Roseburg News-Review

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HARRIS ELLSWORTH.....Editor

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When New AEFs Join Fight

SOON another million or more American men will be joining the colors, and the vanguard of the half-dozen AEF's of 1942 will be on their way. They go out to fight in foreign fields, yet they go to fight to defend their own country at home.

We are still more fortunate, in the very face of these foreign campaigns, than the people of most of the other countries in the war. We still have a chance to keep actual warfare largely away from our own homes. Sporadic attacks may be made on continental United States, but unless things go worse than we have a right to expect, there is no reason to expect any major fighting in the United States itself.

* * *

BARRING singular ill-fortune, we should not have to see our homeland overrun as the people of a dozen countries have been forced to see it. China, Russia France, Belgium, the Netherlands, the Philippines, Norway, Greece, Yugoslavia—all these and many others have been forced to undergo the ultimate in war horror the destruction and downfall of their own homes, lands and institutions. We shall be forced to undergo the death of many a fine American soldier, and that will be hard enough to bear. But the added horrors which London has seen, and Rotterdam, which Chunking and Shanghai and Peking have undergone, may be spared us.

The farther from our American shore our soldiers go to fight the enemies of America, the less the chance that the war itself can come literally to America. Our AEF's go to drive war as far away from America as they can. It is in order to spare their people at home from meeting face to face war's horrors, that these Americans go to seek out the battle far away.

* * *

IF it seems hard that a soldier should be sent so far from home to fight—to Iceland, to Alaska, to Australia or Guiana or Africa, it is just as well for us who remain behind to remember that it is to protect us and keep actual war at a long arm's length from America that they go forth.

Is it possible that the people for whose protection at home they go out to die in strange places at the world's end will do less than see that they are supplied with everything they need?

Americans Still Home-Owners

IN spite of all that has been said about increases in tenancy, in spite of all the increases in government housing, in spite of debts, mortgages, payment plans, a lot of Americans still own their own homes, and a surprising number own them free and clear.

True, owner-occupancy is slowly declining, according to data compiled from the 1940 census by the U. S. Savings and Loan league of Chicago. In 1930, figures for 23 states showed an average of owner-occupation of homes of 45.4 per cent. In 1940 it had dropped to 41.4. In 19 of those states, an average of 56.2 per cent of owner-occupied homes were owned free of mortgage debt.

The old American home-owning tradition may be dying, but it is dying hard, and so slowly as to suggest that measures might yet be taken to reverse the trend.

Editorials on News

(Continued from page 1.)

commands the Pacific from the Indies and Malaya to the west coast of the United States."

He is echoed by Premier General Hideki Tojo, who puts in this as his two bits worth: "Japan plans increasingly vigorous operations in the Pacific and will continue fighting until the U. S. and Britain are brought to their knees."

THAT, of course, is pure boasting, intended to make the Japs at home feel good. If Japan really did have command of the Pacific and really did plan vigorous operations clear up to the coast of the U. S. her big shots would be keeping quiet about it, hoping to take us by surprise when they did strike.

IN Burma, where a few days ago heavy Chinese forces were supposed to be gathering to take the Japs in the rear, the Japs are reported to be taking the offensive.

(Recalling the ancient story of the horse with the epizootic, the Japs appear to have "blowed first.")

There's a screw loose in Burma, whose premier U. Saw has just been arrested by the British and charged with treason. When he failed to get dominion status from the British government, he is said to have started dickering with the Japs.

Burma is important, both as a gateway to India and as the southern terminus of the Burma road. There will be hard fighting there sooner or later.

FROM Cairo comes the story that the worst rain and sand storms seen in ten years are hampering the movements of British land and air forces in Libya against German General Rommel's African forces.

There is probably more behind British caution in Libya than meets the eye at the moment. For days there have been hints in the news that the axis is getting ready to lay a new egg somewhere.

Africa is the likeliest place for this egg laying feat and the British doubtless are preparing to meet whatever may come.

THE good news continues to come from Russia, where the red army has taken Mozhaisk and driven on six miles to the westward.

