# Classified Section

**RATES: Per word, each insertion, 1 cent. By the week, 5 cents a word. Minimum per advertisement, 25 cents. Mail your ads—count the words and enclose stamp, check or money order.**

## FOR SALE

WOOD FOR SALE—F. E. Brothers. Phone 24F24.

SEASONED fir block, $2 per tier. Phone 362.

FOR SALE—Registered Jersey cow. E. T. Cloake, Rt. 2.

CHOICE old growth fir well seasoned, $2.50 per tier in 3-tier loads. South End Fuel Co.

FOR SALE—Small chicken ranch, well improved, close in. Inquire George Solomon's grocery.

BALED hay and straw; 40 tons good quality oats and vetch, $14 per ton; straw $8. C. F. Krogel, Dixonville.

FOR SALE—10 registered Shropshire ewes, mostly coming 2's. Alsea Hawley, Divide Route, Cottage Grove, Oregon. Phone 5F12.

$1200 TO $4000 per year, government job, steady work; men, women, 18 to 50. We coach you for early exams. Write for particulars Box 71, care News-Review.

FOR SALE—Six head work horses; 2 saddle horses, good condition, well broke; 2 farm wagons; 2 sets double harness. Umpqua Valley Freight Line, cor. Main and Washington Sts.

NOTICE, FOR SALE—Eight head of horses and mules for sale, weight 1000 to 1700 lbs. Purchaser privileged to try out to full satisfaction. Can be seen at 520 S. Jackson St., Roseburg, Ore. Also wagon and harness. I. Stewart.

## WANTED

WANTED—Clean cotton rags. News-Review office.

WANTED TO TRADE—3 heifer calves, 2 yearlings and one 6 weeks, for milch stock. Rt. 2, Box 31. Phone 55F4.

## FOR RENT

FOR RENT—Furnished apartment, close in, clean, homey. Telephone 722-R.

FOR RENT—Five-room furnished house, garage, close in. Call 221 W. Washington St.

FOR RENT—Downstairs apts., strictly modern, private bath, breakfast nook, furnace heat 926 So. Main. Phone 429-R.

FOR SALE—Caterpillar tractor, model 10 demonstrator. Also used Fordson. Miller-Sanford Tractor Co., 321 West Oak street.

## LOST

LOST—Either on Jackson or So. Stephens St., diamond ring. Finder please call 406.

## MISCELLANEOUS

CAR OWNER—Don't forget to call 553 when in need of auto parts. Sarff's Auto Wrecking House.

FOR TRADE—Boy's suit and overcoat and furniture for some oak or laurel furnace wood. Phone 511.

GEO. (Red) WILLIAMS, 116 S. Stephens St., going after business. Cars washed, $1.50, called for and delivered. Greasing, oil and gas. "Service" our motto. Phone 458.

## NEW TODAY

FOR SALE—Pigs, O. I. C., each $5 and $6. Lindblom, Dixonville.

FOR SALE—Baled hay. Oat and vetch, $13 per ton. T. E. Duncan. Phone 14F2.

SEEDS, SEEDS, SEEDS—See us for your garden and field seeds. Leake & Gurnee.

FOR SALE—2 fresh heifers, good milkers. Price reasonable. Rt. 2, Box 114, north of Roseburg.

WILL TRADE—100 White Leghorns for a cow. G. W. James, Star Rt., Happy valley.

PAINT, PAINT, PAINT—Let us supply your paint needs. Prices right. Leake & Gurnee.

SPITZENBERG apples 20 cents per box. Bring boxes. Fred Renner, Happy valley bridge.

WATER PUMPS — Pumps for every purpose. Let us figure your installation. Leake & Gurnee.

FOR RENT—123-acre sheep and turkey ranch, 1 mile west of Oakland. David Benson, Rt. 2, Roseburg.

WANTED—Dependable girl or woman for light housework in country. 3 in family. $15 per mo. Mrs. Howard Bobb, Myrtle Creek, Ore.

