

Sunday at the Churches

Dillard Circuit. Dillard: 10 a. m., Sunday school; 11 a. m., preaching service, message by Rev. Robert Byron; 7 p. m., Epworth League. Camas Valley: 10 a. m., Sunday school; 11 a. m., preaching service by the pastor; 7 p. m., Epworth League. Lookingglass: 10 a. m., Sunday school; 11 a. m., preaching service by Rev. Robert Byron; 7 p. m., Epworth League. Your presence is desired at these services. Glen P. White.

First Church of Christ, Scientist. 313 East Douglas street. Regular service Sunday at 11 a. m. Subject of lesson: "Matter." Sunday school convenes at 9:45 a. m. Wednesday evening meetings which include testimonies of healing and remarks on Christian Science, are held at 8 o'clock. The reading room in the front of the church edifice is open daily except Sundays and holidays from 2 to 4 p. m., where the Bible and all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the church services and to visit the reading room.

First Baptist Church. 9:30 prayer meeting; 9:45 Bible school. Classes for all ages of both sexes. 11:00 a. m., morning worship; broadcast over KRNH. Five-minute

talk to boys and girls. Duff, Mr. and Mrs. J. H. Turnbull. Sermon, "Selling Out." 6:30, Junior and Senior B. Y. P. U. service, under direction of B. Y. P. U. Ten-minute song service. Gospel message by prayer by the pastor, Wednesday, 7:30, prayer, praise and Bible study. 8:35 Bible school teachers' training class, open to teachers and others from any church. Thursday, 2:30, Women's Missionary society meets in church parlors. J. R. Turnbull, minister.

Pilgrim Holiness Church. 814 Winchester St. Sunday school, 9:45 a. m.; sermon by the pastor, 11:00 a. m.; evening service, 7:30 p. m. Mid-week prayer service every Thursday evening at 7:30 p. m. Curtis D. Woodruff, pastor.

St. Paul's Lutheran Church. Corey and Military street, West Roseburg. The service of Sunday, September 20, begins at 11 a. m. The topic of the sermon will be "The Meaning of St. Paul's Challenge, 'Walk in the Spirit.'" The Sunday school meets at 9:45 a. m. We most cordially invite all to attend our services and Sunday school. We preach "A changeless Christ for a changing world." W. A. Sylvester, 1170 Military street, pastor.

First Methodist Episcopal Church. 8 Raynor Smith, minister. The church school meets at 9:45. Morning worship at 11 o'clock, the pastor preaching on "Things Beyond Expression." Epworth League at 6:30. Evening worship at 7:30 with the sermon by the pastor on "Jesus' Ideal of Success." Mid-week Wednesday evening at 7:30. We invite you to worship with us.

Church of the Nazarene. Sunday school and church services in the tent at the usual hour Sunday morning. No night service in the tent. Look for announcement later of permanent place of worship.

First Christian Church. J. Frank Cunningham, minister. Hear the Sunday evening sermon, "The Quest for the Best." This will be a "Back to School" service; one that will be of vital value and interest to both age and youth. A large attendance of young people is anticipated. In addition to the message announced, there will be special features by the young people. The morning message will be the second in the series on the subject, "Alive from the Dead." In this message we consider "How We Are Made Alive From the Dead." A cordial welcome awaits each and all at all services. Bible school, 9:45 to 10:35 a. m.; morning worship, 10:35 to 11:45 a. m.; Christian Endeavor, 7 p. m.; evangelism, 8 p. m. and midweek service Wednesday, 8 p. m.

Four-square Church. Pastor N. J. Howe. Sunday, 9:45 a. m., Sunday school. Later each Sunday's record has shown an increase in attendance. Everybody be out Sunday, 11:00 a. m., missionary service and the pastor's subject will be "Hiding in a Rut," or "Launch Out." 6:30 p. m., Junior Crusader meeting. 7:30 p. m., evangelistic

Daily Devotions

DR. CHARLES A. EDWARDS

It is a strange story, that of the revelation of God to the children of men made to them through the long centuries of their history. By what remarkable and unexpected ways did He reveal Himself. The very greatest of all blessings that are ours today is that we do know something about God. His character and His attitude toward the children of men. There was a day when it was the least of man's thought that God was a Being of righteousness and justice and love. We should rejoice daily, above all things, in our knowledge of Him. We bless Thee, O God, that through Thy dealings with men throughout the years, and for the revelation of Thyself in Jesus Christ. Amen.

service and good singing with the topic of the evening being "Faith and Grace." Wednesday, 7:30 p. m., Bible study. Friday, 7:30 p. m., evangelistic meeting.

First Presbyterian Church. "The Narrow Escape of Two Spies," morning subject at the Presbyterian church Sunday at 11. George Patterson and Miss Helen Magers, soloists. At the evening hour, 7:45 p. m., the theme is "Who Is Your Choice for President?" Frank Grubbe will sing. Bible school at 9:45 a. m. Begin the fall right! Attend the Bible school. Young People's meetings at 6:45 p. m. All young people invited. Wednesday evening at 7:30. Rev. Charles J. Woodbridge, of Philadelphia, will speak on "World Missions." Dr. Woodbridge comes of a long and distinguished line of Presbyterian missionaries. Wm. C. Fautette, minister.

St. George's Episcopal Church. Morning prayer 11 o'clock. Rev. Vincent Gray will conduct the service. The church school will start Sept. 27.

Roseburg-Dispatched Letter Brings Out Odd Coincidence in Names

A curious "Believe It Or Not" concerning a Roseburg resident, is printed in the Ventura (California) Star as follows:

Add to "Believe It Or Not" experiences. Franklin Lawrence, 208 Wall street, former Oxnard resident, received a letter, which had been forwarded from Oxnard, in which the writer mentioned his recent poor health; his wife, Mary; his grandson, Bobby, and his sister, Pearl.

But the letter did not belong to him, even though addressed to "Franklin Lawrence." It came from Mrs. A. A. Wilder, 155 Chadwick street, Roseburg, Ore. The local Lawrences have never been in Oregon and know no one there.

By coincidence, the letter reveals the Franklin Lawrence for whom the letter was intended had been ill recently, as had the local man; has a wife named Mary like the local man; has a grandson, Bobby, who takes music lessons as does the Venturan and has a sister Pearl.

The local Lawrence is writing to Mrs. Wilder explaining the mistake and inquiring if by chance his family and the other Lawrences are related.

IN BANKRUPTCY

In the District Court of the United States for the District of Oregon. In the matter of Jack Cave (T. J. Cave), Bankrupt.

To the creditors of Jack Cave (T. J. Cave), of Curtin, in the County of Douglas, and district aforesaid, a bankrupt:

Notice is hereby given that on the first day of September, 1936, the said Jack Cave was duly adjudicated bankrupt; and that the first meeting of his creditors will be held at the office of the undersigned in Roseburg, Ore., on the first (1st) day of October, 1936, at 10 o'clock in the forenoon, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt and transact such other business as may properly come before said meeting.

Dated September 18th, 1936.

C. L. HAMILTON,

Referee in Bankruptcy.