Classified Section

RATES: Per word, each insertion, 1 cent. By the week, 5 cents a word. Minimum per advertisement, 25 cents. Mail your ads—count the words and enclose stamp, check or money order.

FOR SALE

DRY fir wood, $2.25 and $2.50 per tier. Phone 24F21.

FURNITURE to be sold during next week. Geo. Bradburn, Winston.

FOR SALE—Small chicken ranch, well improved, close in. Inquire George Solomon's grocery.

BALED hay and straw; 40 tons good quality oats and vetch, $14 per ton; straw $8. C. F. Krogel, Dixonville.

VIAVI—The home remedy for men, women and children. Stood the test for half a century. Call Mrs. W. L. Smith at 18F22.

FOR SALE—10 registered Shropshire ewes, mostly coming 2's. Alsea Hawley, Divide Route, Cottage Grove, Oregon. Phone 5F12.

FOR SALE—600 sawed, seasoned cedar posts. Also one team work horses, or will trade for sheep. W. O. Cendray, Glendale, Ore.

$1200 TO $4000 per year, government job, steady work; men, women, 18 to 50. We coach you for early exams. Write for particulars Box 71, care News-Review.

FOR SALE—Six head work horses; 2 saddle horses, good condition, well broke; 2 farm wagons; 2 sets double harness. Umpqua Valley Freight Line, cor. Main and Washington Sts.

WANTED

COW WANTED in trade on Chevrolet ton truck. Inquire at The Log service station, Sutherlin.

FOR RENT

HOUSE for rent at 1131 E. 3rd St. Phone 133.

FOR RENT—Furnished apartment, close in, clean, homey. Telephone 732-R.

MISCELLANEOUS

CAR OWNER—Don't forget to call 653 when in need of auto parts. Sam's Auto Wrecking House.

WILL GIVE equity in 3-room house to party buying furniture for $150. Box 3, care News-Review.

GEO. (Red) WILLIAMS, 116 S. Stephens St., going after business. Cars washed, $1.50, called for and delivered. Greasing, oil and gas. "Service" our motto. Phone 458.

OREGONIAN ANNOUNCEMENT—General Pershing's own story of the great war will appear in the Oregonian both daily and Sunday commencing January 12 and continuing several weeks. Subscribe now for this great newspaper of the Pacific northwest. Price 75 cents per month, delivered. C. W. Horner, agent. Phone 557-R.

NEW TODAY

OATS and vetch hay, baled, $16. Phone 702-R1.

WOOD FOR SALE—F. E. Brothers. Phone 21F24.

SEASONED fir block, $2 per tier. Phone 362.

FOR SALE—30 nice turkey hens at $2.25 each. Jesse Neavoll, Glide, Ore. Phone 36F4.

WANTED—Some good Gold Dollar strawberry plants. Box 4, care News-Review.

FIR AND oak wood, $2 and $2.50 cut one year. Claude Parkhurst. Phone 47F31.

FOR SALE—One 8-weeks-old registered Jersey bull calf. Phone 17F3. G. W. Burt.

CHOICE old growth fir well seasoned, $2.50 per tier in 3-tier loads. South End Fuel Co.

FOR RENT—Furnished apartment, water and lights furnished, garage. $10 per month. 646 S. Pine.

FOR SALE—Caterpillar tractor, model 10 demonstrator. Also used Fordson. Miller-Sanford Tractor Co., 321 West Oak street.

FOR SALE—Cows, coming fresh soon; also sheep. Or will trade for good horse, 1400 or 1500 lbs. Phone 19F12, Oakland, or 45F3, Roseburg.

SPEAKING of delicacies, what's there to compare with Thuringer sausage or flavor-tite, boneless ham for cold plate or sandwiches. At Dad's, Lane and Sheridan Sts.

WANTED — Equipped ranch on shares; position as foreman; or work by year on poultry, fruit or dairy farm with living quarters furnished; years of experience. References furnished. No children. Fred W. Stone, Box 512, Gold Hill, Ore.

THE FAIREST loan we have ever known. What the federal farm loan has done for the farmer, our long term easy payment mortgage does for the home owner. The total cost of one of our loans is lower than any like organization doing business in the state. We invite comparison. UMPQUA SAVINGS & LOAN ASSOCIATION, Douglas Abstract Bldg.

