Roseburg Daily News-Review

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HARRIS ELLSWORTH .....Editor

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"Developments In Douglas"

FOR several years this newspaper has been telling of the great Douglas county timber area. We have voiced the opinion that one day this area would be the leading lumber producing area and that Roseburg would be a lumber manufacturing center. Often we have wondered if lumbermen and loggers were both blind and dumb that they could not see the great possibilities for a permanent and successful manufacturing industry here. Sometimes, assailed by doubts when nothing happened, we have again taken out and looked over the forest area maps, the timber statistics, the depletion statistics of other areas etc. But such data never changed. It always told the same story. The timber is here. There is more of it in a solid area than in any other area in the United States. Development had to come.

It was most reassuring, however when the lumber manufacturing trade journals of the Northwest began to call attention to the Douglas county lumber and plywood opportunities. The West Coast Lumberman several months ago devoted six pages to the subject. It had previously carried timber inventory and plywood log inventory figures of the area.

Comes now the October issue of THE TIMBERMAN, great lumber journal printed in Portland, with a signed article by its editor, George F. Cornwall, entitled "DEVELOPMENTS IN DOUGLAS, New Center of Lumber Activity."

We quote several significant paragraphs from this article:

"Douglas county, the largest subdivision of the state of Oregon, west of the Cascade range, and holding within its vast boundaries the largest amount of standing timber of any single county in the United States, appears finally in the year 1941 to be on its way to occupy its proper sphere of influence in the lumber world.

"Douglas county, with an area of 3,194,240 acres extending from the summit of the Cascades on the east to the Pacific Ocean on the west, has a stand of timber estimated at 70 billion board feet of which 42 billion is old growth Douglas fir.

"Several other commercial timber species are also represented in the county. Douglas county could muster a billion feet of Sitka spruce of saw and pulp types along its relatively short coast line, together with another billion feet of western Hemlock, Ponderosa, Jeffry and western white pine together make up a billion feet, while a good strong billion feet of sugar pine would not be hard to find. Of the true firs white, shasta, lowland and silver the county has perhaps two and one-half billion feet in all. In the cedar group, incense, red and Port Orford are all represented with a billion and a half feet in all. In addition to its softwoods supplies, Douglas county has three quarters of a billion feet of hardwoods, including oak, maple, alder, madrone and chinquapin.

"The question is frequently asked: Why have timber resources of Douglas county been so slow to develop? There are three answers to this question. First is geographical. It is easy to understand why Douglas fir areas to the north, with immediate access to the sea or more transcontinental lines to serve them should have been taken first. The second answer is prejudice. The idea still clings that Douglas fir adjacent to tidewater on Puget Sound Grays Harbor or the Columbia river is superior in texture and general quality. With some exceptions this contention is subject to debate. The third answer is timber defect. There is no denying the fact that there is much defective timber in Douglas county and a major logging operation would have to cover considerably more ground than one in Western Washington. But the fact remains that what is good is excellent and the volume of timber offering is ample to assure a heavy production for many years to come. Some authorities would scale down the estimate for the county from 70 to 60 billion feet, but take what figure you like, that is still a lot of timber.

"Referring again for a moment to the subject of quality, the fact that plywood manufacturers are turning their attention to Douglas county for peeler log supplies is proof enough that there must be a lot of good timber in the county. Peeler logs are moving from the Roseburg area 70 miles by truck to the Coos Bay region; others are going north by rail to Willamette valley points, the nearest of which is 75 miles. . . . "In addition to the erection of a dozen or more small sawmills this year at various points in the county, three major developments under way, point conclusively to the fact that Douglas county is coming into her own as a factor in the lumber business, centering around the county seat at Roseburg."

The paragraphs quoted above are but a part of the complete story told by The Timberman.

Such a development as is visioned in the above quotation does not take place over night. There is a favorable lumber and plywood market now which will quite likely hold for several years. The fact tends to speed things along. But whether it comes fast or slowly, it is coming.

Editorials on News

(Continued from page 1.)

high morale, unbroken communications and adequate food supplies—all these are coupled by observers as indications of a LONG AND CONTINUING war."

The thought in the back of every mind is this: "Will Russia GO ON? Or, perhaps after the battle of Moscow, will she make peace with Hitler? As France did."

