

Roseburg News-Review

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The Weather

U. S. Weather Bureau Office Roseburg, Oregon. Forecast for Roseburg and vicinity: Partly cloudy tonight and Saturday; colder tonight. Highest temp. for any Nov., 76; Lowest temp. for any Nov., 14.

In the Day's News

they are lying. It is rough talk, but it is true. Is it wise talk? Well, we have pretty good evidence that Russia's purpose is to grab everything that is loose and can be had without a fight.

WHILE we are on the subject of "imperialism," which is a fancy word for empire-building, here are some interesting facts: Since World War II began, Russia has annexed 280,000 square miles of territory containing some 22 million people.

SENATOR TAFT says the senate-house economic committee (of which he is chairman) will begin hearings Friday on points in President Truman's cost of living program, but proposals for limited rationing and price control will NOT BE INCLUDED.

THAT is to say, Republican leadership in congress is saying neither "yes" nor "no" to proposals for reviving OPA. There can be little doubt that the President advanced it as a political proposition. The Republicans are giving him a political answer.

THIS is the only question that ought to be considered: "Are rationing and price control (as TEMPORARY devices, to be dropped as soon as the emergency passes) GOOD FOR OUR COUNTRY in the present crisis?"

RETURNING members of congress (and other travelers) bring back the story that the Riviera (the Nevada of Europe) is running high, wide and hand-some these days. Monte Carlo is booming. So are Nice, Cannes, and the other imitators of Monte Carlo. Money flows like water in their gilded gambling saloons.

WHERE does the money come from to support these extravaganzas? For the most part, all observers agree, it COMES OUT OF THE BLACK MARKETS. The fancy spenders are the black marketeers.

GROOMING THE RACE HORSE

By CHARLES V. STANTON

That part of President Truman's message to Congress dealing with proposals for price controls appears to have drawn interest away from the section outlining suggested aid to Europe. It is very probable that the special session of Congress will be devoted largely to controversy concerning domestic problems and that little will be accomplished for Europe other than possible stop-gap relief measures.

A person would be naive indeed to believe that the President had any expectation of obtaining a price control program during the limited session. His experience in politics, particularly as a senator, would qualify him to realize that a politically conscious Congress will wrestle the domestic problem much as a playful dog worries an empty sack.

But there is purpose in the President's action. All news emanating from Washington these days must be tested for hidden political motive. The nation will choose a president next year in what promises to be a most lively election. Jockeying for position in this presidential race will take precedence over any issues, regardless of how vital they may be, until the 1948 elections are over.

Why should the President call Congress back into an expensive special session, and then toss in a controversial issue to produce general wrangling and debate, knowing full well that it would be impossible, within the time limit of the session to secure any sort of adequate price legislation? The public, obviously, would not want a piece of legislation, so important to general welfare, to be hastily thrown together.

Yet Congress, which certainly will quit in time for a Christmas vacation, has only about five weeks, at best, to consider a program that should take many months of careful planning. The President knew quite well that nothing of any importance could be accomplished by the special session, yet further complicates the need for immediate adoption of a policy for European aid by diverting attention from the relief problem to a highly controversial domestic issue.

But when one looks for political motives, the reason is evident. People are disturbed by high living costs and steadily increasing prices. They want some relief from inflationary trends. But does anyone think for a minute that this could be achieved by a return to price controls? Put controls over articles in short demand, and a flourishing black market would result immediately. Production of short items would then become still more restricted, while manufacturers turned to uncontrolled luxury items, just as they did when they produced unlimited quantities of \$10 sport shirts while medium priced dress shirts were not to be found.

Would the same people who are clamoring for price controls accept wage controls, too? One cannot be effective without the other. But because the public is worried by high prices, the President offers a program, knowing full well it will not be adopted. He then is in a position to point out that the administration's efforts to do something for the people were blocked by a Republican Congress. A lot of votes will be influenced thereby.

If Congress were to retaliate with the same kind of political strategy, it would pass the President's program, as is, and then watch him squirm as he tried to do something with it. The American people cannot be FORCED into anything. Resume price controls and we will immediately have all the old subterfuges, black markets, trick manipulations, etc., that we had under OPA, and the inflationary spiral will go up instead of down.

Possibly no better example of the American attitude toward compulsion can be found than in comparison between the food-saving plan of meatless Tuesdays and poultryless Thursdays, a program which has been practically laughed out of existence, with the Friendship Train, a voluntary outpouring of American bounty. Americans will sacrifice to the limit, voluntarily, but they won't be COERCED into anything.

So, as one reads news from Washington, he must look for the political strategy behind it. From here it looks as if the old New Deal charger, which carried one rider across innumerable streams, is being brought back from pasture to be groomed for the 1948 presidential race.

