

Classified Section

RATES: Per word, each insertion, 1 cent. By the week, 5 cents a word. Minimum per advertisement, 25 cents. Mail your ads—count the words and enclose stamp, check or money order.

FOR SALE

WOOD FOR SALE—F. E. Brothers. Phone 24F24.

SEASONED fir block, \$2 per tier. Phone 362.

FOR SALE—Registered Jersey cow, E. T. Clouke, Rt. 2.

FOR SALE—Pigs, O. I. C., each \$5 and \$6. Lindholm, Dixonville.

FOR SALE—Baled hay, oat and vetch, \$13 per ton. T. E. Duncan, Phone 14F2.

FOR SALE—2 fresh heifers, good milkers. Price reasonable. Rt. 2, Box 114, north of Roseburg.

CHOICE old growth fir well seasoned, \$2.50 per tier in 3-tier loads. South End Fuel Co.

FOR SALE—Small chicken ranch, well improved, close in. Inquire George Solomon's grocery.

SPITZENBERG apples 20 cents per box. Bring boxes. Fred Renner, Happy valley bridge.

BALED hay and straw; 40 tons good quality oats and vetch, \$14 per ton; straw \$3. C. F. Krogel, Dixonville.

FOR SALE—10 registered Shropshire ewes, mostly coming 2's. Also Hawley, Divide Route, Cattle Grove, Oregon. Phone 5F12.

HOUSEHOLD SALE—Roseburg We have a club every Saturday at the club rooms, opposite Hunt's Indian theatre.

FOR SALE—100 head goats, nannies, well bred, full fleeced. Good turkeys range to rent. One red rooster for sale. A. F. Stearns, Oakland, Ore., phone 42.

\$1200 to \$4000 per year, government job, steady work; men, women, 18 to 50. We coach you for early exams. Write for particulars Box 71, care News-Review.

BABY CHICKS—W. Leghorn, R. I. Reds and Barred Rocks; highest quality; 12c and 14c in 500 lots. Also hatching eggs. T. J. Robinson, 1227 Onyx, Eugene, Ore.

FOR SALE—Six head work horses; 2 saddle horses, good condition, well broke; 2 farm wagons; 2 sets double harness. Umquah Valley Freight Line, care Main and Washington Sts.

NOTICE, FOR SALE—Eight head of horses and mules for sale, weight 1000 to 1700 lbs. Purchaser privileged to try out to full satisfaction. Can be seen at 530 N. Jackson St., Roseburg, Ore. Also wagon and harness. I. Stewart.

WANTED

WANTED—Clean cotton rags. News-Review office.

FOR RENT

FOR RENT—Furnished apartment, close in, clean, homey. Telephone 722-R.

FOR RENT—Five-room furnished house, garage, close in. Call 221 W. Washington St.

FOR RENT—Downstairs apt., strictly modern, private bath, breakfast room, furnace heat 926 So. Main. Phone 429-R.

FOR SALE—Caterpillar tractor, model 10 demonstrator. Also used Fordson, Miller-Sanford Tractor Co., 321 West Oak street.

MISCELLANEOUS

CAR OWNER—Don't forget to call 553 when in need of auto parts. Saiff's Auto Wrecking House.

WILL TRADE—100 White Leghorns for a cow. G. W. James, Star Rt., Happy valley.

GEO. (Red) WILLIAMS, 116 S. Stephens St., going after business. Cars washed, \$1.50, called for and delivered. Greasing, oil and gas. "Service" our motto. Phone 458.

NEW TODAY

FOR SALE—Dry fir block wood, 3 tiers, \$5.75. Phone 24F21.

WILL GIVE away young White Spitz dog to good home. Mrs. W. R. Brown, Laurelwood.

CLETRAC TRACTORS—Sales and service. Bring your overhaul jobs now. Leake & Gurnee.

FOR RENT—Furnished room, steam heated, bath, 122 So. Jackson, opposite Hunt's Indian theatre. Phone 457.

SPRAY OUTFITS—New Bean Sprayers, \$240 up. Bargains in used power and hand outfits. Leake & Gurnee.

NEW BROOMS sweep clean. 30c and up at Dad's, corner Lane and Sheridan. And a fresh shipment of Camay soap just in.

FOR A delicious sandwich, try our catfish puffs and anchovy paste—different and better. Maddox grocery.

FOR SALE—Three hundred young White Leghorn hens, 50c each. John Branghton, Millers addition.

WANTED to lease, preferably with option to buy, diversified ranch equipped. Will furnish banker's references. Apply the Kingwell Agency, Roseburg.