Cassidy's dispatch indicates belief ON THE GROUND that Russia will GO ON.

FORGET for the moment the possibility of a German breakthrough at the mouth of the Don and a drive through the Caucasus to the new front that Britain is preparing. Right now Moscow is the hot spot of the world.

TWO more American ships, one flying the flag of Panama and the other the American flag, are sent to the bottom, bringing to ten the number of American-owned freighters sunk so far in the war!

What to do about it?

We can go on doing the job we've laid out to do, which is to save Britain from defeat by providing the arms she must have, or we can DECLARE WAR ON HITLER and set forth to defeat and destroy him including the sending of expeditionary armies.

THE Germans shoot 50 French hostages in reprisal for the killing of Holtz, the German commandant at Nantes in occupied France.

They say 50 more will be shot if the assassins of Holtz are not captured by midnight Thursday.

MEANWHILE another German officer is shot at Bordeaux. Old Marshal Petain issues this appeal:

"The stream of blood is again flowing over France. The ransom is frightful. Frenchmen, put a stop to the killings. I cry out to you about this in a broken voice. Do not let any more harm befall France."

The spectacle of a once-great nation in decay is a pitiful one.

Ickes Lifts Gasoline Restrictions for East

WASHINGTON, Oct. 21 (AP)—Petroleum Coordinator Ickes announced yesterday the British were returning 40 tankers borrowed from the United States and he called for immediate lifting of all gasoline restrictions in the east, including rationing of supplies to eastern service stations and the 7 p. m. to 7 a. m. curfew on sales.

Return of the tankers, Ickes declared, was made possible "because of major improvement in the British oil situation which was brought about by the rapid application of the American tanker and petroleum program and Britain's improved condition in the battle of the Atlantic."

OUT OUR WAY By Williams

KRNR

Mutual Broadcasting System
1500 Kilocycles

REMAINING HOURS TODAY

4:00—Fulton Lewis, Jr.
4:15—Ma Perkins, Oxydol.
4:30—Casey Jones, Jr.
4:45—Orphan Annie, Quaker Oats.
5:00—Jack Starr Hunt from Mexico.
5:10—Musical Interlude.
5:15—Hymns of All Faiths, Douglas National Bank.
5:30—Capt. Midnight, Ovaltine.
5:45—Jack Armstrong, Wheaties.
6:00—Interlude.
6:05—Cousin Elmore, Blue Bell Potato Chips.
6:10—Rhythm Varieties.
6:30—Dinner Music.
6:50—News, Cal. Pac. Utilities.
6:55—Interlude.
7:00—Raymond G. Swing, White Owl.
7:15—One for the Book.
7:30—Lone Ranger.
8:00—Roseburg-Springfield Football Game, Associated Oil, Sunset Thrift.
9:00—Alka Seltzer News.
9:15—Roseburg-Springfield Football Game Continued.
10:00—Number Please, Roseburg Tavern Keepers.
10:15—Sign off.

SATURDAY, OCTOBER 25

6:45—Eye Opener.
7:00—Network News.
7:15—Stuff and Nonsense.
7:40—State and Local News.
7:45—Rhapsody in Wax.
8:00—Lest We Forget.
8:15—The Junior Musicale.
8:30—U. S. Army Band.
9:00—This and That.
9:15—Lowell's Shopping News.
9:20—Morning Melodies.
10:00—Alka Seltzer News.
10:15—Helen Holden.
10:30—Rhythm at Random.
10:45—I'll Find My Way.
11:00—Quaker City Serenade.
11:30—Henry King's Orch.
12:00—Interlude.
12:05—Sports Review, Dunham Transfer Co.
12:15—Varieties in Rhythm.
12:45—Local News, Hansen Motor Co.
12:50—News Review of the Air.
1:00—Texas-Rice Football Game.
1:45—Oregon State vs. Washington State, Associated Oil Co.
5:30—Hawaii Calls.
6:00—Sinfonietta.
6:30—Dinner Music.
6:50—News, Cal. Pac., Utilities.
6:55—Interlude.
7:00—John B. Hughes, Studebaker.
7:15—Dance Orch.
7:30—America Preferred.
8:00—Ray Noble's Orch.
8:30—California Melodies.
9:00—Alka Seltzer News.
9:15—Tommy Dorsey's Orch.
9:30—Griff Williams' Orch.
9:45—Phil Stearns News, Avalon.
10:00—Number Please, Roseburg Tavern Keepers.
10:15—Sign Off.