17-ACRE farm for lease, 1 year. ½ mile north of depot. Stucco house, 2 almost new chicken houses. Good for turkeys or chickens. If interested see J. W. Tollman, Riverside real estate office.

WOOD wanted in trade for Victrola.
Water power washer ..... $5
$170 slightly used Easy ..... $95
Health lamp, half price.
Auto cleaner Vac. ..... $3.85
$109 Mangle, new ..... $79
$185 Electrokold Refrig. ..... $100
Batt. radios, cheap.
Slightly used and demonstrated goods. Bargain prices.
ROSEBURG ELECTRIC

RUMMAGE SALE—Roseburg Woman's club every Saturday at the club rooms, opposite Hunt's Indian theatre.

OLIVER PLOWS, HARROWS, DISCS—Tractor and horse-drawn implements. Bargains in used equipment. Leake & Gurnee.

BROWN RICE with all the vitamins. Three 12-oz. packages for 23c. At Dad's, corner Lane and Sheridan. It's a bargain. Telephone. 149 Sheridan.

FOR SALE—100 head goats, nannies, well bred, full fleece. Good turkey range to rent. One red tom for sale. A. F. Stearns, Oakland, Ore., phone 42.

BABY CHICKS—W. Leghorn, R. I. Reds and Barred Rocks; highest quality; 12c and 14c in 500 lots. Also hatching eggs. T. J. Robinson, 1227 Onyx, Eugene, Ore.

## TODAY'S MARKETS

(Associated Press Leased Wire)

PORTLAND, Ore., Jan. 15.—Quiet ruled in the Portland butter market today with small early buyer interest. Excess receipts went into storage. Produce exchange quotations were left unchanged. Seattle and Los Angeles prices were steady but San Francisco opened a cent lower.

Wholesale egg market opened barely steady with receipts showing an increase. Business to retailers was of moderate volume.

Few price changes occurred on the fresh fruit and vegetable market. Hothouse rhubarb offerings were larger and quotations down 15 to 25 cents at $1.60 to $2.50 a box.

Season's first car of Chula Vista celery, of excellent quality, was quoted at $1.75 a dozen bunches or from $6.25-6.50 a crate of 4 to 4½ dozen.

Government market news service reported:

Cheap cooker apples, of the red varieties, are becoming scarce in Oregon, with the exception of Willamette valley Rome Beauty, of which there is still a liberal volume. There are plenty of Yakima Winesaps at primary stockages, but prices are too high to permit their sale at Portland. There are plentiful supplies of cheap Yellow Newtowns at Hood River and other Oregon districts though, movement of which has barely started.

Yakima onion dealers report a slightly improved demand, with fancy large Spanish stock moving at higher prices, with only 20-25 carloads of this stock, and about 50 cars of medium sized Valencias still available in that district. Demand is still dull for Oregon Yellows.

Receipts of Yakima potatoes are heavier, but most of the arrivals are going into storage, with local demand very slow, for all potatoes but local Burbanks. Very cold weather in the Deschutes district is preventing potato loadings this week.

Roseburg cauliflower continues to arrive in limited volume. Spring broccoli is expected from that district in about 2 weeks.

**Quotations**

Eggs: (Prices to retailers) fresh extras 26c; standards 19c; fresh mediums 18c; pulets 12c. Prices to wholesalers 2c under price to retailers.

Butter: Cubes: Extras 26c; standards 25c; prime firsts 24c; firsts 23c. Creamery prices: Prints 3c over cube standards.

Milk: Raw milk (4 per cent) $2.00-2.15 per cwt. delivered Portland less 1 per cent; grade C min. $1.70. Butterfat delivered in Portland 22c.

Poultry: (Buying prices.) Alive: heavy hens over 4½ lbs. 20-22c; medium hens 3½-4½ lbs. 15-16c; light hens 12c; springs 20c; Pekin ducks 4 lbs. and over 18c; turkeys No. 1, 29-31c; geese 17-18c.

Country meats: (Buying prices.) Choice veal 15-16c; pork 12½-13c; cover lamb 14c; heavy veal 9c; mutton 6c.

