# Loseburg Mattices Leview Issued Daily Except Sunday by the News-Review Co., Inc.

what will do the trick.

make a great leader.

1:00 Dance Time

10:00-Haven of Rest.

SATURDAY, NOV. 9

10:30-Sign off.

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1:45-

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5:00

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years to come.

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HARRIS ELLSWORTH ..... Editor Entered as second class matter May 17, 1920, at the post office at Roseburg, Oregon, under act of March 2, 1878.

Represented by



New York-271 Mudison Ave. Chi-tago-360 N Michigan Ave.-San Francisco 220 Biolo Street-De-ter Angelson W. Grand Boulevard-ter Angelson S. Spring Street-read Chi-202 Stewart Street-Port-land-520 S. W. Sixth Ave.-St. Louis-411 N. Tenth Street.

OREGON NEWSFAPER PUBLISMER 44 CHATION

Subscription Rates

Daily, per year by mail..... Daily & months by mail..... Daily & months by mail..... Daily by carrier per month... Daily, by carrier per year.... .\$5.0 7.80

Every state, county and city official or heard that handles public modes should publish at regular intervals an accounting to it, showing where and how each dollar is spent. This is a fundamental principle of demo-cratic government.

IN the heat of the election, few N the heat of the election, few (0.00-000 magnet furt, Cop-people noticed that congress on et. 21 passed an act authorizing (0.15-Music for Milad; MBS, 10:15-Music for Milad; MBS, 10:15-Varieties, 11:00-Navy-Notre Dame Football (10:15-Varieties, 11:00-Navy-Notre Dame Football (10:15-State and Local News) (2:50-News-Review of the Air, 12:50-News-Review of the Air, Oct. 21 passed an act authorizing the setting up of "home guard" units in the states.

The idea, of course, is to provide 12:10-some sort of a force which could 12:50-1:00be used as a substitute for the national guard as the guard's units go into the federal service and, in many cases, leave the state. It has been congress' thought, evidently, that it would be unwise o leave states without some force which could be called out in case of fire, flood or natural disaster, of riot or internal disturbance, or of concerted sabotage of manuacturing or producing facilities.

The basic idea is probably all right. But any activities of this kind ought to be carried out only in a completely responsible man-The country wants no amateur vigilantes trooping up and 10 down the land, acting on whatever sart of wild hunch seems to them a good idea at the time. We are not at war, and there is so much

the less excuse for any of the acts of terrorism that were perpetrated in 1917-18 in the name of 'home guarding."

Private organizations, no matter how patriotic, should not be allowed to organize or support any such forces. They should be pub-

proper civilian authority. In fact, if would not be a bad idea to raise any such force by the draft, just as the regular army is raised. That would insure that home detense, as well as national defense, be entrusted to a cross section of the nation's people and not over-weighted by any single



## **Rose Bowl Entry** At Stake Saturday Odds Favor Stanford to Down Washington; Both Oregon

Squads Also on Day's Bill.

 Music for Milary Mills,

 Kruger Kadets, Mills,

 Varieties,

 Navy-Notre Dame Foothal Games, Mills,

 Navy-Notre Dame Foothal Games, Mills,

 News-Review of the Air, Football Game Continued, Mills,

 Oregon vs. UCLA Football Game, Associated Oil, MBS, Stam, Kokl's Hawatang, Mills,

 Oregon vs. UCLA Football Game, Associated Oil, MBS, Sam, Kokl's Hawatang, Mills,

 Tropical Seremate, MBS, Ray Noble's Orch., MIS,

actly even

MBS. Books Hawafian — Tropical Seremade, MBS. — Ray Noble's Orch., MBS. — Dance Orch. — Hal Kemp's Orch., MBS. — Dinner Dance. — John B. Hughes, MBS. — Munal Masstros. — Lew Loyal, Dramatic Series. — MBS. — Hawaii (1997) pleason records and comparisons

MBS. Hawaii Calls, MBS. Callt, Melodics, MBS. News, MBS. Jumny Griers Orch., MBS. Jamee Orch. Hal Kemp's Orch., MBS. Haven of Rest, MBS. Sign Off. thus the

SUNDAY, NOV. 10 8-00-A. P. Bulletina, MBS, 8-05-Soven Minite Mon. MBS, 8-15-Reviewing Stand, MBS, 8-30-Valce of Prophecy Choir, MBS, 8-45-Canary Chorus, MBS, 9-00-BBC News, MBS, 9-00-BBC News, MBS, 9:15-The Chaplain Speaks, Rev. Perry Smith.