SUNDAY, OCTOBER 26

8:00—Reviewing Stand.
8:25—A. P. Bulletins.
8:30—Early Morning Varieties.
8:45—Voice of Prophecy Choir.
9:00—Sketches in Rhythm.
9:15—From the Pastor's Study, Rev. Perry Smith.
9:30—Eliz. Wayne, Sam Brewer, John B. Hughes.
10:00—Alka Seltzer News.
10:15—Romance of the Hiways, Greyhound Bus.
10:30—Musical Interlude.
10:45—Canary Chorus.
11:00—Baptist Church Services.
12:00—Russian War Relief Program.
12:30—Walt Disney Song Parade, Parker Pen.
12:45—Dunphy's Football Review.
1:00—Lutheran Hour.
1:30—Young People's Church of the Air.
2:00—Rhythm Varieties.
2:30—I Hear America Singing.
3:00—Haven of Rest.
3:30—Adventures of Bulldog Drummond.
4:00—Symphonic Strings.
4:30—The Angelus Hour, Dr. C. A. Edwards.
5:00—American Forum of the Air.
5:45—Musical Comedy Echoes.
6:00—Old Fashioned Revival.
7:00—Melody Time.
7:15—Rabbi Edgar Magnin.
7:30—Special Navy Day Program.
8:00—Hancock Ensemble.
8:30—Answering You.
9:00—Alka Seltzer News.
9:15—Dance Orch.
9:30—Sign Off.

Blind Evangelist Talks On "Service" at Rotary

Dr. Walter D. Kallenbach, blind evangelist who is conducting meetings at the Roseburg Baptist church, was the speaker at the regular meeting of the Roseburg Rotary club yesterday. Dr. Kallenbach, blinded in a hunting accident several years ago, has achieved nation-wide fame as a speaker. The topic he chose for his address to the Rotary club was "Service." Speaking from his own experience, he urged a greater attention to the idea of doing something worth while—not only with one's life but with a service club or any other organization.

Defense Bond Quiz

Q. What is one way in which everybody, no matter how small his income, can help to keep down the cost of living, and also aid national defense?

A. By refraining from spending all his earnings, and investing a part of them in Defense Bonds and Stamps. Thus he also provides himself with assets which will be available when goods are plentiful after the emergency.

Q. What happens to Defense Savings Bonds that are held beyond maturity?

A. The interest on Defense Savings Bonds ceases when they mature. In other words, the redemption value of such Bonds does not change after maturity; they may be redeemed at any time thereafter.

Note—To buy Defense Savings Bonds and Stamps, go to the nearest post office, bank, or savings and loan association; or write to the Treasurer of the United States, Washington, D. C. Also Stamps are now on sale at retail stores.

WEATHER STATISTICS

By U. S. Weather Bureau

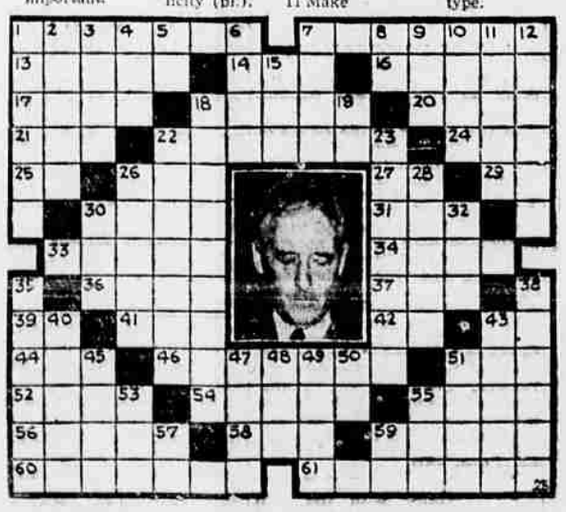
Humidity 4:30 p.m. yesterday 65%
Highest temperature yesterday 66
Lowest temperature last night 45
Precipitation for 24 hours 01
Precip. since first of month 1.22
Precip. from Sept. 1, 1941..... 3.51
Excess since Sept. 1, 1941 38