Potatoes: No. 1 graded $1.75-2.00. No. 2, $1.15-1.50.

Sugar. (Sacked basis.) Cane, fruit or berry $5.00 per cwt. Beet sugar $4.80 cwt.

Flour: (Portland delivery prices. Family patents 49s $4.60; whole wheat 49s $4.40; graham 49s $4.80; bakers' hard wheat 98s $5.20; bakers' bluestem patents 98s $5.30; pastry flour 98s $4.50.

Hay: (Wholesale buying prices delivered Portland.) Eastern Oregon timothy $22.50-23.00; ditto valley $19.00-19.50; alfalfa $18.00-18.00; clover $16.00; oat hay $16.00; straw $7.00-8.00 ton. Selling prices $1.00-2.00 more.

Hops: 1930 crop 15½c.

Onions: Oregon $1.00-1.25.

Nuts: Walnuts, California new No. 1, 27c; Oregon new 27c; almonds 14-20c; peanuts 9½-12½c; pecans 27-50c; filberts 18-21c.

Cascara bark: 5c lb.

Wool: Eastern Oregon nominal valley 14-18c; lamb 16-14c; mohair

**Livestock**

PORTLAND, Jan. 12.—Cattle 1300, calves 100, she-stock back steady, other classes weak to lower. Steers 600-900 lbs. good 8.75-9.25, medium 7.75-8.75, common 6.25-7.75; 900-1100 lbs. good 8.75-9.25, medium 7.75-8.75, common 6.25-7.75; 1100-1300 lbs. good $8.50-9.00, medium 7.50-8.50. Heifers 550-850 lbs. good 7.50-8.25, medium $6.50-7.50, common 5.50-6.50. Cows, good 6.25-6.75, common and medium 5.00-6.25, low cutter and cutter 2.50-5.00. Bulls (yearlings excluded) 5.00-5.75, cutter common and medium 3.50-5.00. Vealers milk fed 10.50-11.50, medium 9.00-10.50, cull and common 6.00-9.00. Calves 250-500 lbs. 9.00-10.50 common and medium 5.50-9.00.

Hogs 2150, including 224 direct, active, 25 lower for killing classes. (Sell of oily hogs and roasting pigs excluded). Light lights 140 lbs. 8.90-9.00. Light weight 150-180 lbs. 8.75-9.00; 180-200 lbs. 8.75-9.00. Medium weight 200-220 lbs. 8.00-8.75; 220-250 lbs. good and choice 7.50-8.75. Heavy weight 250-290 lbs. 7.00-8.00; 290-350 lbs. 6.50-8.00. Packing sows 275-500 lbs. 6.00-7.50. Feeder and stocker pigs 90-150 lbs. 8.50-9.75.

Sheep 1625; quotably steady. Lambs 90 lbs. down 6.75-7.00, medium 5.50-6.75, all weights, common 4.50-5.50. Yearling wethers 90-110 lbs. 4.60-5.50. Ewes 90-120 lbs. 2.50-3.25; 120-150 lbs. 2.25-4.00, all weights, cull and common 1.50-2.25.

## POULTRYMEN WILL MEET JANUARY 20

J. H. Clark, president of the Douglas County Poultrymen's association, this morning announced a call meeting of the organization to be held Tuesday, January 20, at the city hall in Roseburg at 2 p. m. Several matters of importance to the poultrymen of the county are to be considered, and it is desired that as many as possible be present.

Phone your news items to the News-Review—telephone 135.

## BRINGING UP FATHER

By Geo. McManus

# SKEPTICISM AND INFIDELITY DEALT WITH BY LOWRY

**REVIVAL ANNOUNCEMENTS**

Tonight 7:30, subject, "Why I Am Not an Infidel."
Friday 2:30, "The Jew, His Past and Future in Relation to Fulfilled Prophecy and the Second Coming of Christ."
Friday 7:30, "Popular Amusements, the Card Table, the Theatre and the Dance."
Saturday 7:30, The children's choir will sing.