BRINGING UP FATHER

By Geo. McManus



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straw \$7.00-8.00 ton. Selling prices \$1.90-2.00 more.

Oats: 1930 crop 15.4c. Oregons: Oregon \$1.00-1.25.

Wheat: Washington new No. 1, 27c; Oregon new 27c; almonds 14-20c; peanuts 9.5-12.5c; pecans 27-30c; butternut 18-21c.

Canoe: bark: 10 lb. Wool: Eastern Oregon nominal valley 14-18c; lamb 10-14c; mohair 10-12c.

PORTLAND, Jan. 12.—Cattle 1930, calves 1930; she-stock look steady. Other classes weak to lower. Steers 800-900 lbs. good 8.75-9.25; medium 7.75-8.25; common 6.25-7.75; 900-1100 lbs. good 8.75-9.25; medium 7.75-8.25; common 6.25-7.75.

1100 lbs. good 8.75-9.25; medium 7.75-8.25; common 6.25-7.75. Heifers 500-600 lbs. good 7.50-8.00; medium 6.50-7.00; common 5.50-6.00. Cows, good 8.25-8.75; common and medium 6.00-6.25; low cut and culler 2.50-5.00. Bulls (yearlings excluded) 4.00-7.25; culler common and medium 3.50-5.00. Vealers milk fed 10.50-11.50; medium 9.00-10.00; cull and common 6.00-9.00. Calves 250-500 lbs. 9.00-10.50; common and medium 5.50-9.00.

active, 25c lower for killing classes. (Soft or oily hocks and roasting pigs excluded). Light 100-150 lbs. 8.75-9.00; 150-200 lbs. 8.75-9.00; Medium 200-250 lbs. 8.00-9.00; 250-300 lbs. 7.50-8.50; Heavy 300-350 lbs. 7.00-8.00; 350-400 lbs. 6.50-7.50; Feeder and stocker pigs 70-130 lbs. 8.50-9.75.

City and country steady. Lambs 94 lbs. down 6.75-7.00; medium 5.50-6.75; all weights, common 4.50-5.50. Ewes 90-120 lbs. 2.50-3.25; 120-150 lbs. 2.25-3.00; all weights, cull and common 1.50-2.25.

EXECUTOR'S NOTICE OF FINAL SETTLEMENT

Notice is hereby given that the undersigned, executor of the estate of Sultana J. Cornutt, deceased, has filed his final account as executor in the County Court of the State of Oregon, for Douglas County, and the Hon. W. S. Hines, judge of said court, has appointed Monday the 22nd day of February, 1931, at the hour of 10 o'clock in the forenoon as the time, and the County Court Room in the court house at Roseburg, Oregon, the place, for hearing objections, if any there be to said final account and the settlement thereof. All persons interested in said estate are hereby notified to file their objections, if any, to said final account at or before the time set for final hearing.

Dated at Roseburg, Oregon, December 19th, 1930.

J. H. CORNUTT, Executor of the estate of Sultana J. Cornutt, deceased.

COMPARATIVE WEATHER DATA

U. S. WEATHER BUREAU Observations taken at 5 a. m. 120th Meridian.

THE WEATHER

State of Oregon

At 5 A. M. Highest year-to-date temperature

Lowest year-to-date temperature

Preceding last 24 hours

Baker 26 24 18 08

Boise 26 24 18 08

Boston 18 16 12 08

Chicago 26 24 18 08

Denver 26 24 18 08

Eureka 40 38 34 16

Galveston 50 48 44 6

Helen 42 40 36 6

Low Angeles 50 48 44 6

Marshall 42 40 36 6

New Orleans 42 40 36 6

North Head 26 24 18 08

Phoenix 26 24 18 08

Portland 44 42 38 6

Roseburg 42 40 36 6

Salt Lake 16 14 10 6

San Francisco 52 50 46 6

San Diego 60 58 54 6

Seattle 44 42 38 6

Spokane 38 36 32 6

Washington 18 16 12 08

Winnipeg 22 20 16 6

Yakima 32 30 26 6

REASONS FOR BEING CHRISTIAN VOICED BY DOCTOR LOWRY

REVIVAL ANNOUNCEMENTS

TONIGHT 7:30, Popular amusements, the card table, the theatre, and the dance.

SATURDAY 2:30, Subject, "The Antichrist and His Near Approach."

SATURDAY 7:30, Children's choir will sing. Dr. Lowry's subject will be, "The Fatal Choice."

SUNDAY 2:30, Dr. Lowry will speak to women only.