U. S. STATESMAN

HORIZONTAL
1 U. S. Secretary of War, Henry ——.
7 Armament center.
13 Shaded bower
14 Finish.
16 Deliver a speech.
17 Pedal extremities.
18 Noxious planes.
20 Book of the Bible.
21 King (Latin).
22 Takes into custody.
24 Printer's measures.
25 Bone.
26 Animal.
27 Plural pronoun.
29 Division of geological time (comb. form).
30 Domesticated animals.
31 Males.
33 Failed to be (contr.).
34 Most important.
36 Christmas carol.
37 Mischievous urchin.
39 Exclamation.
41 Greek letter.
42 Suffix.
43 Musical note.
44 Foot-like part
46 Long range shooters.
51 Doctors (abbr.).
52 Walk heavily.
54 Moaning sound.
55 Ages.
56 Girl's name
58 Paid publicity (pl.).
59 Hat feather.
60 Door attendant.
61 One who trims.

VERTICAL
1 Poisonous chemical.
2 Woody plants.
3 Wild goat.
4 Witticism.
5 Senior (abbr.)
6 Never (poet.).
7 Sums up.
8 Therefore.
9 Period of time.
10 Appellation.
11 Make reparation.
12 Part of education.
15 Born.
18 Sport.
19 Street (abbr.)
22 Fitness.
23 Peaks.
26 Author of fables.
28 Disreputable.
30 Metal dish.
32 Small sip.
35 Jumped on one leg.
38 One who passes.
40 Greeting.
43 Ornamental enclosure.
45 Sing along.
47 Persia.
48 Legume.
49 Opposite of west.
50 Registered nurse (abbr.)
51 Musical instrument.
53 German for "the."
55 Shade tree.
57 New Mexico (abbr.).
59 Jumbled type.

Answer to Previous Puzzle



Sunday at the Churches

DAILY DEVOTIONS

DR. CHAS. A. EDWARDS

In the world today there are three views of man. There is the view of paganism, which believes that man is a child of nature, and nothing more. There is the view of non-athistic humanism, which believes that man, although a child of nature and nothing more, is abundantly able by his own efforts alone to build on earth the heaven of his dreams. There is the view of Christianity, which believes that man is a son of God and, also, that he is a sinner, who cannot save himself. According to paganism human beings are destined to remain in their present status forever. They can only be what nature has decreed they shall be. According to non-theistic humanism, we humans have only ourselves to rely on. There is nothing beyond us save our own ideals. But we may quite confidently rely on ourselves, for in our hands are power and knowledge and method adequate for victory. According to Christianity man is not merely a child of nature, he is a son of God and requires to be treated as such. All men, according to Christianity, are sons of God, and require to be treated as such. It is a fact, however, that not all men are being treated as if they were sons of God. What has Christianity to say about that? Man is so much more than a child of nature that he can give up his life for a good and glory that is not yet a reality. Amen.

PILGRIM HOLINESS CHURCH

477 S. Jackson street. "Two doors north of the Rose school." Sunday school 10 a. m., morning worship 11 a. m., Y. P. S. 7 p. m. evening service 7:45 p. m., prayer meeting Thursday 7:45 p. m.

"Can Pentecost Be Repeated?" will be the subject of Rev. Keller's morning message Sunday. "Sin and Salvation," will be the theme of his evening message. "Sermons that stir, songs that inspire, and a friendship that warms, awaits you at the Pilgrim chapel." The Rev. Orval C. Keller, pastor.

1ST PRESBYTERIAN CHURCH

Jackson and Lane streets. Minister, Rev. Morris H. Roach, Th. D. Morning sermon, "The Christian Home"; evening sermon, "Hath God Forgotten to Be Gracious?" special music: anthem, "The Lights of Home" by Wilson. Mrs. Homer Grow, organist and choir director. Sunday school, Mr. B. L. Eddy, superintendent. Christian Endeavor societies: Marilyn Harpham will be the leader for the Young Peoples society, and Ruth Blake will be the pre-prayer leader. The Cruisers club will meet for a Hallowe'en party in the church parlors Monday evening at 7:30.