LOST—Saturday, between Cass and Oak Sts., black silk dress. Reward. Return to Roseburg Cafeteria.

TODAY'S MARKETS

(Associated Press Leased Wire)

PORTLAND, Jan. 12.—Wholesale butter quotations, due to lowering outside markets and slow local demand, opened 2 cents lower on all grades in Portland Monday. Quote: Extras 26 cents; standards, 25; prime firsts, 24, and firsts, 23. Fresh receipts were more than ample.

The declining butter market caused local creameries to cut butterfat bids to producers 3 cents to 22 cents a pound, delivered Portland.

Wholesale egg market continued weak and receipts strong but Monday quotations were unchanged.

Only definite change in country dressed meat and poultry quotations was shown by veal which had dropped back from 17 to 16 cents a pound for best quality stock as buyers failed to clean up supplies promptly.

Quotations

Eggs: (Prices to retailers) fresh extras 24c; standards 21; fresh mediums 20c; pullets 14c. Prices to wholesalers 2c under price to retailers.

Butter: Cubes: Extras 28c; standards 27c; prime firsts 26c; firsts 25c. Creamery prices: Prints 3c over cube standards.

Milk: Raw milk (4 per cent) $2.00-2.15 per cwt. delivered Portland less 1 per cent; grade C raw $1.70. Butterfat delivered in Portland 25c.

Poultry: (Buying prices.) Alive, heavy hens over 4½ lbs. 20-22c; medium hens 3½-4½ lbs. 15-16c; light hens 12c; springs 20c; Pekin ducks 4 lbs. and over 18c; turkeys No. 1, 29-31c; geese 17-18c.

Country meats: (Buying prices.) Choice veal 16-17c; pork 13c; choice lamb 13-14c; heavy veal 9c; mutton 6c.

Potatoes: No. 1 graded $1.75-2.00; No. 2, $1.15-1.50.

Sugar. (Sacked basis.) Cane, fruit or berry $5.00 per cwt. Beet sugar $4.89 cwt.

Flour: (Portland delivery prices.) Family patents 49s $5.30; whole wheat 49s $4.90; graham 49s $4.10; bakers' hard wheat 98s $5.20; bakers' bluestem patents 98s $5.30; pastry flour 98s $4.50.

Hay: (Wholesale buying prices, delivered Portland.) Eastern Oregon timothy $22.50-23.00; ditto valley $19.00-19.50; alfalfa $18.50-19.00; clover $16.00; oat hay $16.00; straw $7.00-8.00 ton. Selling prices $1.00-2.00 more.

Hogs: 1930 crop 16-17c.

Onions: Oregon $1.60-1.25.

Nuts: Walnuts, California new No. 1, 27c; Oregon new 27c; almonds 14-20c; peanuts 9½-12½c; pecans 27-50c; filberts 18-24c.

Cascara bark: 5c lb.

Wool: Eastern Oregon nominal valley 14-18c; lamb 10-14c; mohair

Livestock

Cattle: Steers 600-900 lbs. common 6.25-7.75. Heifers 550-850 lbs. good 7.50-8.25, medium 6.50-7.50, common 5.50-6.50. Cows, good 6.25-7.75, common and medium 5.00-6.25, low cutter 2.50-5.00.

Sheep: Lambs 90 lbs. down good and choice 6.75-7.00, medium 5.50-. Yearling wethers 90-110 lbs. medium to choice 4.00-5.50. Ewes 90-120 6.75, all weights, common 4.50-5.50. Ewes 120-150 lbs. medium to choice 2.50-3.25; 150-150 lbs. 2.25-3.00, all weights, cull and common 1.50-2.

Hogs: (Soft or oily hogs and roasting pigs excluded). Light lights 140 lbs 8.25-9.50. Light weight 160-180 lbs. 9.25-9.50; 180-200 lbs. 9.25-9.50. Medium weight 200-220 lbs. 8.25-9.50; 220-250 lbs. 8.00-9.25. Heavy weight 250-290 lbs. 7.00-8.50; 90-250 lbs. 7.00-8.50. Packing sows 275-500 lbs. medium and good $6.75-7.50. Feeder and stocker pigs 70-130 lbs., good and choice 8.50-9.25.