There was a large attendance yesterday afternoon at 2:30 to hear the Bible lecture on God's plan of the ages. Dr. Lowry has expressed himself a number of times as being highly pleased with the splendid attendance at all these afternoon studies of great Bible themes.

The people of Roseburg have shown themselves to be real students of the Bible, and especially interested in the great prophecies of the scriptures. Dr. Lowry says that some of the most important themes are yet to be considered. Saturday afternoon there will be a study on the Antichrist, and Dr. Lowry will endeavor to show how the world is rapidly being prepared for his coming.

Supplementing the theme of Wednesday evening, Dr. Lowry told the audience last evening, why he is a Christian and not an infidel. After giving a number of reasons for being a Christian, Dr. Lowry made his appeal to the unsaved portion of his audience upon the ground of the reasonableness of the Christian life and the unreasonableness of neglecting salvation through Jesus Christ. Viewed from every angle there is no thing in all the world so reasonable as living for God. Due to the unfavorable weather conditions the attendance at the evening was smaller than

usual, however the saving power of God was manifested in the salvation of two that accepted Christ, one having come several miles in spite of the downpour of rain. Mr. Nelson sang an inspiring solo in keeping with the subject of the evening. Tonight Dr. Lowry will speak on Popular Amusements, which is a topic of universal interest and will doubtless bring out one of the largest audiences of the campaign.

In speaking on the theme, "Why I am a Christian and not an Infidel," Rev. Oscar Lowry chose for his text, 1 Peter 3:15, "Be ready always to give answer to every man that asketh you a reason concerning the hope that is in you." He spoke in part as follows: "I always stand ready and willing to give a reason to any man, for the hope that is within me. There is nothing in the world of which a man should be so proud as the fact that he is a Christian. You couldn't give me more pleasure than to call upon me for a reason for the hope that is within me. I stand always ready to give a reason why I am a Christian. But I find many who really cannot tell why they are members of the church.

They say that they believe what the church believes, and for the life of them they could not tell you what the church does believe. There are too many people depending on church membership to save them. I heard of a man who had his name on the church roll though he had not been to church for about 15 years. When he came to die, he sent his daughter to find out if his name was still on the church record but Lo! behold, the mice had eaten up the old church book so he was left without hope of salvation.

I am a Christian, first because I get rid of sin. Sin is a fact, yes, it is one of the most stupendous facts in the universe. Never mind just why sin was permitted to come into the world, it is here, and it is burning this old world up, destroying life and damning souls everywhere.

By being a Christian, I get rid of sin, its penalty. In Ezek. 18:20, and many other places in God's word we are told, "The soul that sinneth it shall die." That is the sentence that has gone forth from a Holy God, a God who cannot and will not lie. I know I am a sinner. There is no question about that. How then am I to escape this pen-

alty of eternal death? There is but one way; some one must pay the penalty for me. Some one must die in my place. But I find at once that one man cannot make an atonement for another. "For all have sinned and come short of the glory of God." (Rom. 3:23.)

You could not die for me for you have enough to cause your own eternal ruin. I could not die for you for the same reason. 2nd: Jesus could die for you and me for He has no sin of His own. He die for 1 Pet. 3:18, "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us unto God." So then through accepting Him I am saved from the penalty of sin, which is death. John 3:18, "He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed on the name of the Son of God."

I not only get rid of the penalty of sin, but I have deliverance from the power of sin. Jesus says in John 8:34 that every man committing sin is the servant of sin. Jesus answered them, "Verily, verily, I say unto you, everyone that committeth sin is the bond servant of sin." Everyone out of Christ knows that what Jesus said is true—they are the servants of sin. But in the thirty-third verse He said, "If the Son, therefore, shall make you free, ye shall be free indeed." I stand before you today as a living witness to the power of Jesus Christ to set us free from sin. I never see a drunkard or a man deep in sin but what I think, but for the grace of God I might have been in his place. The grace of God is the only thing that can save some of you who are heading for a drunkard's grave. Reforming won't do it; you have tried that many times before. A Chinaman much addicted to gambling and earnestly desiring to break himself of the habit, visited the temple of his idol, and after many prostrations dashed a bowl to pieces with the words, "Thus my life be broken if I ever gamble again."

The fear of breaking his oath kept him for a while but he soon drifted into the habit again. Once more visiting the temple, after similar prostrations he held up a candle, and blowing out the flame, said, "Thus may my life be blown out if I ever gamble again," with the same result as before. This is a good illustration of one trying to save himself and conquer sin in his own strength. Later, this Chinaman was converted and found in Christ a Savior from the power of sin. John 8:36, "If the Son, therefore, shall make you free, ye shall be free indeed." I know that there are many who think they can reform and live a life of righteousness without Christ. Several years ago a brilliant lawyer of Louisville who had been a drunkard, reformed. Being a brilliant speaker he was asked to lecture on temperance. He gave an address in New York City.