The calendar for the week: Sunday school, 9:45 a. m.; morning worship, 11 a. m.; C. E. Societies, 6:30 p. m.; evening service 7:30 p. m. Monday: Cruiser's club, 7:30 p. m.; Boy Scouts, 7 p. m. Tuesday, Choir practice, 7:30 p. m. Wednesday: Prayer meeting 7:30 p. m.

YONCALLA METHODIST CHURCH

Missionary message at 10 a. m. Sermon theme, "The Unseen Resource of a River." Sunday school at 11 a. m. An offering for our world service will be taken next Sunday. Let us see the need of missions in the foreign lands, as well as home needs. Your presence at the regular services are needed for the good of the church as well as for your own good. C. E. Brittain, pastor.

DRAIN METHODIST CHURCH

Sunday school at 10 a. m. World wide mission worship at 11:15 a. m. Epworth League at 6:30. Mrs. Brittain leader. Rev. Burgoyne from the Methodist church in Marshfield will preach for us at 7:30. He will be with us during the following week and direct our personal evangelism campaign for us. C. E. Brittain, pastor.

FREE METHODIST CHURCH

Sunday, October 26, 1941. Louis A. Squzie, pastor. Sunday school 9:45; worship, 10:45, subject, "The Central Idea of God"; testimony meeting, 11:45; Y. P. M. S., 6:45; worship, 7:30, subject, "The Great Unused Power." Prayer meeting Wednesday, 7:30.

LOOKINGGLASS METHODIST CHURCH

G. A. Garboden, pastor. Sunday school, 10 a. m., Arthur Marsh, superintendent; Epworth League, 6:30 p. m.; evening services, 7:30 p. m. Our district superintendent, Dr. Fairham, will be with us and bring the message. Special music. A cordial welcome to all.

TENMILE METHODIST CHURCH

G. A. Garboden, pastor. Sunday school, 10:45 a. m., Mrs. Walter Coats, superintendent; morning worship 9:45 a. m. Brother Robert Clark will bring the message. Epworth League 7:30 p. m.

DILLARD METHODIST CHURCH

G. A. Garboden, pastor. Sunday school and rally day program, 10 a. m., C. C. Fosback, superintendent; morning worship 11 a. m., sermon topic, "Does It Pay to Give to Missions?" Special music. A cordial welcome to all.

CHRISTIAN SCIENCE SOCIETY

In Myrtle Creek, holds services on Sunday at 11 a. m. in the grange hall, Third and Division streets. Sunday school convenes at 10:20. The subject of the lesson-sermon for Sunday, October 26, is "Probation After Death." A meeting which includes testimonies of healing and remarks on Christian Science is held on the first Wednesday of each month at 8:00 p. m. The public is cordially invited to attend these services.

ASSEMBLY OF GOD CHURCH

948 W. First street. Sunday services: Sunday school, 9:45 a. m.; morning worship, 11 a. m.; Y. P. meeting, 6:30 p. m.; children's church, 6:30 p. m.; evangelistic, 7:30 p. m. Tuesday night meeting, 7:30 p. m.; Friday night meeting, 7:30 p. m. Fellowship meeting next Monday, October 27th, at Canyonville Bible Academy, Canyonville, Ore. Meetings at 2:30 p. m. and 7:30 p. m. You are invited. A. H. Hostvedt, pastor.

THE METHODIST CHURCH

Melville T. Wire, pastor. Mrs. Harrie Booth, choir director. Mrs. Paul Geddes, organist. 9:45 a. m., Sunday school, Mrs. C. A. Chamberlin, superintendent. 11 a. m., morning worship. Organ prelude, offertory and recessional with Mrs. Paul Geddes at the organ. Anthem, "Jubilate Deo," Rogers. Sermon by Rev. Silas Fairham, D. D., district superintendent of the Cascade district of the Oregon conference. 6:30 p. m., Youth Fellowship meeting. 7:30 p. m., evening worship. Sermon by Rev. A. J. Starmer.