Mozhaisk is the apex of a nazi triangle pointing toward Moscow, only 57 miles distant. The Germans have been hanging onto it desperately as the jumping-off place for their next spring's offensive against the Russians. They are said by Moscow to be fleeing westward through a 70-mile-wide gap which the red army is seeking to close behind them.

Russian sources in London say the red army has HUNDREDS OF THOUSANDS of completely fresh reserves ready to hurl into a giant offensive along the entire 1200-mile front.

IF that is true, it is important. History tells us it is the side with the last reserves to be thrown in at the critical moment that wins the last battle.

It is the last battle that wins the war.

Here on Business—Charles Erskine, attorney for the state public utilities commission, is in Roseburg attending to business.

NOTICE TO CREDITORS

In the County Court of the State of Oregon for Douglas County.

In the Matter of the Estate of Samuel H. Brown, Deceased.

Notice Hereby Is Given, That the undersigned, by order of the County Court of the State of Oregon, for Douglas County, have been appointed executrix and executor, respectively, of the Last Will and Testament of Samuel H. Brown, deceased.

All persons having claims against the Estate of Samuel H. Brown, deceased, hereby are notified to present the same, verified as required by law, to the undersigned at the offices of Hallmark & Geddes, in the Douglas National Bank Building, in Roseburg, Douglas County, Oregon, within six (6) months from the date of this notice.

Dated January 23, 1942.

GRACE AGEE and HENRY GARDINER BROWN, Executrix and Executor of the Last Will and Testament of Samuel H. Brown, deceased.

NOTICE OF FINAL HEARING

In the County Court of the State of Oregon for Douglas County.

In the Matter of the Estate of Caroline T. Cordon, Deceased.

Notice is Hereby Given that the undersigned administrator of the estate of Caroline T. Cordon, deceased, has filed in the above entitled court his final account of his administration of said estate, and the court by order duly made and entered has fixed Wednesday, the 25th day of February, 1942, at the hour of ten o'clock in the forenoon of said day as the time, and the county courtroom in the courthouse at Roseburg, in Douglas County, Oregon, as the place for hearing objections, if any there be, to said final account or to the settlement of said estate.

Date of first publication this 23rd day of January, 1942.

GUY CORDON
Administrator of the Estate of Caroline T. Cordon, Deceased.

OUT OUR WAY

By Williams

Mrs. Mary Colvig, Early Day Riddle Resident, Passes

GRANTS PASS, Ore., Jan. 23.—Mrs. Mary Catherine Colvig who would have been 90 years old in March, died Wednesday at her home in Grants Pass. She was the wife of George W. Colvig, who preceded her in death on May 19, 1934.

Mrs. Colvig was born in Platte county, Mo., on Marche 8, 1852, one of 12 children. She came to Riddle, Ore., in 1864 and in 1872 was married to George Colvig. Mr. Colvig was a Western Union operator. He later studied law and was a state senator during the 1880's. He served as a United States consul in Colombia, South America.

Mr. and Mrs. Colvig lived in Grants Pass for over 50 years. One daughter survives, Mrs. Bertram Stone, wife of Dr. Bertram Stone of San Francisco. Dr. and Mrs. Stone arrived from San Francisco Monday. There were two other children both deceased, Fred L. Colvig and Mrs. F. W. Chausse, both formerly of Medford. Also surviving are two brothers, Thomas Dyer of Grants Pass and William Dyer of Los Angeles. There are four grand children and two great-grandchildren. Mrs. Colvig was an active member of the Newman Methodist church, of the Eastern Star and the Priscilla club.

Funeral services were held here today.

KRNR

Mutual Broadcasting System
1500 Kilocycles

(REMAINING HOURS TODAY)