Sing a Song of Safety Chub, they con MMS

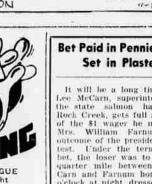
such forces. They should be public to the forces. Completely organized to one Strings in Swingtime MIS. trained, and controlled by the army is to proper civilian authority. Swing Crano. MIS. Description of the Hi Ways, Greyboard Lines, MBS. Description of the Hi Ways, Greyboard Lines, MBS. Description of the Hi Ways, Swing Crano. MIS. Swing Crano. Swing

11:00-Baptist Church Services. Haven of Rest, Mits Boy's Town Peter Quilt, Mits defeat a stval as somehow California.

1:30-Lutheran Laymen's League. stations has traveled the a anes to win it put togeth some 240 yards by pusses to w -Lutheran Laymen's League MBS, Sunday Variation, The Shuclow, MDS, Onnee Orch, Show of the Work, MDS, Rendervous, MDS, without 4 ailto nik and subin to gain in this fighter cainst the University of Califo Angels

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not oversweighted by any single economic or political group. It would insure that the barlen of such service would be evenly dis-tributed. Only completely responsible and property trained officers should be blaced is charge and all activities should be subject to control and priview by public civilian authority. Only thus will any bone guard at <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>



WOMEN'S A LEAGUE Games Last Night Copie 3 - Sandy's Place 0. Grand Beauty Shop 3reek Dairy 0 High individual game, Anita onng, 180; high series score, Young. Anita Young, 487.

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 $\frac{102}{122}$ 

666

116

138-104

115

127 139 179

130

110

3.1

Shot 116

143 164 66 102 100

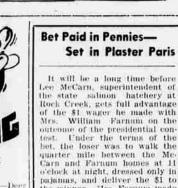
 $\frac{65}{99}$ 

Scores Last Night Deer Creek Dai

Handicap B. Ellioti K. Redbarn R. Houser R. Lehrbach Senson records and comparisons of games with mutual opponents, both highly uncertaite gamma needmins at times, place Stanford in the more favorable light. It have had a context, in or out of the conference. Washington dyap-ped a close 18-14 decision to Min-resona an improvisive blowling in the word the latter's summing drive through the Rig. Ten conference, thus far. Duvis Total Grand Deauts Handicap Young dudit Wagner Biannerd defeated the University of Oregon 150 and Washing-ton came along to lieb the same Rhienour Total torn, 1000. The Washington fram, man for-mary, has the edge in playing ex-periones. It has a felling recrui-ation and a solid offense on the ground. It will field a bigger and heavier squad than Stanford which may samplise theory who thought the hitten was about as big as Copco Girls Handicap E. Taylor G. Ness 31. Ofmontheid D. Chapman L. Lenix Total Samiy's Place Worledge Ulack Sandera Ferguson 1.143 Total. to break uncan impending the all defeat a styal as formidable as if held in oners on the groun



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ED 25 Gnawd T 27 Man's AD room. 28 Gun.



### wester, 1170 Milliary street, pas-DAILY DEVOTIONS SEVENTHDAY ADVENTIST DR. CHAS. A. EDWARDS Military street. Sabbath school (Saturday) 9:30 a.m. Preaching service at 11 a.m. Young people's meeting (Saturday) 3 p.m. Pray-er meeting, Wednesday evening 7:30. You are welcome. One day as Jeaus was talking

Sunday Churches

EPISCOPAL CHURCH

THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

BAPTIST CHURCH

One day as Jeaus was taking to his disciples He told them: "Ye are the sait of the carth." But He also tolls them that it is possible for the sait to lose its savor, and therefore it is valueless. In the parable of the talents, he speaks of the good-for-nothing servant for whom is reserved the judgment of utter failure and outer darkness. It is reserved the judgment of utter failure and outer darkness. It is evident that only a unique qual-ity of goodness that finds issue in redemptive living can ever bring in the kingdom on earth. The peril of goodness lies in our failure to realize that it consists of two eternal principles, which Jesus joined together in His own Life and teachings, being and doing. The beauty and blessedness of goodness stands out only as we practice conblessedness of goodness stands out only as we practice con-stantly these two principles of a complete Christian life. To be a true follower of Christ is not a matter of just being good or do-ing good, it is both. "Where our duty's task is wrought, in uni-son with God's great thought, the near, and future blend in one and whatsoe'er is willed is done." Amen. done." Amen.

SUTHERLIN-WILBUR Sermon: "Arms or Armistice?

CHRISTIAN SCIENCE SOCIETY

Myrtle Creek, holds services each Sunday morning at 11 o'clock. The lesson-sermon for Sunday, Nov. 19 18: "Adam and Fallem Man." The public is cordially in-vited to attend these services.