Lambs 90 lbs down 6.50-7.00, medium 5.00-6.50, all weights, common 4.00-5.00. Yearling wethers 90-110 lbs. medium to choice 3.50-5.00. Ewes 90-120 lbs. medium to choice 2.25-3.00; 120-150 lbs. medium to choice 2.00-2.50, all weights, cull and common 1.00-2.00.

COMPARATIVE WEATHER DATA

U. S. WEATHER BUREAU
Observations taken at 5 a. m. 120th Meridian.
THE WEATHER

STATIONS	State of Weather	Temperature At 5 A. M.	Highest yesterday	Lowest last night	Precip. last 24 hrs
Baker	snow	26	30	24	.01
Boise	cldy	28	28	26	.06
Boston	cldy	34	36	28	0
Chicago	cldy	32	38	32	0
Denver	cldy	20	46	20	0
Eureka	clear	42	54	42	0
Galveston	rain	48	60	46	2.22
Helena	clear	18	26	18	0
Kansas City	clear	28	48	28	0
Los Angeles	clear	50	66	50	0
Marshfield	cldy	40	64	40	0
New Orleans	rain	52	56	50	2.62
New York	snow	36	44	36	.01
North Head, Pt.	cldy	46	48	46	0
Phoenix	clear	34	62	32	0
Pocatello	cldy	22	24	22	.01
Portland	cldy	42	50	42	.02
Roseburg	**cldy**	**38**	**58**	**38**	**0**
Sacramento	clear	38	58	38	0
St. Louis	clear	32	38	32	.26
Salt Lake	cldy	26	30	24	.04
San Francisco	clear	46	58	44	0
San Diego	clear	46	64	46	0
Seattle	cldy	46	52	46	.02
Spokane	cldy	24	34	24	0
Washington	rain	34	38	34	.06
Winnipeg	cldy	8	36	8	0
Yakima	cldy	32	38	32	.01

CARD OF THANKS

We are deeply grateful for the assistance and sympathy offered and rendered by our friends and relatives during the illness and death of our beloved husband, son and brother.

Berniece Thiel,
Mr. and Mrs. A. A. Thiel,
Alfred Thiel,
Oswald Thiel.

NOTICE

Notice is hereby given that all warrants of School District No. 4, Douglas County, Oregon, up to and including No. 13,594, protested for non-payment, June 6th, 1930, and prior thereto, are this date called for payment, and all interest thereon ceases from this date, January 9th, 1931.

MRS. A. J. GEDDES, Clerk.

Ross Lovelace, of Dixonville, spent several hours in this city Saturday afternoon attending to business affairs.

Arundel, piano tuner. Phone 189-L.

BRINGING UP FATHER

By Geo. McManus

OUR EXEMPLAR, JESUS, CHRISTIAN SCIENCE SUBJECT

By Gavin W. Allan, C. S. B. of Toronto, Ontario, Canada Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

If we would understand Christianity — its Principle and its practice — we must begin by understanding its Founder, "the man Christ Jesus, "because he and he alone has been its perfect exponent, its perfect demonstrator. If we examine the life of Jesus as portrayed in the Gospels we cannot fail to note some of his outstanding characteristics. Let us consider a few of his traits which have not been sufficiently stressed.

SELFLESSNESS

First, his selflessness. During the years of his ministry he seemed to have no ambition for place or power, no desire for superiority or preferment. It is true that just before he entered upon his ministry he passed through a great struggle in overcoming the false sense of self; the desire for fame and dominion strove to assert itself. But it is also true that this desire was completely routed and that never again did it become apparent in his life.

Jesus' selflessness was manifested in service. He gave himself to others. He said, "I am among you as he that serveth." That was his life-work, serving God by serving his fellow men. Was it Jesus' desire that his followers should serve their fellows in the same way that he did, that is, in the same spirit? Did he command a life of service as a practical ideal? Let us see. You will remember that on one occasion Jesus called his disciples to him and said, "Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but . . . whosoever will be chief among you, let him be your servant." In Jesus' estimation, then, the willingness and ability to serve ranked higher than the desire to be served. Service ranked higher than dictatorship; selflessness than selfishness.