Women of Roseburg and community are being urged to attend the weekly Red Cross sewing center meeting to be held Monday from 1 to 4 o'clock at the sewing room at the Armory. The women are sewing for the Veterans Hospital in Roseburg and the committee in charge reports that a large number of women are urgently needed to complete the work on hand.

It has been estimated that more than half the fire fighting equipment in the United States was more than 15 years old in 1942. The Grand Canal of China is believed by some.

REMAINING HOURS TODAY: 4:00-Fulton Lewis, Jr., Vick Chemical Co.; 4:15-Frank Hemminger, Folger's; 4:30-Shoreland, Theaters; 4:45-W.C.T.U. Program; 5:00-Honey Hotshots, Missionary Ward; 5:15-Superman, Kellogg's; 5:30-Captain Midnight, Walter Co.; 6:45-Art Baker & His Notebooks; 6:50-Gabriel Heatter; 6:55-The Sports Page, Barons Nails; 7:00-Musical Interlude; 7:25-State & Local News, Roseburg; 7:30-Information Please, Joe Hibbard's; 7:45-The News, News Review; 7:50-The Crow Kid, Modern Furniture; 8:00-Scottland Yard; 8:30-Songs of the West, Lockwood Motors; 8:45-Uncle Ezra, Gault's Booterie; 9:00-Midnight on a Star, Horns; 9:30-Billy Rose, Pitching Horsehoes; 9:45-F. R. Semler, Inc.; 9:50-Alka Seltzer News, Mito Labs.

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Famous Woman Poet Created by Hopeless Love

By HAL BOYLE

NEW YORK (AP)—Once upon a time there was a young girl troubled by thoughts of death and immortality. These thoughts darkened her sunbeam spirit like clouds that mass and pass across a summer sky.

She was an odd little girl with a hobgoblin face, auburn hair and roguish eyes. The color of the sherry the guest leaves in the glass.

On a visit to Philadelphia in 1882, she fell in love with a minister and fell in love with a minister who was 40, married and the father of two children.

Dealt "an imperial thunderbolt" by this meeting, the impressionable young lady returned to her home in Amherst, Mass., and did what heartbroken damsels were expected to do then in old New England—settle down for a long career of respectable spinsterhood.

Some people would think it a poor kind of love she hugged to her heart. There is no proof that the minister ever shared her ardor or that they ever so much as kissed. She saw him only two or three times more before her death in 1882.

Poetry Reflected Grief. Yet today this is probably the most celebrated and controversial love affair in American literary history—the story behind the life of Emily Dickinson, the lonely old maid whom many regard as the finest woman poet in the English language.

Compressing her agony into compact phrases that light up the world of the spirit like lightning flashes, she put down in poetry unlike any the world had ever seen the long grief of a maid obsessed by love and eternity.

She withdrew more and more from life, and for 15 years before her death in 1886 she dressed only in white, symbol of the bridehood earth had denied her but which she felt she would know through immortality.

Her neighbors felt Emily was "queer," and there is no doubt that some modern psychiatrist would enjoy exploring her with compass and Freud. But the people who love Emily Dickinson—and count me among them—would accept her own statement that her life was "too simple and stern to embarrass any."

China Abandoned In Truman Plan, Gov. Dewey Says

MANCHESTER, N. H., Nov. 21.—(AP)—Gov. Thomas E. Dewey of New York yesterday charged the Truman administration with "seemingly abandoning the Chinese to Communist conquest," and asserted immediate aid should be sent to the Far East as even a two months delay "may be too late."

Making his first comment on President Truman's special message to Congress, the Republican governor told a news conference he was "deeply disappointed in it" in that "no mention at all was made of China or the situation in the Far East."

"While European aid is urgent," he said, "there is an even more urgent situation in China. There the Communist armies are not riding in the streets which is bad enough, as in Italy and France, but they are away ahead of the schedule in Europe."

"They are actually engaged at this moment in highly successful warfare against the Chinese government." The tragedy is having fought side by side with the Chinese government for five years and having promised them still further assistance, our government seems to have abandoned them to Communist conquest.

"The seriousness of the situation is pretty clear when one realizes that while there are 275,000,000 people in Europe who are still free, there are 400,000,000 in China."

Dean of Priests in Southern Oregon Dies. MEDFORD, Ore., Nov. 21.—(AP)—Requiem High Mass will be said here Monday by Archbishop Edward J. Howard for the Rev. Francis W. Black, 59, who died in a hospital here yesterday. The pastor of the Sacred Heart Catholic church here since 1925, Black was dean of priests in the southern Oregon districts. A native of Portland, he was ordained there in 1913. Burial will be in Portland.

