

ROSEBURG NEWS-REVIEW

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HARRIS ELLSWORTH, Editor

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DID the depression of the Thirties harm the American spirit? Did it cause some to lose faith in what we call the American dream? Did it lessen self-reliance and stimulate class hatreds?

A lot of people have feared that it did.

Read, then, what the American people think of themselves today, as mirrored in a new Fortune poll:

Eighty per cent of Americans, from farm hands and factory workers to prosperous executives, regard themselves as members of the middle class.

Most Americans—including three out of five married men with families to support, and more than half of the unemployed—would rather have a good job, with an even chance of getting promoted or fired, than a secure job at just enough wages to get by.

A majority think that they are better prepared to succeed than their parents were, that their chances of success are better, and that their sons' chances will be still better.

Seventy per cent feel that they have an obligation to pass on to the next generation; better living and social conditions, a higher standard of citizenship, more education, better health. Only ten per cent feel that bequeathing material wealth to their sons is important.

Self-confident, proud, believers in opportunity, builders of a better world—that's our average American! Those qualities and ideals have made America's middle class the highest common denominator of citizenship in the world, a class in which the all-American headline still is: Local Boy Makes Good.—*Minneapolis Star-Journal.*

This is the brief tale of how the state of Illinois got mixed up in a love affair.

A young man worked in the hardware department of a Chicago chain store. He was an energetic worker, paid attention to his business, showed unusual alert and energy—until the store hired a glamorous blond to take over the silk and ribbon counter nearby.

Well, it was love. And anybody knows that a young man in love is no good for anything else. This particular young man was particularly no good for the hardware business, so he was fired.

The state was dragged into the case when the man filed a claim for unemployment compensation. The store contended he was discharged for incompetence and was entitled to no check. The compensation division, however, held that here was "voluntary"—and the young man got his compensation. Whether he got the blond was none of the state's business.

While everyone else is worrying about war and elections and national budgets, it is comforting to know that at least one governmental division can sit down calmly and think about love.

A new type of bootlegger has appeared in Germany. The rationing system, instituted at the first of the war, has put a premium on stockings, boots, soap, eggs, coffee, chocolate, corn, and other things that are listed in the ration as luxuries.

Bootleggers have secured ration cards issued for persons who do not exist. Buying at the pegged government prices, they sell at enormously advanced prices to persons who have the cash to pay. Boots sell for \$50, and stockings at \$5 a pair. Other commodities bring similar prices.

The situation is not unlike that which existed during the winter of 1777-78, when George Washington

was compelled to pay in British gold the equivalent of \$10 a pair for woolen stockings, and \$100 for each pair of boots.

Editorials on News

(Continued from page 1.)

dress, your telephone number and other miscellaneous scraps of information.

The request is sugar-coated with the suggestion that you're a big shot who will be getting important telegrams at every stop, and that flattery idea brings 'em through.

The young, the youngish and the would-be young males get their money's worth by inducing the pretty (darned pretty, if you want to know) stewardess to fill out the blank, perjurying themselves shamelessly by announcing they've lost their pens.

W OULDN'T it be awful to be a big shot who couldn't relax even when crossing the country, but had to stay keyed up all the time as to dispose of important telegrams at every stop?

R EAL big shots, though, are that way.

Among the lower income brackets the idea persists that tycoons are just fortune's darlings, with all the good things dropping into their laps without effort—plain lucky and nothing else. Nothing could be farther from the truth.

The guy who gets there in a big way does it by staying on his toes all the time, never relaxing when he shouldn't, picking 'em up and laying 'em down according to carefully worked out schemes, whose working out brings brain fog in the long hours. And as often as not it isn't the dollar he makes as much as the fun of the thing that keeps him driving on.

(No extra charge for this preaching.)

D OWN a sage brush draw at one side of the tracks through this arid desert, two men are walking. They carry guns. Their manner is furtive. One has the feeling that their eyes are shifty, searching each clump of sage, appraising it for what may lurk in its shadow.

When this writer, fresh out of college, first crossed these desert wastes, headed West, he would have identified them unhesitatingly as bandits, their hands red with violent crime, their shifty eyes alert for posies; prepared to sell their lives dearly.

The clearer vision that comes with years and experience indicates that they're probably hunting jackrabbits, and a glance at the rattlesnake jockey parked in the middle distance suggests that a clan of jackrabbits stole would be an important and welcome incident in their lives.