Another splendid audience was in attendance at the Wednesday afternoon service. However, Dr. Lowry did not speak on "Creation Versus Evolution," reserving that subject until a later date, as he said he felt the need of more personal work on the part of the professing Christians. Among many other reasons he gave, why people do not do personal work, was because they say they do not believe in it. "Yes," he said, "the last thing the devil will let any Christian do is personal work. He will let you sing in the choir; he will let you usher; he will let you pass the communion, and even let you pay your tithe, but personal work, never. Yes some of you will stew around, and work harder in one week to make some cheapskate of a social a success, than you will a whole year in trying to bring souls to Jesus Christ." Dr. Lowry showed how that the success of any such campaign as this is largely determined by the amount of personal work done, making comparisons between those places where the Christian people fell in line and did it and where they did not do it.

Launching into the Wednesday evening sermon with great earnestness, Dr. Lowry spoke on the subject, "Hard Nuts for Skeptics and Infidels." With stirring emphasis he directed his remarks at unbelievers of all kinds, dwelling at length upon the uselessness of a life without God, which was indeed a message to "hard nuts" and skeptics. In summing up the reasons why he is not an infidel, Dr. Lowry concluded with the statement, "I am not an infidel because I am a man, and I am going somewhere," which was one of his strongest arguments against unbelief.

**Publicity Appreciated**

During the announcements last evening Dr. Lowry commended the staff of the News-Review for the generous amount of space being given to reports of these services, saying that thousands of people were reading those reports that would be unable to come to the armory. He referred to a letter received from a neighboring town, a part of which reads as follows: "Dear Mr. Lowry: I have been reading your sermons each day in the News-Review and they are sure a revelation to me. They unveil a great many things that have bothered me, and now I understand them, and they hew the line for a straighter trail to a more devoted Christian life. I am this evening sending one of your sermons to a sister and brother-in-law in New York, hoping it will unveil the hidden part that has or is keeping them from accepting Jesus Christ as their Saviour."

Following the song service by the choir and congregation Miss Slough and Mr. Nelson sang a duet, and Mr. Nelson sang a solo just before Dr. Lowry spoke. Both numbers were a message in themselves preparing the way for the sermon that followed. This evening Dr. Lowry will supplement the Wednesday evening subject by speaking on "Why He Is a Christian and Not An Infidel."

**"Hard Nuts" Cracked**

"Hard Nuts for Skeptics and Infidels" was the topic of the sermon by Dr. Lowry at the armory last evening. He called attention to two texts. The first was Ps. 14:1, "The fool hath said in his heart, there is no God." The second text was John 7:17, where Jesus said: "If any man willeth to do his will he shall know of the doctrine, whether it be of God or whether I speak from myself." He spoke in part as follows: "In this first text we have God's estimate of an infidel, 'The fool hath said in his heart, there is no God.' In the second we have God's remedy for unbelief, 'He that willeth to do the will of God shall know.' Every man as he enters life, is confronted with a two-fold question, 'From whence did I come and whither am I going?' These questions stare every one of us in the face. The one that concerns us most is the latter, 'whither am I going?'

"It is evident to every one of us that we abide upon this earth but a little while, and then what? I don't believe right down in his heart that any man believes that this life ends all, therefore we find men everywhere thinking more or less about these things. Wherever you find men gathering in groups, large or small, they will, sooner or later, be found discussing two subjects, religion and politics—man's relation to God and his relation to his fellow man. Everywhere we find men have God-consciousness.

"The first and greatest cause of infidelity is sin in the heart and life. Notice our first text says, 'The fool hath said in his heart, there is no God.' Unbelief, like all other sin comes from the heart of man. It is the wish of a sinful heart that there is no God. A man is not a sinner because he is an infidel, but he is an infidel because he is a sinner. You say, 'My trouble is doubt.' If you will reach down into your heart and pull up that shrub of doubt you will find at the taproot a seed, and that seed is sin.

"The only way the sinner can get any comfort out of life is to make himself believe that after all there is no God, no heaven and no hell. Therefore sin in the heart is the father to the hope that the Bible is not true.