Sunday at The Churches

DAYS CREEK COMMUNITY METHODIST CHURCH. Sunday school, 10 a.m. Miss Beulah Atherton, supt. Morning worship, 11 a.m. Dr. Charles A. Edwards will bring the morning message. Young people meeting, 7:30 p.m. Choir practice Thursday evening, 7:30 p.m. Our attendance at Sunday school and preaching service is increasing. 34 were in Sunday school last Sunday and 32 at the morning preaching service. Here you one of those in attendance? Levi E. White, pastor.

COMMUNITY PRESBYTERIAN CHURCH. Oakland. Sunday school, 10 a.m. Jesse Lee, supt. Divine worship, 11 a.m. Young people fellowship, 6:30 p.m. Junior prayer, 6:30 p.m. Evening service, 7:30 p.m. Prayer service, Wednesday, 7:30 p.m. Choir practice, Thursday, 8 p.m.

WILBUR METHODIST CHURCH. Rev. Earl B. Cotton, pastor. 9:30 a.m. morning worship, theme, "Mechanical Men." 10:40 a.m. Sunday school. If you are not attending church elsewhere you are cordially invited to these services.

SUTHERLAND METHODIST CHURCH. Rev. Earl B. Cotton, pastor. 10 a.m. Sunday school. 11 a.m. Divine worship, theme, "What is Man?" 6 p.m. practice for Christmas music. Monday, 8 p.m. official church song meeting. Thursday, 8 p.m. Union Thanksgiving service at 8 p.m. Members and friends are cordially invited to these services.

DILLARD CHURCH. W. W. Appleyard, pastor. Sunday school, 10 a.m. Paul Brunner, supt. The Sunday school and church services were both well attended and we feel "Homecoming" last Sunday was a great success, and especially would like to thank the members who came to church on Sunday. So the invitation is to all. Come and worship with us every morning at 11 a.m. and for the Sunday school at 10 o'clock.

CAMAS VALLEY CHURCH. Wheeler, supt. The Sunday school, 10 a.m. official church song meeting. Thursday, 8 p.m. Union Thanksgiving service at 8 p.m. Members and friends are cordially invited to these services.

FAIROAKS COMMUNITY CHURCH. Sunday school, 10 a.m. Mrs. Henry Proctor, supt. Worship service, 11 a.m. Phil M. Gortner, pastor. Services are held every Sunday.

TENNESSEE CHURCH. W. W. Appleyard, pastor. Sunday school, 10 a.m. Paul Brunner, supt. The Sunday school at Ten-Ten is now doing very well, and is the evening service. Present services at Ten-Ten Sunday evening at 7:30. Study on the acts of the Apostles will begin on Tuesday evening. Present services at 7:30 p.m. Sunday evening. Come everyone.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. Sunday school, 10 a.m. Knights of Pythias Hall, Fairview, 7:30 p.m. at the West residence 1236 Harrison St. Thursday, 8 p.m. at the West residence 1236 Harrison St. Saturday, 2:30 p.m., 509 Mill at Reel Society at the Ashley residence 1003 Jackson St. Tuesday at 1:30 p.m. Everyone invited.

CHURCH OF GOD. Garden Valley Road and Walnut. "Church of God Salvation." Rev. A. M. Evans, pastor. Sunday school, 9:45 a.m. Morning worship, 11 a.m. Young people meeting, 7:30 p.m. Evening song, 7:30 p.m. Prayer meeting, Wednesday, 7:30 p.m. Singing practice, Friday, 7:30 p.m. Come and learn of Free Salvation as taught by the Bible.

ST. GEORGE'S EPISCOPAL CHURCH. Main and Cass Sts. Rev. F. B. Blaker, pastor. Sunday school, 10 a.m. Church school, 9:45 a.m. Thanksgiving Day—Holy Communion, 10 a.m.

MIDDLE BAPTIST CHURCH. Elmer Grady, pastor. Church school, 10 a.m. Morning worship, 11 a.m. Baptist youth fellowship, 6:30 p.m. Sunday evening service, 7:30 p.m. Wednesday evening prayer meeting, 7:30 p.m. day.

FIRST METHODIST CHURCH. Corner of Main and Lake Sts. W. A. MacArthur, minister. The subject of the morning sermon this Sunday at 11 a.m. will be "The Church of the Future." Other services for the day and week include: Church school at 9:45 a.m. for all ages; Bible study at 10:45 a.m.; youth fellowship, senior and intermediate at 6:30 p.m. Evening worship at 7:30 p.m. at which time a special musical ensemble of stringed instruments and flute will play several numbers. The pastor will bring a brief Thanksgiving meditation which will be chalice-illustrated. Special song, "Monday Meditations" at 7:30 p.m. at the Club Park. 304 will be held at 7:30 p.m. at the social hall of the Church, Tuesday. The choir will practice in the music room at 8:00 p.m. on Tuesday. A special service will be held in the primary sanctuary, Thursday a special Thanksgiving service will be held in the Methodist Church at 10:15 a.m. with Dr. Morris Roach delivering the address.