I N'T it terrible to discover that you're getting to the point where you're losing your illusions?

Theodore Roosevelt was the first president of the United States to leave the legal boundaries of his country while in office to visit another country. In 1906 he sailed to the Panama Canal Zone and visited the city of Panama.

OUT OUR WAY



KRRR

Mutual Broadcasting System
1600 Kilocycles

REMAINING HOURS TODAY

- 4:00—Fulton Lewis, Jr., MBS.
- 4:15—Haven of Rest, MBS.
- 4:45—The Time Dancer.
- 5:00—The Betty Cartain.
- 5:15—Dance Orch.
- 5:30—Lost We Forget.
- 5:45—Little Orphan Annie, Ovaltine, MBS.
- 6:00—Tonight's Time.
- 6:05—News, Calif. Pacific Utilities Co.
- 6:10—News-Review News Flashes.
- 6:15—Dinner Dance.
- 6:30—John B. Hughes, Avalon Cigarettes MBS.
- 6:45—Melodies at Kenilode.
- 7:00—Raymond Gram Scam, MBS.
- 7:15—Mutual Maestro.
- 7:30—Louis Rainer, MBS.
- 8:00—Bobby Barton's Orch., MBS.
- 8:15—Celebrity Salute, MBS.
- 8:30—Vincent Lopez's Orch., MBS.
- 9:00—Alka Seltzer News, MBS.
- 9:15—Barbers of Beaville, Wing Cigarettes MBS.
- 9:30—Jim Walsh's Orch., MBS.
- 9:45—Fulton Lewis, Jr., MBS.
- 10:00—Sign Off.

SATURDAY, FEBRUARY 24

- 7:00—Stunt and Non-sense.
- 7:30—News-Review of the Air.
- 7:45—News, Gilmore Corner.
- 7:55—Rhapsody in Wax.
- 8:00—Model Airplane Club, MBS.
- 8:15—This Wonderful World, MBS.
- 8:30—P. S. Army Band, MBS.
- 9:00—Man About Town.
- 9:15—Address by Prime Minister Chamberlain, MBS.
- 9:30—Children's Scrapbook, MBS.
- 10:00—Ed Fitzgerald Variety Program, MBS.
- 10:30—University Lake, MBS.
- 10:45—Songs of Yesteryear, Copco.
- 11:00—Symphony.
- 11:15—Johnny Long's Orch., MBS.
- 11:30—Jene Bartlett's Orch., MBS.
- 12:00—Marching Band.
- 12:15—Lunch Dance.

INTELLIGENT BEAST

HORIZONTAL

- 1 Pictured.
- 5 Enormous animal.
- 6 Venomous snake.
- 8 Up to.
- 12 Sooner than.
- 13 Naming.
- 14 Incidentally.
- 15 Bustle.
- 16 Leg.
- 17 Label.
- 18 Small island.
- 20 Intellectual.
- 22 River.
- 24 Reverses.
- 27 Reverses.
- 31 Enamel.
- 32 Spread of an arch.
- 33 Made an error.
- 37 To dress in.
- 38 Utterance.
- 39 It belongs to the.
- 40 Young pigeon.
- 41 Assessment.
- 42 And.
- 43 Ocean.

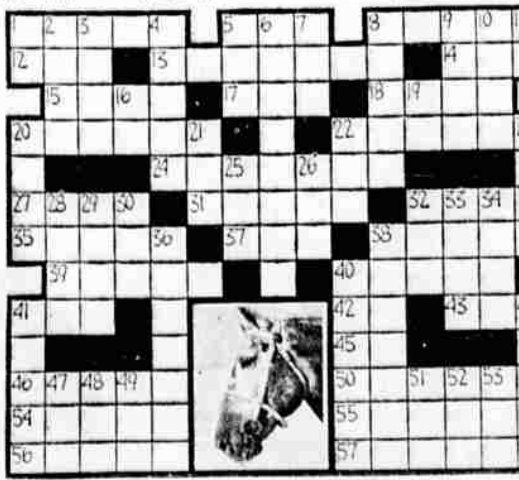
Answer to Previous Puzzle



- 45 Measure of area.
- 46 Eggs of fishes.
- 50 It is used for—and work.
- 54 Invigorating medicine.
- 55 Noiser.
- 56 It is no.
- 57 Drawings.