"In nearly every place I go I find certain fellows excusing themselves for not being Christians on the ground that they can't understand where Cain got his wife. But I have found by experience when you can get at the root of the matter that their trouble is not with Cain's wife, but some other man's wife.

"Many a man who flatters himself that he is too intellectual to be a Christian is only too immoral. The worse a man is morally the more anxious he is to have somebody prove that the Bible is not true.

"Another cause of infidelity is ignorance of the Bible. Eph. iv, 18, 'Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts.' All infidels that I have ever met have very readily shown their ignorance of even the simplest thing in the Bible. Too many of them are like the fellow who said that until recently he had thought Sodom and Gomorrah were husband and wife. Or, like another who said he thought the Epistles were the wives of the Apostles. I run across a lot of fellows who say they can't be a Christian because they can't understand this or that about the Bible.

"'Well,' you say, 'I cannot believe this or that story in the Bible.' Well, God never said, 'Give me your head' but 'Give me your heart.' You give God your heart and He will soon comb the kinks out of your head. I realize that there are things in the Bible hard to understand as Peter said, when speaking of Paul's writings, 2 Peter 3:16, 'Wherein are some things hard to be understood, which the ignorant and unstendfast wrest, as they do also the other scriptures, unto their own destruction.' While Peter admitted some things were hard to be understood, yet he admitted it was the word of God. If I could read the Bible through and understand it at a reading—I could not accept it as a word of God. I would say that some man that didn't know any more than I do wrote it.

"Young man, don't you be hoodwinked into supposing that to be a doubter is evidence of a superior intelligence. I have long since learned that infidelism is evidence of a pigmy intellect or a black heart, and you can take your choice.

"Now let us consider a few of the hard problems that the infidel must meet if we are to do away with Christianity. Would we be better off intellectually? Though you renounce the Bible and Christianity all the dark problems of nature and perplexing facts of human life will still be left. The Bible and Christianity did not create the cruelties and calamities of the world and if the Bible were destroyed all the darkness, suffering, sadness, sickness and death would still remain. You cannot make a cloudy day clear by breaking the barometer, you cannot turn a cruel winter's day into a balmy spring day by casting out the thermometer. Neither can you get rid of sickness, sorrow, pain and death by burning your Bible.

"Then, suppose you renounce the Bible and Christianity, are you any better off in respect to your conscience? Take away the Bible and conscience is left. To see that all men have a conscience you only need to read the history of the awful beliefs and deeds the conscience of men have driven them to do.

"Conscience doomed children to pass through the fires of Moloch; it crushed the Hindoo under the wheels of the Juggernaut, and leads the poor deluded mother to cast her child into the Ganges. You can not get rid of your conscience or even put it to sleep by the unbeliefs of infidelity. If we could see what is going on in the heart of the infidel we would find them in a miserable state.

"In the second text Jesus gives the remedy for unbelief, 'if any man willeth, he shall know.' In other words it is, taste and see. Do you want to know if there is anything in Christianity? Then you must put it to a test and see for yourself. But remember, God will never force his salvation upon any man. As a quaint old Georgian preacher put it, 'If you want religion do before you get it what you think you ought to do if you had it, and it won't be long until you have it.' If you and I were sitting at a table loaded with the bounties of life, there would be but one way by which I could convince you that the food is good, and that would be by getting you to taste for yourself. 'If any man willeth to do his will he shall know.'

"Do you want to know Christ as your Savior? Then you must will to know. God requires three things of every man and woman that would be saved. First, a willing mind. God cannot, and will not, save you against your will. Second, you must know the truth—'faith cometh by hearing,' and third, an open confession with your lips. But remember this, God will never teach you a second lesson until you are willing to obey the first. That means that if you live up to whatever light you have, you shall have more light."

## POEM FOR THE DAY

By LOUIS ALBERT BANKS

**"HOW OLD ARE YOU?"**

Frank Crane, the brilliant essayist, says this:

"'Boston,' said the funny man, 'is not a locality; Boston is a state of mind.' To those who have experienced Boston this is a truth that needs not to be proved. With equal accuracy it may be said that Old Age is not a number of years, it is a state of mind."