FRIDAY, JANUARY 23, 1942

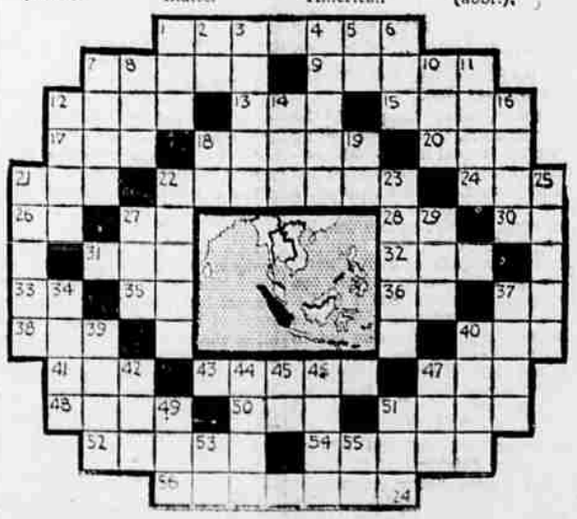
4:00—Fulton Lewis, Jr.
4:15—Conference of Ministers.
4:25—Musical Interlude.
4:30—Salvation Army Program.
4:45—Shaffer Parker.
5:00—W. P. A.
5:15—Orphan Annie, Quaker Oats.
5:30—Capt. Midnight, Ovaltine.
5:45—Jack Armstrong, Wheaties
6:00—Dance Review.
6:30—Dinner Concert.
6:50—News, Cal. Pac. Utilities.
6:55—Interlude.
7:00—Cedric Foster.
7:15—Spotlight Bands, Coca Cola.
7:30—Lone Ranger.
8:00—Boys Town.
8:30—BBC News.
8:35—Cecil Golly's Orch.
8:45—Shep Field's Orch.
9:00—Alka Seltzer News.
9:15—Any Bonds Today.
9:30—Fulton Lewis, Jr.
9:45—Dick Jergen's Orch.
10:00—Sign Off.

SATURDAY, JAN. 24

6:30—Top o' the Morning.
7:00—News.
7:15—Stuff and Nonsense.
7:40—Motorist's Edition of State and Local News.
7:45—Rhapsody in Wax.
8:00—BBC News.
8:15—The Junior Musicale.
8:30—News.
8:45—U. S. Army Band.
9:00—Mutual Dons.
9:15—Lowell's Shopping News.
9:20—Songalogue.
9:30—Children's Scrapbook.
10:00—Alka Seltzer News.
10:15—Morning Varieties.
10:30—Colonial Network Orch.
11:00—TBA.
11:30—Bernie Cummin's Orch.
12:00—Interlude.
12:05—Sports Review, Dunham Transfer Co.
12:15—Rhythm at Random.
12:45—State News, Hansen Motor Co.
12:50—News-Review of the Air.
1:00—Horse Race from Fairgrounds Race Track.
1:15—Will Bradley's Orch.
1:30—Palm Beach Handicap.
2:00—Glenn Miller's Sunset Serenade.
2:30—News.
2:45—Glenn Miller Cont.
3:00—Anchors Aweigh.
3:30—News, Douglas National Bank.
3:45—Parade of News.
4:00—Bob Crosby's Orch.
4:15—I'm An American.
4:30—TBA.
5:00—News.
5:15—TBA.
5:30—California Melodies.
6:00—Dance Review.
6:15—Phil Stearns News, Avalon.
6:30—Sinfonietta.
6:50—News, Cal. Pac. Utilities.
6:55—Interlude.
7:00—News and Views, S[illegible] baker.
7:15—Spotlight Band[illegible] Cola.
7:45—Lest We Fo[illegible]
8:00—Ray Noble[illegible]
8:30—Dance O[illegible]
9:00—Alka S[illegible]
9:15—Al P[illegible] waii[illegible]
9:45—Gri[illegible]
10:00—Sig[illegible]
S[illegible]
8:00—R[illegible]
8:30—[illegible]
8:45—[illegible]
9:00—[illegible]
9:15—[illegible]
9:30—[illegible]
10:00—A[illegible]
10:15—Romance of Hiways, Greyhound Bus.
10:30—Variations in Rhythm.
10:45—Canary Chorus.
11:00—Baptist Church Services.
12:00—The Americas Speak.
12:30—Talk by Dr. Ernest Guthrie.
12:45—Nat'l. Defense Health Clinic.
1:00—Lutheran Hour.
1:30—Young People's Church.
2:00—I Hear America Singing.
2:30—Ned Jordan.
3:00—Confessions.
3:30—Adventures of Bulldog Drummond.
4:00—Fact Finders.
4:15—Any Bonds Today.
4:30—The Angelus Hour, Douglas Funeral Home.
5:00—American Forum.
5:45—[illegible]