VERTICAL

- 1 Behold.
- 16 Mountain.
- 19 Senior.
- 20 The female of this animal.
- 21 Race track circuit.
- 22 To harden.
- 23 Its neck hairy.
- 24 Bay.
- 25 Wayside hotel.
- 26 Parade of the Planets, MBS.
- 28 To impel.
- 29 Oak.
- 30 Female fowl.
- 32 To soak up.
- 33 First pastures.
- 34 Land measure.
- 36 Imprisonment.
- 38 A caustic.
- 40 Gears.
- 41 Goes hungry.
- 44 Knuged.
- 46 The male of this animal.
- 47 Hog.
- 48 Least whole number (pl.).
- 51 Owed.
- 52 Fish.
- 53 Fiber knots.



I SAW

By Paul Jenkins



IALO STEPHENS, as he was busily occupied straightening the wheel of an automobile in his garage on North Main street. He recently installed a wheel aligner, at a cost in excess of \$2,000, the most complete of its kind, he states, between Eugene and Grants Pass. The aligner's function is to straighten not only the wheels of a car, but its frame as well. "In even a minor wreck or collision," Ialo told me, "the wheels usually are knocked out of alignment, and often the frame. If allowed to remain in this condition, the wear, among other resulting defects, will be excessive, and steering difficult."

A Roseburg garageman for twenty years, Ialo also is the city fire chief, and has been since 1931. He has given intensive study not only to methods of suppressing fires, but to preventing them, through enlightened educational campaigns in which he has instructed the public as to how best to reorganize and avert fire hazards.

Ialo was in the army for two years, having enlisted at the outbreak of the world war in the Fourth company of the Oregon national guard. What's more—you'll never guess it—he still remembers his dog tag number, 825371. Can you beat that? Twenty years, and he has the figures down pat.

I can't even remember my 1940 auto license number, and I've had only seven weeks to forget it in.

12:45—News, Safeway Stores.
12:50—News-Review of the Air.
1:00—Sweethearts Sing, MBS.
1:15—Hilch Park Race, MBS.
1:45—Dick Khan's Orch., MBS.
2:00—Sammy Kaye's Orch., MBS.
2:15—Parade of the Planets, MBS.
2:30—Air Show From Los Angeles Airport, MBS.
2:35—Tartanettes Translators.
2:45—At Your Command, MBS.
3:00—Trojan Horses, MBS.
3:15—Cats and Jammers, MBS.
3:30—Danzas of Youth, MBS.
3:45—Danza Calls, MBS.
3:50—Special Day Show Broadcast, MBS.
4:00—Tonight's Time.
4:05—News, Calif. Pacific Utilities Co.
4:10—News—Review News Flashes.
4:15—Dinner Dance.
4:30—John B. Hughes, MBS.
4:45—Betty Jane Rhoads, MBS.
4:50—To Be Announced, MBS.
5:15—Mutual Maestro.
5:30—Imperial Intelligo, MBS.
5:45—Hollywood Whispers, MBS.
5:50—Leonard Kellers' Orch., MBS.
6:00—Vincent Lopez's Orch., MBS.
6:05—Alka Seltzer News, MBS.
6:15—Tommy Tucker's Orch., MBS.
6:30—Olive Nelson's Orch., MBS.
6:45—Sign Off.

SUNDAY, FEBRUARY 25
8:00—School Administrators' Convention, MBS.
8:15—Glad Tidings of the Air, Rev. Ira F. Rankin.
8:30—Voice of Prophecy Choir, MBS.
8:45—Canary Church, MBS.
9:00—People's Singing Quartet, MBS.
9:15—The Chaplain Speaks, Rev. Perry Smith.
9:30—American Wildlife, MBS.
9:45—March of Health, MBS.
10:00—Summer Primitives, Pianist, MBS.

By Williams



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Sunday at the Churches

DAILY DEVOTIONS

DR. CHAS. A. EDWARDS

Christianity is a growth. We do not grow into grace, but we are to grow in grace. We are born into the kingdom through faith in Jesus Christ; then we are expected to grow in grace. Just as the Apostle Paul put it when he said, "work out your own salvation with fear and trembling." But he did not say, work for your own salvation, because there is a difference here as broad as the sea. We are expected to work out that which has been implanted in our hearts by the holy spirit through regeneration because God can never be satisfied with anything short of our very best. We are satisfied with our feeble efforts. The father is satisfied with his child as he looks upon it at birth, but suppose he should be away from home for several months, and when he returned found the child just as it was at birth, he certainly would not be satisfied. Many Christians are pleased to call themselves God's children, but for some of them it would be more proper to speak of them as God's babies. They do not grow in grace. Amen.