Christ Jesus is our Exemplar, our ideal model. We as Christian Scientists are his followers. The ideals he presented, the qualities of mind he manifested, we must strive to emulate. Recognizing this, the Founder of the Christian Science movement, Mary Baker Eddy, in her "Advice to Students," wrote (Miscellaneous Writings, p. 303), "Let us serve instead of rule, knock instead of push at the door of human hearts, and allow to each and every one the same rights and privileges that we claim for ourselves."

But we were speaking of selflessness. Let us hear Mrs. Eddy again, this time somewhat more emphatically. In the Christian Science textbook, "Science and Health with Key to the Scriptures," she writes (p. 568), "Self-abnegation, by which we lay down all the Truth, or Christ, in our warfare against error, is a rule in Christian Science." Why should this be so? Because selflessness is an essential quality of spiritual man. Because selfishness, if we may use such a term, or the belief in a selfhood apart from God, is not a quality of the real man and never did belong to him. God made man in His, God's, image to express God. If man is the expression of God, he cannot manifest a selfhood apart from God. You understand, of course, that when we speak of man as God's likeness we do not mean that mortals are God's likeness. Far from it. You and the material body which you may sometimes think of as yourself are two entirely different things. Physiologists tell us that our mortal bodies are completely changed or renewed every few years. You may have had five or ten entirely diff- bodies which you have left behind was you. Your true selfhood, the man of God's creating, is a mental, erent bodies, but no one of these a spiritual being, the expression of God.

In order that we may the better understand the relationship existing between man and God, let me use an illustration. Take for example the sun and its rays. Each ray is supplied by the sun with its—the sun's — own qualities. A single ray does not express the sun completely, but it does express the qualities of the sun. The ray has not a single quality of its own, that is, it has not a single quality that is not derived from the sun, having no quality of its own it has no selfhood apart from the sun.

Now to make use of the illustration. God expresses Himself through spiritual man. Man as God's expression is supplied moment by moment with God's reflected qualities, wisdom, intelligence, health, strength, etc. Individual man does not reflect God fully or completely, but he does reflect all the qualities of God. Man, then, has not a single quality of his own, has not a single quality underived from God; therefore for him to have a selfhood apart from God would be metaphysically impossible.

There is another way to look at this subject. According to Christian Science (Science and Health, p. 471), "man is and forever has been, God's reflection." A reflection calls attention to its original. Your image in a mirror expresses only your color, your figure, your action. It possesses no corporeality of its own, no thickness, no action. It cannot act of itself. It cannot be of itself. It has no existence apart from you. Now since man is God's likeness, as we are told in Genesis, you see how impossible it would be for man to have any action, any existence, any selfhood apart from God.

Christian Science is showing us that this is what is true about man. Such temptations, then, as self-pity, self-justification, self-righteousness, self-condemnation, and selfishness are based upon a false sense of self. Jesus, our Exemplar, who "was in all points tempted like as we are, yet without sin," overcame this false sense of self completely. As his followers we are striving to do the same. How shall we succeed? First, by learning what man, God's likeness, is—by learning the truth about man—then by putting into practice in our every thought of ourselves or our fellows.

In this warfare with the false sense of self, Mrs. Eddy has given us this inspiring message (Miscellaneous Writings, p. 118), "Be of good cheer; the warfare with one's self is grand; it gives one plenty of employment, and the divine Principle worketh with you,—and obedience crowns persistent effort with everlasting victory."

POEM FOR THE DAY

By LOUIS ALBERT BANKS

A REVERIE OF THE GRASS

I'm only the grass on a mountain ranch;
I grow where the goats and the sheep are fed;
My roots run so deep as they spread and branch,
I make of the earth an attractive bed
Where gorgeous flowers oft love to grow,
Though tall fir trees and the singing pines
Are making a greater, more vivid show;
The worth of the ranch is my tender spines.

I carpet the hills with a glowing green.
The sheep love to nibble my tender sprouts.
I fill all the world with my brilliant sheen
Whenever the spring is awakening shouts.
Though eaten and tramped and tossed about
By sheep and goats and the careless wind,
My roots are aware and keep sending out
Fresh verdure for goats and the sheep to find.