HORIZON[illegible]
1 Depicted island in the East Indies.
7 Additional.
9 Mountain nymph.
12 Change position.
13 Allotment of land.
15 Participe.
17 Black bird of the cuckoo family.
18 Portable chair borne on poles.
20 Spinning toy.
21 Doctors (abbr.).
22 Sells again.
24 Strike against violently.
26 We.
27 International language.
28 Tellurium (symbol).
30 Music note.
31 Reverend (abbr.).
32 Entirely.
33 Court (abbr.).
35 Down (prefix).
36 Louisiana (abbr.).
37 The soul (Egypt.).
38 Successful play or song.
40 God of flocks and pastures.
41 Effective energy.
43 Frighten.
47 Through.
48 Fall into error.
50 Australian ratite bird.
51 Peel.
52 Coral island.
54 Inactive.
56 It is one of the larger —— in the East Indies.

VERTICAL
1 Female saint (abbr.).
2 Chaldean city.
3 Men.
4 Absolute.
5 Railroad (abbr.).
6 Bronze.
7 Ages.
8 Sixteen (Roman).
10 Attorney (abbr.).
11 Portal.
12 Planet.
14 Lyric poem.
16 South American [illegible] screen.
25 —— is one of its principal cities.
27 Color.
29 Highest note in Guido's scale.
34 Tilts.
37 Nude.
39 Tissue (anat.).
40 Saucy.
42 Abyss.
44 Hermit's hut.
45 Part of "be."
46 Destruction.
47 Established value.
49 Hawaiian food.
51 Footlike part.
53 Lone Scout (abbr.).
55 North Dakota (abbr.).



Sunday at the Churches

DAILY DEVOTIONS
DR. CHAS. A. EDWARDS

Simeon, who lived to see the fulfillment of prophecy concerning the Messiah, was a devout and righteous man. What a beautiful compliment, devout and righteous. He had looked for "the consolation of Israel." We know what it means to be righteous: A man that is true and honest in all his ways. There is no place in his character or in his deeds for anything mean and shabby. Here is the foundation of everything that is truly worthwhile. No matter how beautiful a man's life may appear, or what fine qualities he may possess, his life is like a building on a flimsy and unsound foundation unless he is fundamentaly righteous. What does it mean to be devout? It means that one's life has a certain quality and direction. It is devoted to something. A man may be righteous, but his righteousness may move in a very narrow sphere. No great love or loyalty may dominate his thoughts and words and deeds, but the devout man is not so. We have a good description of him in the first psalm, which tells of the man who is blessed because he walketh not in the counsel of the ungodly, and in God's law doth he mediate day and night. The devout man is thoughtful. He aspires always to a better knowledge to do God's will. A strong spiritual conviction had developed in Simeon that he should not see death, until he had seen the Lord Christ. When Joseph and Mary brought the child Jesus to Simeon, the conviction became a realization, the long looked for day had come, and the glory of God filled his soul. Life had nothing more to offer. "Now Lord let thy servant depart in peace." Amen.

EDEN LUTHERAN CHURCH

[illegible]garose. Sunday school 10 a. [illegible]ning worship at 11 a. m. [illegible]usiness meeting of the [illegible], at 8 p. m. Rev. Ed[illegible] ill be present and [illegible]essage.

[illegible]SCIENCE [illegible]Y

[illegible]lds services [illegible]n. in the [illegible]vision Sts. [illegible] at 10:20. [illegible]n-sermon [illegible]th, is: [illegible]hich in[illegible]ling and [illegible]ience is [illegible]esday of [illegible]m. The [illegible]d to at[illegible]

[illegible]ODIST

[illegible]astor. Sunday [illegible]. Fosback, s[illegible] [illegible]rning worship. [illegible]on topic: "The [illegible] Multitude." Special [illegible]dial welcome to all.