He discouraged the idea of trying to make a religious issue of the temperance question. He said, "Keep religion where it belongs; let a man determine within himself that he will give up the cup." Then coming to the climax of his address, he said, "I would not drink a drop if the whole world was offered to me." He was applauded to the echo, showing that he was held in high esteem by his people. A few months later this same man was a staggering drunkard on the streets of Louisville; his clothing was shabby; his friends had forsaken him.

He went into a blacksmith shop, where the man at the anvil was pounding a piece of metal red with heat. He said to the blacksmith, "If I knew it would take the horrible appetite for liquor out of me I would take that piece of metal in my hand until it cooled." Poor drunken fellow. He died in his drunkenness, a disgrace to his family name. He was buried by the hands of charity. This is a good illustration of the many who are trying to save themselves from sin, while ignoring Jesus Christ.

I am a Christian in the second place because Christ satisfies the longing in my soul. Romans 5:1, "Therefore being justified by faith, we have peace with God thru our Lord Jesus Christ." Again, Isaiah 26:3, "Thou wilt keep him in perfect peace whose mind is stayed on Thee." Peace of conscience and rest of spirit are the two greatest needs of mankind. Though many unsaved ones will not acknowledge it, they have no peace and rest. There is that aching void, a craving for an unknown, indescribable something never yet obtained. Isaiah 57:20, "The wicked are like the troubled sea when it cannot rest whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." Many try to secure this peace in the pleasures of the world in wealth, in fashion or society. The heart cannot be satisfied with anything less than God.

In not being a Christian, one sacrifices that sense of perfect security which the Christian enjoys. When one comes to Christ by faith, accepts Him as his Savior, and knows his sins are forgiven, then he rests with confidence and a sense of perfect security, having nothing to fear of this life or the life to come. Romans 8:7-39, "Nay, in all these things we are more than conquerors thru Him that saved us. For I am persuaded that neither death nor life nor angels, nor principalities, nor powers, nor heights, nor depths, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord." No man out of Christ Jesus our Lord enjoys such a sense of security as is here pictured to us.

In times of health men may display a show of courage, but one moment face to face with death and then there is no sense of security to an unsaved soul.

It is said that Adoniram Judson, when he was a student in Brown university, came under the influence of a fellow student who was an infidel and was greatly influenced by him. So much so that he was on the point of throwing overboard his faith in the Bible altogether. On his return to Providence at one time he was obliged to stop at a country inn. The innkeeper told him that he had one room and that was next to a man who was supposed to be dying. Judson cared nothing for that and said he would take the room. All thru the night he heard the dying man cry out for mercy, shrieking in terror because of his unbelief. At last Judson, utterly worn out, fell asleep. When morning came, all was quiet in the adjoining room—the man was dead. What was the student's horror to find that the dying man was his companion in infidelity, and when he came to the end there was no hope, and infidelity professed nothing. But on the other hand the Christian has the blessed satisfaction of knowing that all is well, that whether we live or whether we die, we shall never be separated from Jesus Christ.

McCormick-Deering tractors are now made in the crawler type with the same fine engine that is in their wheel tractors. Our spring car of machinery will contain one of this type. Wharton Bros.—Adv.

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Wood-Cutters Supplies

Now, when prices are lower, is the time to buy. See our window today for new low prices on cross-cut saws, mauls, wedges, sledges, etc.

For Your Hardware and Household Supplies See Us First

CHURCHILL HARDWARE CO.

The Ironmongers

DRESSES ONE-HALF PRICE

Your choice of any of our former \$1.00 line of ladies' and children's dresses for 50c. Also the \$1.95 line for \$1.00. Included in the latter group is our first spring shipment of new dresses. These are easily equal to former \$1.95 values in new styling, finer qualities and complete assortment. See this wonder value in \$1.00 dresses at Carr's. New line of kiddies' dresses at a new low price of 50c, also now on display. Carr's—where you save—Adv.

THE DOLLAR

in your pocket is a used dollar

—The church pew you sat in Sunday morning was a used

pew—The seat you occupied at the show was a used seat. The sun light and the scenery have been used, then—

WHY NOT

a good used car.

OUR CARS

are used cars—not abused cars

—their every mile will be a merry smile, and the change—

You'll save will do you good.

USED CARS

with an OK that counts

Hansen Chevrolet Company

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