I grow in the sun, and I grow in shade
Where fragrant and sweet may the ferns be found
Most delicate things that were ever made.
But goats and the sheep as they make their round
Will wander about till they find my blades
And chuckle and sigh as they eat of me.
They'll surely grow fat in these quiet shades
Quite ready for shearing they soon will be.

But I shall stay on, for I am the grass;
My roots have a hold in this piece of earth;
I wait for the seasons to come and pass.
'Twas here that I sprang at the call of birth
'Tis here I will stay in the sun and shade
I'll wait for the goats and the sheep in spring
I'll give all my life on the slope or glade;
No matter what comes I'll awake to sing.

JOSEPH REED FUNERAL TO BE HELD TUESDAY

Funeral services for Joseph Reed, who passed away in Roseburg Thursday, will be held Tuesday morning at 10 o'clock from the Douglas Funeral home. Rev. C. A. Edwards will officiate and interment will take place in the Civil Bend cemetery.

IN BANKRUPTCY

In the District Court of the United States for the District of Oregon.

In the matter of Dennis Lovelace, Bankrupt.

To the creditors of Dennis Lovelace, of Drain, in the County of Douglas, and district aforesaid, a bankrupt:

Notice is hereby given that the said Dennis Lovelace was on the 6th day of January, 1931, duly adjudicated bankrupt; and that the first meeting of his creditors will be held at the office of the undersigned in Roseburg, Ore., on the 23rd day of January, 1931, at 10 o'clock in the forenoon, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt and transact such other business as may properly come before said meeting.

Dated January 10th, 1931.

C. L. HAMILTON,
Referee in Bankruptcy.

Daughter is Better — E. P. Woods returned today from Portland where he spent Sunday. He reports that his daughter, Emmagene, who has been critically ill and underwent an emergency operation last week, is considerably improved and is expected to recover.

ETERNAL PENALTY FOR SIN, SUBJECT AT REVIVAL MEET

REVIVAL ANNOUNCEMENTS

TUESDAY 2:30, "Where Are the Dead"; 7:30, High school night, subject "Pilate's Question."

WEDNESDAY 7:30, "Hard Nuts for Skeptics."

Crowds filled the Roseburg armory three times on Sunday when Dr. Lowry spoke on "Tithing" at the morning service; "Chickens Come Home to Roost," to men only, in the afternoon, and "Eternal Punishment or Hell and Damnation," in the evening.

A stirring appeal to put God first in the life was the predominating note in these services.

As a result, fifteen persons took their stand for Christ, making a total of forty-two converts to date.

Dr. Lowry in his convincing way is upholding the cause of Christ and many are being moved, as the Spirit of the Holy Ghost is convicting the unsaved of sin to a marked degree. Consistent prayer on the part of the Christian people will bring sure results and it is hoped that this week will see a mighty ingathering of souls.

Monday is rest day for the evangelistic party, and there will be no services at the armory. Regular services will be resumed on Tuesday at 2:30 p. m. when Dr. Lowry will speak on the subject "Where are the Dead" and again at 7:30 p. m. he will speak on "Pilate's Question." Those having unbelieving friends and relatives are asked to make a special effort to invite them to come out to this meeting.

The management has almost enough from the offerings to pay the expenses of the meetings but there is still a small deficit which it is hoped will be cleared up this week.

On Friday night the subject will be "Popular Amusements."

Speaking on "Eternal punishment or hell and damnation" Sunday night. (Text 2 Thess. 1:7-9), Dr. Lowry said "When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power."

"If there is a hell, why not speak of it under the scriptural name?" Rev. Lowry asked. "Why nickname it? If men are in danger of eternal damnation why not tell them so plainly? It is positively wicked to be more nice than God and more modest than Jesus Christ.

"I was reading some time ago of a young minister who, while preaching to his congregation, said, 'If you don't repent you will go to that place that is impolite to speak of.' God have mercy upon that man who is so afflicted with false modesty that he cannot pronounce the word hell as distinctly as the word heaven. If a man is going to preach a full gospel he will be compelled to preach about and warn people against the eternal fires of hell.