[illegible]NMILE METHODIST CHURCH

G. A. Garboden, pastor. Sunday school, 10:45 a. m. Mrs. Walter Coats, superintendent. A cordial welcome to all.

LOOKINGGLASS METHODIST CHURCH

G. A. Garboden, pastor. Sunday school, 10 a. m., Arthur Marsh, superintendent. Epworth league, 6:30 p. m. Evening services, 7:30 p. m. A cordial welcome to all.

FREE METHODIST CHURCH

Harvard Ave., West Roseburg. Louis A. Skuzie, pastor. The annual educational Sunday will be observed next Sunday morning. The pastor will speak from Matt. 28:19, "Go . . . Teach." The Y. P. M. S. will assist. "Revival Comments" will be continued Sunday evening. Louis A. Skuzie.

ST. PAUL'S LUTHERAN CHURCH

(Missouri synod). Corey and Military streets, West Roseburg. The service of Sunday, January 25, begins at 7:30 p. m. The topic of the sermon is, "What Does St. Paul Tell Us About Holy Communion." Holy communion will be celebrated. Members wishing to partake are kindly requested to announce their intention to the pastor. The Sunday school meets at 9:45 a. m. Mrs. Lewis Wilson is superintendent. The Lutheran Hour is broadcast Sunday at 1:00 p. m. The voting members will hold a meeting after the Sunday evening service. The Young Lutheran's league meets Tuesday evening at the Skoog home. The mid-week Bible class meets Thursday afternoon at the home of Mrs. William Vogt. W. A. Sylwester, 1170 Military street, pastor.

FIRST CHURCH OF CHRIST SCIENTIST

312 E. Douglas street. Regular services Sunday at 11:00 a. m. Subject of lesson: "Truth." Sunday school convenes at 9:45 a. m. Wednesday evening meetings which include testimonies of healing and remarks on Christian Science are held at 8:00 o'clock. The reading room at 317 Perkins building is open daily except Sundays and holidays from 10:30 a. m. to 4:30 p. m. Here the Bible and all authorized Christian Science literature may be read, borrowed or subscribed for. The public is cordially invited to attend the church services and to visit the reading room.

CAMAS VALLEY METHODIST CHURCH

G. A. Garboden, pastor. Sunday school, 10 a. m., Mrs. Guy Moore, superintendent. A cordial welcome to all.

CHURCH OF CHRIST

Oakland, Oregon. All church services at the regular times. Sunday afternoon in the church basement will be the grade school children's hour. Three o'clock. All children invited to the hour of games, stories and songs. We are starting new and interesting types of Christian Endeavor meetings. Come and enjoy them with us. Pastor Wendell Herbison.

YONCALLA METHODIST CHURCH

Worship at 10 a. m. Sunday school at 11 a. m. Has the Christian religion lost its force? Has the religion of the present age lost its effectiveness? Can God restore to us His power that His Kingdom may come upon earth? Those are some questions which will be discussed in the message this Sunday morning. You are cordially invited to any or all of our services. C. E. Brittain, pastor.

DRAIN METHODIST CHURCH

The services at the usual hours this Sunday. All young people of the community are invited to attend the youth fellowship rally at the church this Saturday, beginning at 10 a. m. We are expecting young people from the following towns: Myrtle Creek, Dillard, Roseburg, Sutherlin, Yoncalla, Elkton, Cottage Grove, Creswell. Come and have a good time with them. C. E. Brittain, pastor.

THE FIRST BAPTIST CHURCH

Rev. H. P. Sconce, pastor. Mrs. John Kelley, who was at Pearl Harbor when it was bombed, will speak Sunday night at the First Baptist church. Mrs. Kelley, the wife of a navy man, will relate in a very interesting way the events of December 7.

"A sure Way to Escape Discouragement" is the sermon topic Sunday morning. Frank Grubbe is the soloist.

"The Best and Worst Sermon Topics" is the theme of a brief evangelistic message Sunday evening after Mrs. Kelley speaks. Mrs. Gertrude Whipple and Mrs. Grace Deets will sing Sunday evening.

Dr. E. B. Hart of Corvallis will be the inspirational speaker at the fellowship supper and quarterly business meeting next Wednesday evening.