ST. PAUL'S LUTHERAN CHURCH

(Missouri Synod), Corey and Military streets, West Roseburg. The service of Sunday, Feb. 25, begins at 7:30 p. m. The sermon to be "A Picture of Truth Seen." This is the third of a series of Lenten sermons entitled, "Passion Pictures From the Book of Luke." The Sunday school meets at 9:45 a. m. We most cordially invite all those having no church home of their own to attend our service and Sunday school. The Lutheran Hour will be broadcast Sunday at 1:30 p. m. The Young Lutherans' league meets next Tuesday evening at the Berooff home. The choir meets every Wednesday for its regular rehearsal and also after the evening services. W. A. Sylvester, 1170 Military street, pastor.

LOOKINGGLASS METHODIST CHURCH

Sunday school at 10 a. m. Family day worship service at 11 a. m. Epworth league at 6:45 p. m. Family day evangelistic message at 7:30 p. m. The attendance at the evangelistic preaching mission, up to the time of this writing, has been very good. We are in hopes that others will begin to attend by the time they have read these lines. The theme for the morning family day service will be "The Old Fashioned Religion." And the theme for the evening service will be "Old Fashioned Religion." Spend the day at Sunday school and church with the family. C. E. Brittain, pastor.

DILLARD METHODIST CHURCH

Sunday school at 10 a. m. Worship at 11 a. m. Mrs. Brittain will preach at the morning service. C. E. Brittain, pastor.

TENMILE METHODIST CHURCH

Sunday school at the usual hour. C. E. Brittain, pastor.

CAMAS VALLEY METHODIST CHURCH

Sunday school at 10 a. m. No preaching services this Sunday. C. E. Brittain, pastor.

ROSEBURG METHODIST CHURCH

Sunday morning at 11 o'clock, Dr. Louis Magin, the pastor will speak on "The Mission of the Church." Anthem by the choir, "Morning in Heaven," by Jacobus. At 7:30 p. m. There will be a lighted cross service and the song service will be led by Mrs. Magin and the pastor will preach. There will be a report of the Methodist advance movement. At 6:30 p. m. both Epworth leagues, the high school and intermediate, will meet. The church school is held at 9:45 a. m. Attendance at all services is the incentive. The friendship campaign closes with March 17. District women's meeting at Grants Pass the 25th.

FULL GOSPEL ASSEMBLY

Located at end of West Commercial Ave., A. Harold Pershing, pastor. Revival meetings now in progress. Services tonight and Saturday nights at 7:30. Services for Sunday, Sunday school at 9:45. We are striving for a record attendance this coming Sunday. The one who comes bringing the most new ones to Sunday school this Sunday gets a time for each one. Morning worship beginning at 11 a. m. Sermon by the pastor. Subject, "Who Won the War." Young people and children's church at 6:30 in their respective places. Evangelistic service at 7:30. Evangelist M. E. Edmonson preaching. There will be meetings every night this next week at 7:30.

SUTHERLIN METHODIST CHURCH

Ormal B. Trick, pastor. Sunday school at 10 o'clock; Mrs. P. A. Comstock, superintendent. "Reverence" is to be the topic at the morning worship as part of the Lenten series on "The Sermon on the Mount."

EDEN LUTHERAN CHURCH, ELGAROSE

Sunday services at 11 a. m. This will be holy communion service. Afternoon services at 3:30 p. m. All welcome to our services. Rev. Edw. Eklof.

THE FREE METHODIST CHURCH

Corner of Umpqua and Harvard. Sunday school at 9:30. Sunday morning, Young people's meeting at 10:45 will be under the direction of Nellie Baird. Morning worship at 11:15. Evening service at 7:30. The pastor will speak at both of these services. Mid-week prayer meeting, Wednesday evening at 7:30. Bible study at the parsonage, Friday evening at 7:30. You are invited to attend all of these services. John R. Poet, pastor.

GLENDALE ASSEMBLY OF GOD

Sunday school 10 a. m. M. M. Walker, superintendent. We had a record attendance last Sunday. You better come and study God's word with us. Preaching service at 11 with a message on "The Earthly Ministry of Jesus Christ." Evangelistic service at 7:30. Prayer meeting, Tuesday evening at 7:30. Preaching services Friday evening at 7:30. Children's church, Friday, 10 a. m. at 3:30. You are welcome. Kathryn Montgomery, pastor.