"It is also a fact that men who accept a loose doctrine regarding the ultimate penalty of sin, such as restorationism, or universalism, or annihilationism lose their power for God. They may be very clever in argument and zealous in proselyting, but they are poor at soul-saving. They are seldom found beseeching men to be reconciled to God.

"I know that when one preaches this doctrine he is apt to be called cruel and narrow. Well, as for myself, I never want to be any broader than Jesus Christ. He said more about hell than all the other Bible characters. And as for being cruel, I would rather be called cruel when I was in reality being kind; than to be called kind, when I was in reality being cruel. Suppose I walk down the railway track and I see that there is a bridge burned out. I know that there is an excursion train coming down the line loaded with a jolly lot of people who are having a good time and simply say it would be too bad to disturb their fun and pleasure, so I will say nothing about the bridge being out. The train comes on and plunges into the abyss.

"You would say that I was a blackhearted rascal to do a thing like that. Well, I have gone down the track of God's eternal word, and I find that there is an awful chasm of eternal woe awaiting the Christ-rejecting souls, and in spite of the fact that it will cause many of you people to stop in the midst of a life of sin and frivolty and think seriously for once in your life at least.

"Men may pass the matter of damnation off lightly and joke about it today, but there is an awful day coming when they will lift up their eyes in hell, being in torment.

"And do you know that this joking about hell, the judgment and eternal punishment has become a kind of blasphemy in these days?

"The wicked are to be punished eternally. 'Who shall be punished with everlasting destruction from the presence of the Lord and the glory of His power.' The doctrine of eternal punishment of the wicked is clearly set forth in the scripture. If it teaches that there is eternal glory for the righteous it surely teaches that there is eternal damnation for the wicked.

The fallen condition of man demands retribution. Ezek. 18:4, "The soul that sinneth it shall die." This is the sentence that has gone forth from a Holy God, a God who cannot and will not lie. Jesus said, "If ye believe not that I am He, ye shall die in your sins, and whither I go ye cannot come. A man dying in his sins, is in the very nature of the case shut out of heaven. Suppose God should take unregenerate men into heaven, why he would endanger His own throne. Every unregenerate soul is a sworn enemy of God. Rom. 8:7. "Because the carnal mind is enmity against God, for it is not subject to the Law of God, neither indeed can be." What business would a man who hates God and righteousness have in heaven? He would be more miserable there than in hell.

According to the way many of you live, what kind of a heaven would suit you? The only kind of heaven that would suit many here in Douglas county would be a booze joint, a gambling room or a den of harlots. For some of you women the only kind of heaven that would suit you would be a card-table, a theater or a dance hall. You would not be satisfied with God's idea of heaven. For many of you could not be made more miserable than to be placed in a prayer meeting, a place where folks were talking about the Bible an dthings that belong to God. Should God take you to heaven in your unregenerate condition, you would fall down on your knees and beg God to send you to hell, for you would be less miserable there than in heaven.

"God's own righteousness demands that he punish the sinner. You know in your heart that you are a sinner and that God being righteous and just he must punish your sin. I cannot persuade myself that God is going to wink at my sin and let me off. Why should He? How could He?

"If God should tell me that He would take me into heaven with my sins unrepented of and unforgiven, I could never trust Him, for should He do that He is unrighteous, because He is either favoring me, and that would be unrighteousness, or else He will never punish anybody's sin, which means that He will connive at all sin—and if He does that, He is more unrighteous than the worst judge in the United States.

"If God should take me to heaven without dealing with my sins (as thank God, he has in Jesus Christ) and keep me there a million years, I would have to suspect Him still, I would know all along that His righteousness demanded that He punish my sins and if He did not, then He becomes a party to it—He would be a partner to my iniquity. But He says in Psalms 97:2, 'Righteousness and judgment are the foundations of His throne.'

"A proof that the wicked will be punished eternally, lies in the fact that God spared not the angels that sinned. (II Peter 2:4). 'For if God spared not the angels that sinned, but cast them down to hell and delivered them into chains of darkness to be reserved upon judgment.' This implies that the fallen angels have been sinless, in a state of heavenly exaltation, that their present condition is not that in which they were created. And if God spared them not how is it that some argue that He will spare sinful man?