We are not old by count of years,
But by the number of our fears;
Our bodies need be growing old,
But minds a longer lease may hold;
So long as we inquire to know,
We will enlarge and finer grow.
'Tis our own fault in growing age,
If we are not a ripening sage.

The mind that feeds upon new truth
May keep for age immortal youth.
The mind awake, alert, at work—
In which no laziness may lurk,
Forgets to note the almanac,
And never virile zest will lack;
Will always yield its tale of fruit,
Will constant energy recruit.

The seed of youth is in romance
That blooms anew with each advance.
The mind that dares a novel task
Has all adventure it can ask.
If we the path of ease will spurn—
With curious mind still strive to learn,
We'll keep, through all, our climbing power,
And burst anew in autumn flower.

Ah, hear me, you of middle age!
A glorious warfare you may wage
Against the progress of the years,
Against all haunting, ghostly tears:
Keep still alive your questioning mind
And every day new treasures find,
Then age will be the best of all
Till God shall sound your Glory Call.


# Wood-Cutters Supplies

Now, when prices are lower, is the time to buy. See our window today for new low prices on cross-cut saws, mauls, wedges, sledges, etc.

**For Your Hardware and Household Supplies See Us First**

**CHURCHILL HARDWARE CO.**
The Ironmongers


**NOTICE**

Notice is hereby given that all warrants of the City of Roseburg, Oregon, endorsed not paid for want of funds, prior to and including July 8th, 1930, are this date called for payment, and all interest thereon ceases from this date, Jan. 14th, 1931.
T. J. BROWN, City Treasurer.


# "The Flavor of this Mellow Golden Syrup is a Blending Secret"

"I LEARNED the secret of this Golden Blend of ours in the Old South nearly fifty years ago. In those days we cooked our syrups over open wood fires—and flavor blending became a real art.

"You have to learn how to select the very finest ingredients by sampling each one. Then there's the knack of blending them at just the right times and temperatures to bring out the true, old-time 'sugar-house flavor'."

Order Staley's Golden Syrup from your grocer and learn what a difference it makes to be extra careful in the blending. Serve it with waffles, pancakes or hot breads. It's delicious—and costs no more than ordinary syrups.

*Write for our free recipe book*

STALEY SALES CORPORATION, *Decatur, Illinois*

BILL HEER
*Staley's Master Blender*

For more than 47 years Bill Heer has blended and tested syrup flavors. Every batch of Staley's Syrups must pass the test of his educated palate at each step in its making.

# Staley's Syrups

*Blended by the* MASTER BLENDER

Three other delightful flavors blended *by* BILL HEER

CRYSTAL WHITE *(red label)*
MAPLE FLAVORED *(green label)*
SORGHUM FLAVORED *(brown label)*

**For Sale at Independent Grocers**


**LEGIONNAIRES AND AUXILIARY MEMBERS**

We must know immediately how many cars are available for the trip to Canyonville Tuesday, January 20, for the joint meeting with Grants Pass post. Those who are taking their cars and have room for more passengers, and those who desire to attend but have no means of transportation should advise us at once, so transportation can be arranged. Notify A. B. Cacy, Kingwell Agency, phone 234. Umpqua Post transportation committee.—Adv.

**CARR'S 1c SALE**

Our annual January 1c sale now on. Buy an item at regular price, we give you another like it for 1c. Over 109 items to choose from. Staple things you use every day. Towels, hose, pencils, gloves, talcum, tumblers, toilet paper, hangers, cups and saucers, handkerchiefs, paper and envelopes, tooth paste, etc. Your chance to save now. Stop in and see these values. Carr's.—Adv.


**SOUND BUSINESS**

judgment is our best salesman because an increasing number are buying good used cars knowing that they are really saving sensibly.

**THERE**

is really *more* value in one of our good used cars, because the depreciation has been taken care of by the former owner.

**Walk in and ride out in a**

USED CARS *with an OK that counts*

**Hansen Chevrolet Company**