FIRST CHRISTIAN CHURCH

Bible school 9:45 a. m. Opening service conducted by Donna Rudabaugh. Classes are provided for all ages. Church service, 10:15. Worship service conducted by Don Polz. Communion service for all wishing to take part. Preaching service, "The Tabernacle," John A. Barney, minister. Edenhower for both juniors and seniors 7:30 p. m. Church service, "High School Night." This night has been set aside in honor of the senior high school. The various organizations of the school will be recognized. A flute solo will be played by Miss Brown and the girls' sextet will sing. Other interesting numbers are expected. The evening sermon will be "Game of Life." A church night supper will be held Wednesday evening at 6:30 for church members and the friends of the church. Due to the church night supper there will be no Bible class Wednesday evening.

FIRST CHURCH OF CHRIST SCIENTIST

312 East Douglas street. Regular services Sunday at 11 a. m. Subject of lesson: "Mind." Sunday school convenes at 9:45 a. m. Wednesday evening meetings which include testimonies of healing and remarks on Christian Science each Sunday at 8 o'clock. The reading room at 317 Perkins building is open daily except Sunday, and holidays from 10:30 a. m. to 4:30 p. m. Here the Bible and all authorized Christian Science literature may be read, borrowed or subscribed for. The public is cordially invited to attend the church services and to visit the reading room.

CHRISTIAN SCIENCE CHURCH

Christian Science services are held in the granite hall in Myrtle Creek each Sunday at 11:00 a. m. The subject of the lesson-sermon for Sunday, Feb. 25th, is "Mind." The public is cordially invited to attend these services.

ST. GEORGE'S EPISCOPAL

Holy communion: 8:00 a. m. Church school, 9:45 a. m. Morning prayer and sermon, 11:00 a. m. V. P. E., 6:00 p. m. Week days, every day except Sat., holy communion, 8:00 a. m. Wednesdays, 8:00 and 10:00 a. m. and 7:30 p. m.

CHURCH OF CHRIST, OAKLAND

Wednesday, 7:30 p. m. cottage prayer meeting. Sunday services: 10 a. m. Sunday school, Peter Adams, superintendent. Topic: "Stewardship." 11 a. m. morning worship, Lord's Supper. Special message, given by Juanita and Roberta Moore. Sermon: "The Church of Pilate's Judgement Hall." 6:30 p. m. Christian Endeavor, both group meeting, 7:30 p. m. union services at Church of Christ, Roseburg, LaGrange, preaching, 8:30 p. m., young people's friends.

BAPTIST CHURCH

"How to Get Married and Stay So" will be the sermon theme Sunday evening. This will be a timely message for husbands and wives, both young and old. Are matches made in heaven? Is it possible for husbands and wives to be sweet hearts all their lives? These and other questions will be answered. Preceding the evening message a hymn will speak briefly on "What the Bible has meant to our Home." Commenting briefly on our current topic, the Baptist pastor will speak briefly on the question "Why Does Not God Step in and Stop the Wars?" "Prayer" is the subject of the Sunday morning message broadcast over station KRRR. The members and friends of the

Baptist church are looking forward to the coming soon of the internationally known colored Jubilee Singers. Also, great preparation is being made for the anniversary meetings to be held in April under the leadership of Dr. E. H. Hart of Corvallis, Oregon.

CHURCH OF GOD

Cleveland school district. Sunday school ever Sunday at 10 a. m. With preaching service at 11 a. m. Evening preaching service at 7:45 by the pastor. Come and bring your friends and neighbors and enjoy a full and free old time gospel. A good Sunday school with classes for all ages and newly lighted building and new old time song books. We need you to help in the Lord's work. Superintendent, Mrs. John Parry. Pastor, John L. Evans.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Sunday school begins 10 a. m. Short speaking services after Sunday school. Elders Gorth Fairbanks and Neil Frischknecht are in charge of services. Everyone is invited to attend at 130 South Jackson St. No collections are taken.

CHURCH OF CHRIST

A cordial invitation to attend the services of the Church of Christ at Edenhower schoolhouse, one mile north of town, one block west of main highway. Services open 9:45 a. m.; Bible study 10 a. m.; preaching 11 a. m.; sermon, "