FINE GROVE SUNDAY SCHOOL. Near Bienville. The Fine Grove Sunday School meets Sunday at 10:30 a.m. You are welcome. Excellent staff of teachers for all classes. Also you will meet your friends and neighbors. Bring or send the children. They can take part in our interesting program. Mrs. Cora Collins, superintendent. Mrs. Ester Morberg, secretary-treasurer.

FIRST CHURCH OF CHRIST, SCIENTIST. 212 E. Douglas St. Regular services Sunday at 11 A. M. Subject of lesson, "Soul and Body." Sunday school convenes at 9:45 A. M. Wednesday evening meetings which include testimonies of healing, etc. Special testimonies on Christian Science are held at 8 o'clock. The reading room at 311 Pacific Building is open daily except Sundays and holidays from 10:30 A. M. to 4:30 P. M. Here the Bible and all religious literature may be read, borrowed, purchased or subscribed for. The public cordially invited to attend the church services and to visit the reading room.

Pair Quits Effort To Break Reno Roulette Bank

RENO, Nov. 21.—(AP)—Two University of Chicago graduate students with ambitions to break the bank at roulette gave it up yesterday when their system went sour. They were about \$7,000 ahead, however, on an original \$300 stake.

The youthful gamblers, who for a few days had Reno's professional house men looking interested, are Roy Walford, 23, of San Diego, Calif., and Albert Hibbs, 25, Collierville, Mo.

Their system consisted of betting on number nine exclusively. Playing the wheels in alternate eight-hour shifts for nearly two weeks, Walford and Hibbs retired at 6 A. M. after a long losing streak at Harold's Club during

ST. JOHN'S LUTHERAN CHURCH (Missouri Synod)—Sutherland. St. John's Lutheran Church, 1100 S. 1st St. The service of Sunday, November 23, begins at 11 a.m. The topic of the sermon is "What is Prayer?" The Sunday school begins at 9:45 a.m. The Lutheran Hour is broadcast Sundays over KRRR at 9:30 a.m. Members and friends of St. John's Lutheran Church are most cordially invited to attend the special Thanksgiving service, to be held at 8 p.m. on Wednesday night at 7:30 in the sanctuary.

ST. PAUL'S LUTHERAN CHURCH (Missouri Synod)—West Roseburg. Corey and Military Sts. The service of Sunday, November 23, begins at 11 a.m. The topic of the sermon is "What is Prayer?" The Sunday school begins at 9:45 a.m. The Lutheran Hour is broadcast Sundays over KRRR at 9:30 a.m. Members and friends of St. Paul's Lutheran Church are most cordially invited to attend the special Thanksgiving service, to be held at 8 p.m. on Wednesday night at 7:30 in the sanctuary.

EDEN LUTHERAN CHURCH. Enoch Sanderson, pastor. Religious instruction at 7 o'clock, Sunday evening. Regular worship service at 8 o'clock. A Thanksgiving service will be held on Tuesday evening, November 25. This will include a potluck supper to be served at 6:30 o'clock. Members and friends are cordially invited to attend.

GLIDE BAPTIST CHURCH. Our Sunday school meets at 10 a.m. under the leadership of Mrs. F. G. Hickman and all are invited to come and study the Word in one of our classes. Morning worship at 11 and the evening service at 7:30. All are welcome to the services of the church.

CHURCH OF THE NAZARENE. 408 East Douglas. 10 a.m. Morning worship, message by Mrs. Forrest Hill. 6:30 p.m. Junior meeting, Mrs. Albert Allard, supt. 8:30 p.m. Young people's meeting. Patry Kreps, leader. 7:30 p.m. Evangelistic service, message by Mrs. Forrest Hill. Wednesday night 7:30 a.m. old fashioned prayer meeting for all age groups. Choir practice at 8:00 p.m. The pastor is absent, holding a series of meetings, but there will be services as usual. We sincerely welcome you to

FOOTBALL Oregon vs. O. S. C. KRRR 1:45 P. M. ANOTHER ASSOCIATED SPORTCAST

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GRAND OPENING of DIXONVILLE DANCE HALL Saturday Night, Nov. 22 (and dance each Saturday night) Dancing from 9 'Till 1 MUSIC BY THE HAPPY VALLEY COWBOYS Door Prize at Every Dance! This week it's a big TURKEY GOBLER!