### YONCALLA METHODIST CHURCH

FREE METHODIST CHURCH

FREE METHODIST CHURCH Rev. R. R. Thompson, who is conducting a revival in the local church, will preach three times on Sunday, 11 a. m. 2 p. m. and 7:39 p. m. Basket lanch at noon. All are invited to bring their basket and cat lunch together. The evan-getist will discuss the following subjects in the three Sunday serv-tees. "The Watch Man." "Living Waters." "The Unspeakable Gift." For Friday night the evangelist is speaking on "Who Goes to Heav-en "Saturday evening, "The Unit-ed States in the Light of Repeating History", Sunday school 9.45, in charge of Paul Raird, superinten-dent, bours A. Skirgle, newtor."

Mrs. F. R. Denies **Getting Richer** 

WASHINGTON, Nov. 7.- (AP)-Mrs. Franklin D. Roosevel, lec-turer, broadcaster, author and col-umnist, cheerfully told her press conference today that while she had "made a great amount of money" she now had less principal than eight years ago. The prosident's wife was asked whether, now that the election was over, she would discuss her in-come and outpo. She replied: "There seems to be an impres-sion in the minds of certain people that I have made a sceat amount of money and laid it up. I have made a great amount of money inut I have not one cent of principal

St. George's, Roseburg. Holy communion 8 p. m., church school 9:45 a. m.: morning prayer, 11 a. m.: evening prayer and confir-mation Tuesday evening at 7:30 p. m. Bishop B. D. Dagwell, D. D. Riddle-Bishop Dagwell will be in Riddle Monday evening for an armistice service at 7:30 p. m.

I have not one cent of principal nor have I put one cent in invest-Much of the money that she had earned, she said, has gone into charities—some of it into wages and into business to he'p people-start small enterwises. Asked whether she charged interest she laughingly said no. Mrs. Roosevelt said she had the feeling that if she dir make money while in the white house that it should be spent for construction ment since 1932."

should be spent for constructive

should be spent for constructive purposes. She added emphatically, "none of my family has profiled by any-thing five made." She said her charity signations exceeded the 15 per cont allowed by the federal income tax, and, further, that she paid income tax on all her earnings. Sunday school will be held at 10 canday school will be held at 16 a.m. Sanday morning in the Wom-en's club hall, 139 S. Jackson, Everyone welcome, No collection taken,

111

Sunday night is "Mary and Mar-tha" night at the Baptist church. The four circles of the Baptist Women's society will be present and their leaders will assist in the same continue the society series. Drain Names New Mayor, Other City Officials service. Continuing the series "Christ and the Individual," the Eaptist pastor, Rev. H. P. Sconce Baptist paster, Rev. H. P. Sconce, will speak on the theme "Christ beals with Mary and Martha." What constitutes a perfect hos-tess? Why was Jesus always wel-come in the Bethany home? Was Mary lazy? These and other ques-tions will be answered. A beauti-ful ordinance of baptism will pre-cede the evening services. "Thou Shalt Not Take the Name of the Lord thy God in Vain" is the ser-mon text Sunday morning. Is there a difference between swearing and cursing? Is a man guilty of swear-ing even if he does it unconscious-ly? How serious is profamity? What

DRAIN, Nov. s.—Only two mem-bers of the present city admini-tration were returned to office in the municipal election heid Tucs-day, C. H. Ford being retained as councilman, and L. C. Applegate being reelected recorder, H. A. Cool, who was not a candi-date for reelection, will be suc-ceeded as mayor by C. A. Catch-ing, Other city officers chosen in the election, which turned out 221 votes, the greatest number ever east in a city election, include C. R. Delk, C. H. Ford, A. F. Gardner and R. F. Randail, councilmen, and Lucille Bogen, treasure.

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## **Guests from Roseburg** have Free Garage at Danmoore Hotel 12 and Morrison Sts.

Portland, Oregon

G. A. Garboden, pastor. Sunday school 19 a. m. Morning worship 11 a. m. W. G. Blake will be the speaker. Prayer meeting Walnes-day 7, 39 p. m.

(an Endeavor society with meet at 6:19 with Valmer Klampe as lead-er. The Women's Missionary so-clety will meet. Thursday after-tioon at 2:30 october at the home of Miss Margaret Baldwin, 327 North Norm street.