FIRST CHRISTIAN CHURCH

Corner of Douglas and Kane streets. John A. Barney, minister; Charles V. Stanton, choir director; Verle Miller, S. S. Supt.; Frances Lintott, organist.

Bible school at 9:45 with classes for all ages. Communion service at 10:45 followed by the sermon, "What Is Your Life?" C. E. at 6:30 for the young people and evening song and praise service at 7:30. Much interest is being shown in the informal inspirational song service as everyone can join in. Evening message will be "The Afterglow." Mid-week service Wedesday at 7:30, choir practice at 8 o'clock. Athletic club from 7 to 9 on Thursday night.

Donations Asked for Air Raid Warning Unit

Residents of the Wilbur and Winchester districts, not employed in work at the air raid warning service observation post at Winchester, are being requested to make cash contributions to assist in defraying expenses of maintaining the post. A community effort is being made to provide equipment, supplies and materials for the post through contributions. Persons willing to make donations are requested to leave their contributions with Mrs. Kenneth Barneberg at the Wilbur post office as soon as possible.

THE METHODIST CHURCH

Melville T. Wire, pastor. Mrs. Paul Geddes, organist and choir director. Mrs. Stewart Gordon, pianist. 9:45 a. m., Sunday school, Mrs. C. A. Chamberlin, superintendent. 11 a. m., morning worship. Organ and piano prelude—"Cujus Animam"—Rossini; anthem, "Send Out Thy Light," Gounod; Offertory, Organ and Piano, "Berceuse" from Jocelyn, Godard; sermon, "Give Them A Faith;" Postlude, "Theme" from Gottschalk. 6:30 p. m., Epworth League, Don Gorkle, leader. 7:30 p. m., evening worship, sermon, "Our Victory Over The World."

THE SALVATION ARMY

The Salvation Army, Capt. Olive Coleman, officer in charge. 327 W. Cass street. Sunday: Sunday school, 10 a. m.; holiness meeting, 11 a. m.; open air., 7:30 p. m.; Salvation service, 8:00 p. m. Tuesday: Corps cadets, 6:30 p. m.; open air, 7:30 p. m.; Bible study, 8:00 p. m. Wednesday: Home league at Mrs. Woodies in Miller's Addition, 2 p. m.; young people's club, 7 p. m. Thursday: little Indians, 4 p. m. Saturday: Sunbeams, 2 p. m.; open air, 7:30 p. m.; praise service, 8 p. m. Come and worship at the Salvation Army, you are always welcome.

1st PRESBYTERIAN CHURCH

Jackson and Lane streets. Minister, Rev. Morris H. Roach, Th. D. Morning sermon, "The Great Commandment." Mrs. Homer Grow, organist and choir director. Sunday school, Mr. B. L. Eddy, superintendent. The evening service will be in charge of the Young People's Christian Endeavor. The theme will be "Building a Better World." Miss Ruth Blake will speak on the topic "Young People Can Build." "Surveying the Field" will be the topic presented by Helen Wann. Miss Louise Blake will talk on "Working Together With God."

The calendar for the week: Sunday: Sunday school, 9:45 a. m.; morning worship, 11 a. m.; C. E. societies, 6:30 p. m.; evening service, 7:30 p. m. Monday: Cruisers club, 6:30 p. m.; Tuesday, choir practice, 7:30 p. m.; Wednesday, prayer meeting, 7:30 p. m.

OAKLAND COMMUNITY CHURCH

Bible school at 10 o'clock, J. C. Bovingdon, Supt. Morning church service at 11, with sermon by the pastor. Young people's meeting at 6:30 p. m. Jim Underwood is the leader. A Bible study and prayer service is held each Wednesday at 7:15 p. m. The subject for this week is to be the life of Abijah. This is an interdenominational church with a welcome for all. The ministry is fundamental, evangelical and Christ-centered. James R. Denham, pastor.

EPISCOPAL CHURCH

Roseburg, St. George's. Holy communion 8 a. m., church school 9:45, morning service and sermon 11 a. m.

Riddle, Ascension. Evening service, 7:30 p. m.

WALL PAPER SALE. 10 to 25 per cent discount. PAGE LUMBER AND FUEL CO. (adv.)

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