OAKLAND COMMUNITY CHURCH

Sunday school at 10:00 a. m. Classes for all. A special feature of the Bible school service beginning this week will be an orchestra, which is being directed by J. C. Bovingdon. Church service, 11:00 a. m. Young people's meeting, 6:30 p. m., Dickalon Denham, leader. Evening church service, 7:30 p. m. This service will be in charge of the Oakland W. C. T. U., with special talks by Mrs. Godsey, union president, and Miss Betty Musgrove, prize winner in a recent W. C. T. U. oratorical contest. Bible study and prayer service, Wednesday evening, 7:15 o'clock.

THE SALVATION ARMY

327 W. Cass St. Phone 173-J. Capt. Olive Coleman, Lt. Elizabeth Vawter, officers in charge. Sunday: Sunday school, 10:00 a. m.; holiness meeting, 11:00 a. m.; open air service, 7:30 p. m.; salvation meeting, 7:00 p. m. Tuesday: Corps Cadet class, 6:30 p. m.; open air service, 7:30 p. m.; Bible study, 8:00 p. m. Wednesday: Ladies Home league, 2:00 p. m. The ladies will meet at the home of Mrs. Maxine Goetz, 782 Miller St. Young People's club, 6:00 p. m. Thursday: Little Boys' club, 4:00 p. m. Friday: Young People's Hallowe'en party, 7:00 p. m. Saturday: Sunbeams, 2:00 p. m.; open air service, 7:30 p. m.; praise service, 8:00 p. m. We welcome you to worship with us, at the Salvation Army.

FIRST BAPTIST CHURCH

Dr. Walter D. Kallenbach, blind evangelist, will continue services each night at 7:30 at the Baptist church through November 2. Dr. Kallenbach, listed in Who's Who and Ripley's Believe It or Not, is one of America's outstanding evangelsits. He was the former lead trumpet player in Paul Whiteman's orchestra and leads the singing each evening with his trumpet. He is a member of the University club, the Philadelphia junior chamber of commerce, the Optimists International, and is the good-will ambassador for the Lion's club. Tonight, Dr. Kallenbach will tell a part of his life's story, stressing how he overcame the dope habit. Sunday night he will tell the story of Mrs. Kallenbach's life, which is considered very unusual and thrilling. Monday night he gives a special trumpet concert. Tuesday night he will illustrate triple tongueing on his trumpet. Thursday he will show how a blind man uses his typewriter and tells colors. Friday night he tells his life story.

FIRST CHRISTIAN CHURCH

Corner of Douglas and Kane sts. John A. Barney, minister. Bible school at 9:45 with interesting opening exercises and study classes for all ages. Mr. Verle Miller is the Superintendent. Communion service at 10:45 followed by a special number by the choir and the sermon by the minister on "Why I Am A Member of the Christian Church." Christian Endeavor meeting at 6:30 and evening service at 7:30. During the coming months particular emphasis will be placed on the song service preceding the evening sermon. Special requests will be played on the pipe organ and anyone may request his favorite hymn to be played or sung at this time. Also the Young Peoples choir and the male quartette will furnish special features from time to time. The topic of the evening sermon will be "Jonah." Midweek service for the study of the church on Wednesday evening at 7:30 and choir practice at 8 o'clock.

FIRST CHURCH OF CHRIST SCIENTIST

312 E. Douglas street. Regular services Sunday at 11 a. m., subject of lesson: "Probation After Death." Sunday school convenes at 9:45 a. m. Wednesday evening meetings which include testimonies of healing and remarks on Christian Science are held at 8 o'clock. The reading room at 317 Perkins building is open daily except Sundays and holidays from 10:30 a. m. to 4:30 p. m. Here the Bible and all authorized Christian Science literature may be read, borrowed or subscribed for. The public is cordially invited to attend the church services and to visit the reading room.

CAMAS VALLEY METHODIST CHURCH

G. A. Garboden, pastor. Sunday school 10 a. m., Mrs. Gu Moore, superintendent. Bible study, 8 p. m. A cordial welcome to all.

ST. GEORGE'S EPISCOPAL CHURCH

Holy Communion 8 a. m. church school 9:45 a. m.; morning prayer and sermon 11 a. m. The Rev. Perry Smith, vicar.

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