"Another proof that there is a terrible retribution awaiting the wicked lies in the fact of the crucifixion of Jesus. None of us can fully realize what it means for a man to be lost. But we can certainly guess something of its meaning when we think of what God did about it.

"The best measure that we will ever find for the awful depths of hell torments is to consider the tremenuous cost God went to to purchase man's redemption. If man is not in danger of an awful indescribable hell the crucifixion scene is one of the greatest farces that the world has ever seen."

But remember that if you are finally lost forever in hell it is because you choose to be. God Almighty has done and is doing all He can to save you, yes He even bankrupted heaven to save you. Unconverted church-member, you may go on with your dancing, your card-playing, your theater-gadding, your wine drinking and your Sabbath desecration, but in hell you will be haunted by the shades and ghosts of every murdered opportunity.

Christ rejecting soul, hear me! You can go on scoffing at religion and making light of those who confess Christ, but remember that in that awful day you will be among those who will be calling for the rocks and the mountains to fall on them. There you will remember how many times you heard the call of God, saying, "Come now and let us reason together saith the Lord, though your sins be as scarlet they shall be as white as now; though they be red like crimson, they shall be as wool." You can be saved now if you will but there is a time coming when the door of God's mercy will be closed against you forever."

PILES GUARANTEED TO YIELD TO CHINESE HERB

If you suffer from itching, blind, protruding or bleeding Piles you are likely to be amazed at the soothing, healing power of the rare, imported Chinese Herb, which fortifies Dr. Nixon's Chinaroid. It's the newest and fastest acting treatment out. Brings ease and comfort in a few minutes so that you can work and enjoy life while it continues its soothing, healing action. Don't delay. Act in time to avoid a dangerous and costly operation. Try Dr. Nixon's Chinaroid under our guarantee to satisfy completely and be worth 100 times the small cost or your money back.

Nathan Fullerton, The Rexall Store.

Delayed Factory Shipment of

Weller Kitchen and Cooking Utensils

A large assortment of colors and sizes to choose from . . . The new prices are low:

Mixing Bowls	20c to $1.00
3-piece Refrigerator Sets	$1.75
Casseroles	65c to $1.00
Tea Pots	65c to 80c
Pitchers	30c to 90c
Custard Cups	10c

We shall be pleased to have you call and look over the stock.

CHURCHILL HARDWARE CO.
The Ironmongers

WEATHER PROBLEM OF UMPQUA'S BAR

WASHINGTON, Jan. 12—Reporting upon complaint as to inadequate depth of the channel at the Umpqua river entrance, Colonel Lukesh, the district engineer, attributes shipping difficulty there to unusual weather conditions rather than the channel.

At Coos Bay, Colonel Lukesh reports, similar trouble was encountered, the dredge Michie being unable to work much of the time during November and December.

During the coming season a second dredge, the Savannah, will be employed on the Oregon coast, and Colonel Lukesh is confident that a depth of 18 to 20 feet will be maintained over the Umpqua bar.

King Carlyle, of Umpqua, was a business visitor in this city Saturday afternoon.

Sore throats Quickly relieved by rubbing on **VICKS VAPORUB**
OVER 17 MILLION JARS USED YEARLY

COMING
Friday AND SAT.

Live again your Childhood Days. Bring the kids with you. Fun for all.

Not A Cheap Help But Safest For Deep Coughs

Creomulsion is not the cheapest help for coughs from colds. It is made to do the utmost, whatever the condition. It combines in one prescription seven of the world's best helps.

It is made in particular for coughs from colds which hang on. There is where one dare not risk a help of lesser value. But is it wise in any cough to trust a less effective help?

Creosote is in it, blended, emulsified and tasty. In an ideal way it presents the supreme help for soothing membranes and combating cold germs.

But there are also white pine tar, wild cherry bark, menthol, ipecac, etc. Each is best for some coughs. Here we combine all major helps to fight coughs to the limit from the start.

Because of this expensive combination, Creomulsion costs a little more than lesser helps. The price is $1.25, but your druggist guarantees it. He returns your money if you ask for it.

A three-day cough is a danger signal. There you must use Creomulsion to be sure. But is it wise to trust any cough to lesser help when the utmost is at your command? You never know where a cough may lead. Treat it with the best men know.

CREOMULSION
for Difficult Coughs from Colds