fiscal year is $82,270.73.

Dated this 6th day of January, 1949.

Attest:

ORVILLE KRUSE, District Clerk. LON D. HUNT, Chairman Board of Directors.