Kaue street. The Calendar for the week: Sun The Calendar for the week: Sun-day: Sunday school, 9:45 a.m.; morning worship, 11 a.m.; evening service, 7:30 p.m.; schor C. E. so-ciety 6:30 p.m.; Tuesday: Session meeting, 7:30 p.m.; choir practice, 7:39 p.m.; Wednesday: prayer imeeting, 7:30 p.m.; Thursday; Missionary society, 2:30 p.m.

DILLARD METHODIST CHURCH

81 103 125 172 120 109

126 96 102 116 611 691 726 2061 Six Roseburg teams, four of mon winter visiti and two of women have announced Frank Kent.

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Stanford Can Vary Tactles MIRS Alice Blue, Plantst MIRS Strings in Swingtims MIRS Fromance of the Hi Ways, Greyhound Lines, MBS. Rod Cross Rall Call Pro-bit in center score two bushforwing gram, MIRS

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| complish. | and nothing else          |        |

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|  | dry.<br>22 Fortune.<br>26 Rim:<br>30 Winged.<br>31 To quit.<br>32 Typist.<br>33 To come in.<br>34 Electric term<br>36 To forbear.<br>40 Imperial order<br>44 Varnish<br>ingredient.<br>45 Sereams | line | VERTICAL<br>1 Simpleton.<br>2 Poem.<br>3 Neither.<br>4 Licked up.<br>5 Strong cart.<br>6 To deface. | 29 Adam's mate.<br>35 Eye tumor.<br>37 Oleoresin.<br>39 Prosting.<br>41 Death signal.<br>42 Eagle's nest.<br>43 Bec bite.<br>43 Bec bite.<br>46 Series of<br>epical events.<br>47 Tennis stroke.<br>48 Secular.<br>50 Short-napped.<br>51 To be sick.<br>53 A Hindustan.<br>54 Golf device. |  |
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| charge of Paul Baird, superinten-<br>dent, Bouls A. Skiezie, pastor,<br>FIRST CHURCH OF CHRIST<br>SCIENTIST<br>312 E. Douglas street. Regular<br>services Sunday at 11 a. m. Sub-<br>ject of lesson "Adam and Fallen<br>Man." Sunday school converse at<br>9 15 a. m. Wednesday evening meet-<br>ings which hactudes testimones of<br>healing and remarks on Christian<br>Science are held at 8 o'clock. The<br>reading room at 317 Perkins build-<br>ing is open daily every Sundays<br>and holidays from 10 a. m. to 4.20<br>p. m. Here the Bible and all au-<br>tharized Caristian Science litera-<br>ture may be read, borrowed or sub-<br>scribed for. The public is cerdially  | LOOKINGGLASS CHURCH<br>G. A. Garboden, pastor. Sunday<br>school 10 a.m. Epworth League<br>6:30 p.m. Evening services con-<br>ducted by Brother Larsen at 7:30<br>p.m.<br>TENMILE CHURCH<br>G. A. Garboden, pastor. Sunday<br>school 10:45 a.m.<br>CAMAS VALLEY CHURCH<br>G. A. Garboden, pastor. Sunday<br>school 10 a.m.<br>Here on Business—E. Schudtelske,<br>of Cakind, was a business visitor | Also<br>Family rates from \$3.50 Room<br>with 2 Double Beds and Bath.<br>Also<br>Single Rates from \$1.50 with<br>lavatory (free shower privi-<br>leges), from \$1.75 with toilet;<br>from \$2.00 with bath. 50c for sec-<br>ond person.<br>Also<br>OUR GUARANTEE to you is if<br>appointments and rates are NOT<br>what you expected YOUR TAXI<br>fare to another hotel will be<br>cheerfully paid.<br>RAY W. CLARK, Mgr. |
|--|--|--|
| <ul> <li>Invited to attend the church services and to visit the reading room.</li> <li>ST. PAUL'S LUTHERAN CHURCH</li> <li>Missouri Synod. Covey and Millitary streets. West Roseburg: The service of Sunday. November 10, begins at 7:30 p m. The Sunday school meets at 2:15 a. u. We most cordially invite all to attend our service and Sunday. School meets at 2:15 a. u. We most cordially invite all to attend our service and Sunday school. The burners at 2:15 a. u. We most cordially invite all to attend our service and Sunday school. The burners at 2:15 a. u. We most cordially invite all to attend our service and Sunday school. The burner is short rehearsal. The Lattheran Hour will be broadcast Sunday over KENR at 1:29 p. m. Tune in, write in W. A. Sylt.</li> <li>Interventing the service Sundary Cordination of the failed of the failed base. Presenting in the Sunday Sunday School Sunday Sunday School Meeter Sunday Sunday School Scho</li></ul> | STORIES<br>GREATE<br>HUMMS   | cer soul of Thine.   |